

THE  
PSALMS  
OF  
DAVID  
*In Meeter.*

Newly translated, and  
diligently compared with  
the Original Text, and  
former Translations:

*More plain, smooth, and agreeable  
to the Text, than any heretofore.*

Allowed by the authority of the  
General Assembly of the Kirk of Scot-  
land, and appointed to be sung in  
Congregations & Families.



Printed in the Year 1679.





THE  
P S A L M S  
O F  
D A V I D  
I N  
Meeter.

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P S A L M I.



Hat man hath perfect bles-  
sednesse,  
who walketh not astray  
In counsel of ungodly men,  
nor stands in sinners way:

Nor sitteth in the scorners chair.

2 But placeth his delight  
Upon Gods Law, and meditates  
on his Law day and night.

3 Heshall be like a tree, that growes  
near planted by a river,  
Which in his season yeelds his fruit,  
and his leaffadeth never:

A 2

And



## PSALM II.

And all he doth shall prosper well.

4 The wicked are not so;  
But like they are unto the chaff,  
which wind drives to and fro.

5 In judgment therefore shall not stand  
such as ungodly are,  
Nor in th' Assembly of the just  
shall wicked men appear.

6 For why? the way of godly men  
unto the Lord is known:  
Whereas the way of wicked men  
shall quite be overthrown.

## PSALM II.

**W**Hy rage the heathen? & vain things  
Why do the people minde?

2 Kings of the earth do set themselves  
and Princes are combine.

To plot against the Lord and his  
Anointed, saying thus,

3 Let us asunder break their bands,  
and cast their cords from us.

4 He that in heaven sits shall laugh:  
the Lord shall scorn them all.

5 Then shall he speak to them in wrath:  
in rage he vex them shall.

PSALM II.

5

6 Yet notwithstanding I have him  
to be my King appointed :  
And over Sion , my holy hill,  
I have him King anointed.

7 The sure decree I will declare :  
the Lord hath said to me,  
Thou art mine only Son , this day  
I have begotten thee.

8 Ask of me , and for heritage  
the heathen I'll make thine,  
And for possession I to thee.  
will give earths utmost line.

9 Thou shalt, as with a weighty rod  
of iron, break them all.

And, as a potters sheard, thou shalt  
them dash in pieces small .

10 Now therefore, Kings, be wise, be  
ye Judges of the earth. (taught,

11 Serve God in fear , and see that ye  
joyn trembling with your mirth.

12 Kisse ye the Son , lest in his ire  
ye perish from the way ,

It once his wrath begin to burn :  
Blest all that on him stay.

6 [PSALM III.]

PSALM III.

- O** Lord, how are my foes increas'd?  
against me many rise.
- 2 Many say of my soul, for him  
in God no succour lyes.
- 3 Yet thou my shield, and glory art,  
th'uplifter of mine head:
- 4 I cry'd, and from his holy hill  
the Lord me answer made.
- 5 I laid me down, and slept, I wak'd,  
for God sustained me.
- 6 I will not fear, though thousands set  
round against me be.
- 7 Arise, O Lord, save me, my God,  
for thou my foes hast stroke  
All on the cheek bone; and the teeth  
of wicked men hast broke.
- 8 Salvation doth appertain  
unto the Lord alone:  
Thy blessing, Lord, for evermore  
thy people is upon.

PSALM I.V.

**G**ive ear unto me when I call,  
God of my righteousness:

**PSALM IV. 7**

Have mercy, hear my pray'r, thou hast  
enlarg'd me in distresse.

2 O ye the sons of men, how long  
will ye love vanities?

How long my glory turn to shame,  
and will ye follow lies;

3 But know, that for himself the Lord  
the godly man doth chuse:

The Lord, when I on him do call,  
to hear will not refuse.

4 Fear, and sin not, talk with your heart  
on bed, and silent be

5 Offerings present of righteousness,  
and in the Lord trust ye.

6 O Who will shew us any good?  
is that which many say:

But of thy countenance the light,  
Lord, lift on us alway.

7 Upon my heart bestow'd by thee  
more gladness I have found,

Than they, ev'n then, when corn & wine  
did most with them abound.

8 I will both lay me down in peace,  
and quiet sleep will take:

Because thou onely me to dwell  
in safety, Lord, dost make.

## P S A L M V.

**G**ive ear unto my words, O Lord,  
my meditation weigh.

**2** Hear my loud cry, my King, my God,  
for I to thee will pray.

**3** Lord, thou shalt early hear my voice,  
I early will direct

My pray'r to thee, and looking up  
an answer will expect.

**4** For thou art not a God; that doth  
in wickednesse delight:

Neither shall evil dwell with thee:

**5** Nor fools stand in thy sight.

All that ill-doers are thou hat'st.

**6** cut'st off that liars be:

The bloody and deceitful man  
abhorred is by thee.

**7** But I into thy house will come,  
in thine abundant grace:

And I will worship in thy fear,  
toward thy holy place.

**8** Because of those mine enemies,  
Lord, in thy righteousness,

Do thou me lead, do thou thy way  
make straight before my face.

PSALM VI.

9

- 9 For in their mouth there is no truth,  
their inward part is ill :  
Their throat's an open sepulchre,  
their tongue doth flatter still.  
10 O God destroy them ; let them be  
by their own counsel quel'd ;  
Them for their many sins cast out,  
for they 'gainst thee rebell'd.  
11 But let all joy that trust in thee ;  
and still make shouting noise :  
For them thou sav' st: Let all that love  
thy Name , in thee rejoyce.  
12 For, Lord, unto the righteous man  
thou wilt thy blessing yeeld ;  
With favour thou wilt compasse him  
about , as with a shield.

PSALM. VI.

- [ Lord in thy wrath rebuke me not.  
Nor in thy hore rage chasten me.  
2 Lord, pity me, for I am weak:,  
Heal me, for my bones vexed be.  
3 My soul is also vexed fore.  
But, Lord, how long stay wilt thou make,  
4 Return, O Lord, my soul set free ;  
O save me for thy mercies sake.

- 5 Because those that deceased are  
Of thee shall no remembrance have:  
And who is he that will to thee  
Give praises lying in the grave?
- 6 I with my groaning weary am,  
I also, all the night, my bed  
Have caused for to swim, and I  
with tears my couch have watered.
- 7 Mine eye consumed with grief grows  
Because of all mine enemies. (old)
- 8 Hence from me wicked workers all:  
For God hath heard my weeping crye.
- 9 God hath my supplication heard,  
My pray'r received graciously.
- 10 Sham'd, & sore vex'd be all my foes:  
Sham'd, and back turned suddenly.

*Another of the same.*

- I**N thy great indignation,  
O Lord, rebuke me not:  
Nor on me lay thy chastning hand,  
in thy displeasure hot.
- 2 Lord I am weak, therefore on me  
have mercy, and me spare:  
Heal me, O Lord, because thou know'st  
my bones much vexed are.



- 3 My soul is vexed sore ; but , Lord ,  
how long stay wilt thou make ?
- 4 Return , Lord , free my soul , and save  
me , for thy mercies sake .
- 5 Because of thee in death there shall  
no more remembrance be :  
Of those that in the grave do ly ,  
who shall give thanks to thee ?
- 6 I with my groaning weary am ,  
and all the night my bed  
I caused for to swim : With tears  
my couch I watered .
- 7 By reason of my vexing grief ,  
mine eye consumed is :  
It waxeth old , because of all  
that be mine enemies ,
- 8 But now depart from me , all yē  
that work iniquity :  
For why , the Lord hath heard my voice ,  
when I did mourn and cry .
- 9 Into my supplication  
the Lord did hearing give ;  
When I to him my prayer make ,  
the Lord will it receive .
- 10 Let all be sham'd and troubled sore ,  
that enemies are to me .

Let them turn back, and suddenly  
ashamed let them be.

## PSALM VII.

○ Lord my God, in thee do I  
my confidence repose.

Save and deliver me, from all  
my persecuting foes.

2 Lest that the enemy my soul  
should like a lion tear,  
In pieces renting it, while there  
is no deliverer.

3 O Lord my God, if it be so  
that I committed this;  
If it be so that in my hands  
iniquity there is.

4 If I rewarded ill to him,  
that was at peace with me:  
(Yea ev'n the man, that without cause  
my foe was, I did free.)

5 Then let the foe pursue, and take  
my soul, and my life thrust  
Down to the earth; and let him lay  
mine honour in the dust.

6 Rise in thy wrath, Lord, raise thy self  
for my foes raging be:

And to the judgement, which thou hast  
commanded, wake for me. 750

- 7 So shall th' assembly of thy folk  
about encompasse thee :  
Thou therefore, for their sakes, return  
unto thy place on hie.
- 8 The Lord he shall the people judge,  
my judge, Jehovah, be,  
After my righteousness and mine  
integrity in me.
- 9 O let the wicked's malice end,  
but stablish stedfastly  
The righteous ; for the righteous God  
the hearts and reins doth try.
- 10 In God, who saves th' upright in heart,  
is my defence and stay.
- 11 God just men judgeth, God is wroth  
with ill men every day.
- 12 If he do not return again,  
then he his sword will whet:  
His bow he hath already bent,  
and hath it ready set.
- 13 He also hath for him prepar'd  
the instruments of death ;  
Against the persecuters, he  
his shafts ordained hath.
- 14 Behold he with iniquity  
doth travel as in birth ;

14 *PSALM VIII.*

A mischief he conceived hath,  
and falshood shall bring forth.

15 He made a pit, and digg'd it deep,  
another there to take;

But he is fall'n into the ditch,  
which he himself did make.

16 Upon his own head, his mischief  
shall be returned home;

His violent dealing also down  
on his own pate shall come.

17 According to his righteousness,  
the Lord I'll magnifie:

And will sing praise unto the Name  
of God, that is most hie.

*PSALM VIII.*

**H**ow excellent in all the earth,  
Lord, our Lord, is thy Name!

Who hast thy glory far advanc'd  
above the starry frame,

2 From infants & from sucklings mount  
thou diddest strength ordain,

For thy foes cause, that so thou might  
th'avenging foe restrain.

3 When I look up unto the heavens,  
which thine own fingers fram'd;

Unto

PSALM IX.

15

Unto the moon, and to the starres,  
which were by the ordain'd.

4 Then say I, what is man, that he  
remembred is by thee?

Or what the son of man, that thou  
so kind to him shouldst be?

5 For thou a little lower hast  
him than the angels made,

With glory and with dignity,  
thou crowned hast his head.

6 Of thy handworks thou madst him  
all under's feet didst lay: (Lord

7 All sheep and oxen, yea, and beasts  
that in the field do stray;

8 Fowls of the air, fish of the sea,  
all that passe through the same,

6 How excellent in all the earth,  
Lord, our Lord, is thy Name?

PSALM IX.

Lord thee I'll praise with all my heart,  
thy wonders all proclaime.

2 In thee most high, I'll greatly joy,  
and sing unto thy Name.

3 When back my foes were turn'd, they  
and perisht at thy sight. (fell

4 For

4 For thou maintaind'st my right & caus'd  
on throne sat'st judging right.

5 The heathen thou rebuked hast,  
the wicked over-thrown:

Thou hast put out their name, that they  
may never more be known.

6 O enemy! now destructions have  
an end perpetual:

Thou cities raz'd, perisht with them  
is their memorial.

7 God shall endure for ay, he doth  
for judgment set his throne:

8 In righteousness to judge the world,  
justice to give each-one.

9 God also will a refuge be  
for those, that are oppress'd:

A refuge will he be, in times  
of trouble, to distrest.

10 And they that know thy Name, in thee  
their confidence will place:

For thou hast not forsaken them,  
that truly seek thy face.

11 O sing ye praises to the Lord,  
that dwells in Sion hill:

And all the nations among,  
his deeds record ye still.

PSALM IX.

17

- 12 When he enquireth after blood,  
he then remembreth them :  
The humble folk he not forgets  
that call upon his Name.
- 13 Lord, pity me, behold the grief,  
which I from foes sustain.  
Ev'n thou, who from the gates of death  
doth raise me up again :
- 14 That I, in Sions daughters gates,  
may all thy praise advance :  
And that I may rejoyce alwayes  
inthy deliverance.
- 15 The heathen are sunk in the pit,  
which they themselves prepar'd:  
And in the net, which they have hid,  
their own feet fast are snar'd.
- 16 The Lord is by the judgment known,  
which he himself hath wrought :  
The sinners hands do make the snares,  
wherewith themselves are caught.
- 17 They, who are wicked, into hell  
each one shall turned be,  
And all the nations, that forget  
to seek the Lord most hie.
- 18 For they, that needy are, shall not  
forgotten be alway :

The

The expectation of the poor  
shall not be lost for ay.

19 Arise, Lord, let not man prevail,  
judge heathens in thy sight.

20 That they may know themselves by  
the nations, Lord, affright. (man)

## PSALM X.

Wherefore is it that thou, O Lord,  
doth stand from us a far?

And wherefore hidest thou thy self,  
when times so troublous are?

2 The wicked in his loftinesse  
doth persecute the poor:

In these devices they have fram'd  
let them be taken sure,

3 The wicked of his hearts desire  
doth talk with boasting great:

He bleffeth him that's coverous,  
whom yet the Lord doth hate.

4 The wicked, through his pride of face  
on God he doth not call:

And in the counsels of his heart,  
the Lord is not at all.

5 His wayes at all times grievous are:  
thy judgments from his sight



Removed are : at all his foes  
he puffeth with despight.

6 Within his heart he thus hath said ,  
I shall not moved be :

And no adversity at all  
shall ever come to me.

7 His mouth with cursing, fraud, deceit,  
is fill'd abundantly :

And underneath his tongue ; there is  
mischief and vanity.

8 He closely sits in villages :

He slayes the innocent :

Against the poor , that passe him by ,  
his cruel eyes are bent.

9 He Lyon-like lurks in his den,  
he waits the poor to take :

And when he draws him in his net ,  
his prey he doth him make .

10 Himself he humbleth very low ,  
he croucheth down with all ,

That so a multitude of poor  
may by his strong ones fall.

11 He this hath said , within his heart,  
the Lord hath quite forgot:

He hides his countenance , and he  
for ever sees it not.

12 O Lord ; do thou arise ; O God,  
lift up thine hand on hie :  
Put not the meek afflicted ones  
out of thy memory.

13 Why is it that the wicked man  
thus doth the Lord despise ?  
Because that God will it require,  
he in his heart denies.

14 Thou hast it seen , for their misdeeds  
and spite thou wilt repay :  
The poor commits himself to thee,  
thou art the orphans stay.

15 The arm break of the wicked man  
and of the evil one :

Do thou seek out his wickednesse,  
until thou findest none.

16 The Lord is King through ages  
ev'n to eternity :

The heathen people from his land  
are perisht utterly.

17 O Lord , of those that humble are  
thou the desire didst hear :

Thou wilt prepare their heart , and thou  
to hear wilt bend thine ear :

18 To judge the fatherlesse , and those  
that are oppressed sore ,

PSALM XI.

21

That man, that is but sprung of earth,  
may them oppresse no more.

PSALM XI.

[In the Lord do put my trust:

How is it then that ye

Say to my soul, Flee as a bird  
unto your mountain hie:

2 For, lo, the wicked bend their bow,  
their shafts on string they fit:

That those, who upright are in heart,  
they privily may hit.

3 If the foundations be destroy'd,  
what hath the righteous done?

4 God in his holy Temple is,  
in heaven is his throne:

His eyes do see, his eye-lids try  
5 mens sons. The just he proves;  
But his soul hates the wicked man,  
and him that violence loves.

6 Snares, fire & brimstone, furious stormes  
on sinners be shall rain:

This, as the portion of their cup,  
doth unto them pertain.

7 Because the Lord most righteous doth  
in righteousness delight.

B

And

And with a pleasant countenance  
beholdeth the upright.

## P S A L M XII.

**H**elp Lord , because the godly man  
doth dayly fade away :

And from among the sons of men  
the faithful do decay.

2 Unto his neighbour every one  
doth utter vanity :

They with a double heart do speak ,  
and lips of flattery.

3 God shall cut off all flattering lips ,  
tongues that speak proudly thus

4 We'l with our tongue prevail , our  
are ours, who's Lord ov'ras?

5 For poor opprest , and for the fight  
of needy , rise will I.

Saith God , and him in safety set ,  
from such as him defy.

6 The words of God are words m  
they be like silver try'd (p

In earthen furnace , seven times  
that hath been purify'd.

7 Lord thou shalt them preserve & save  
for ever from this race.

PSALM XIII. 23

8 On each side walk' the wicked, when  
vile men are high in place.

PSALM XIII.

How long wilt thou forget me, Lord,  
shall it for ever be?

O how long shall it be, that thou  
wilt hide thy face from me?

2 How long take counsel in my soul,  
still sad in heart shall I?

How long exalted over me  
shall be mine enemy?

3 O Lord, my God, consider well,  
and answer to me make:

Mine eyes enlighten, lest the sleep  
of death me overtake.

4 Lest that mine enemy should say,  
against him I prevail'd;

And those that trouble me rejoice,  
when I am mov'd and fail'd.

5 But I have all my confidence  
thy mercy set upon:

My heart within me shall rejoice  
in thy salvation.

6 I will unto the Lord my God  
sing praises chearfully,

24      P S A L M   X I V .

Because he hath his bounty shown  
to me abundantly.

P S A L M   X I V .

**T**Hat there is not a God, the fool  
doth in his heart conclude:

They are corrupt, their works are vile  
not one of them doth good.

2 Upon mens sons the Lord from heaven  
did cast his eyes abroad:

To see if any understood,  
and did seek after God.

3 They altogether filthy are,  
they all aside are gone:

And there is none that doth good,  
yea, sure there is not one.

4 These workers of iniquity  
do they not know at all,

That they my people eat as bread,  
and on God do not call?

5 There feared they much: for God is wroth  
the whole race of the just.

6 You shame the counsel of the poor  
because God is his trust.

7 Let Israels help from Sion come,  
when back the Lord shall bring

PSALM XV.

25

His captives. Jacob shall rejoyce,  
and Israel shall sing.

PSALM XV.

Within thy tabernacle, Lord,  
who shall abide with thee:

And in thy high and holy hill  
who shall a dweller be:

The man that walketh uprightly,  
and worketh righteousness,  
And, as he thinketh in his heart,  
so doth he truth expresse.

Who doth not slander with his tongue,  
nor to his friend doth hurt.

Nor yet against his neighbour doth  
take up an ill report.

In whose eyes vile men are despised,  
but those that God do fear

He honoureth: and changeth not,  
though to his hurt he swear.

His coyn puts not to usury,  
nor take reward will he

Against the guiltlesse. Who doth thus  
shall never moved be.

## PSALM XVI.

**L**ord, keep me : for I trust in thee.

2 To God thus was my speech  
Thou art my Lord , and unto thee  
my goodnesse doth not reach :

3 To saints on earth , to th' excellent ,  
where my delight's all plac't.

4 Their sorrows shall be multipl'd ,  
to other Gods that hast :

Of their drink-offerings of bloud ,  
I will no offering make ;

Yea , neither I their very names  
up in my lips will take.

5 God is of mine inheritance  
and cup the portion :

The lot that fallen is to me ,  
thou dost maintain alone .

6 Unto me happily the lines  
in pleasant places fell ;

Yea , the inheritance I got ,  
in beauty doth excel.

7 I bleffe the Lord , because he doth  
by counsel me conduct :

And in the seasons of the night ,  
my reins do me instruct.



8 Before me still the Lord I set :

sith it is so , that he

Doth ever stand at my right hand ,

I shall not moved be.

9 Because of this my heart is glad ,

and joy shall be exprest

Ev'n by my glory ; and my flesh

in confidence shall rest ,

10 Because my soul in grave to dwell

shall not be left by thee :

Not wilt shou give thine holy One

corruption to see.

11 Thou wilt me shew the path of life :

of joyes there is full store

Before thy face , at thy right hand

are pleasures evermore.

PSALM. XVII.

[Ord, hear the right, attend my cry ,

unto my pray'r give heed.

That doth not in hypocrisy.

from feigned lips proceed.

2 And from before thy presence forth

my sentence do thou send :

Towards these things that equal are ,

do thou thine eyes intend.

3 Thou prov'st my heart, thou visit'st  
by night, thou didst me try,  
Yet nothing found'st: for that my mouth  
shall not sin purpos'd I.

4 As for mens work, I by the word,  
that from thy lips doth flow,  
Did me preserve out of the paths,  
wherein destroyers go.

5 Hold up my goings, Lord: me guide  
In those thy paths divine,  
So that my footsteps may not slide  
out of these wayes of thine.

6 I called have on thee, O God,  
because thou wilt me hear:  
That thou may'st hearken to my speech  
to me incline thine ear.

7 Thy wondrous loving-kindnesse show  
thou that, by thy right hand,  
Sav'st them, that in thee trust, from thine  
that up against them stand.

8 As th'apple of the eye me keep,  
in thy wings shade me close.

9 From lewd oppressours, compassing  
me round, as deadly foes.

10 In their own fat they are inclos'd:  
their mouth speaks loftily.

PSALM XVII. 29

11 Our steps they compass, & to ground  
down bowing set their eye.

12 He like unto a lion is  
that's greedy of his prey,  
Or lion young, which lurking doth  
in secret places stay.

13 Arise, and disappoint my foe,  
and cast him down, O Lord:

My soul save from the wicked man,  
the man which is thy sword.

14 From men, which are thy hand, O  
From worldly men me save, (Lord,  
Which onely in this present life  
their part and portion have:

Whose belly with thy treasure hid  
thou fill'st, they children have  
in plenty, of their goods the rest  
they to their children leave.

15 But as for me, I thine own face  
in righteousness will see:  
And with thy likenesse, when I wake,  
I satisf'd shall be,

PSALM XVIII.

Thee will I love, O Lord, my strength,  
2 My fortresse is the Lord,

30 *PSALM XVIII.*

My rock, and he that doth to me  
deliverance afford :

My God, my strength, whom I will trust  
a buckler unto me,

The horn of my salvation,  
and my high tow'r is he.

3 Upon the Lord, who worthy is  
of praises, will I cry :

And then shall I preserved be  
safe from mine enemy.

4 Floods of ill men affrighted me,  
deaths pangs about me went.

5 Hells sorrows me environed,  
deaths snares did me prevent.

6 In my distresse I call'd on God,  
cry to my God did I:

He from his temple heard my voice,  
to his eares came my cry.

7 Th'earth, as affrighted, then did shake  
trembling upon it seised;

The hills foundations moved were,  
because he was displeased,

8 Up from his nostrils came a smoke  
and from his mouth there came

Devouring fire, and coals by it  
were turned into flame.

PSALM XVIII.

31

9. He also bowed down the heav'ns ,  
and thence he did descend :

And thickest clouds of darknesse did  
under his feet attend.

10 And he upon a cherub rode ,  
and thereon he did fly ;

Yea , on the swift wings of the winde  
his flight was from on hy ,

11 He darknesse made his secret place:  
about him for his tent

Dark waters were , and thickest clouds  
of th'airy firmament.

12 And at the brightnesse of that light,  
which was before his eye.

His thick clouds past away, hail-stones  
and coals of fire did flye.

13 The Lord God also in the heav'ns  
did thunder in his ire.

And there the Highest gave his voice  
hail-stones and coals of fire.

14 Yea , he his arrows sent abroad ,  
and them he scattered ;

His lightnings also he shot out ,  
and them discomfited.

15 The waters chanel then were seen ,  
the worlds foundations vast.

32 *PSALM XVIII.*

At thy rebuke discovered were,  
and at thy nostrils blast.

16 And from above the Lord sent down  
and took me from below.

From many waters he me drew,  
which would me overflow.

17 He me reliev'd from my strong foes  
and such as did me hate :

Because he saw that they for me  
too strong were , and too great.

18 They me prevented, in the day  
of my calamitie :

But even then the Lord himself  
a stay was unto me.

19 He to a place, where libertie  
and room was , hath me brought.

Because he took delight in me,  
he my deliverance wrought.

20 According to my righteousness  
he did me recompense ;

He me repay'd according to  
my hands pure innocence.

21 For I Gods wayes kept, from my God  
did not turne wickedlie.

22 His judgments were before me, I  
his Laws put not from me.

23 Sincere before him was my heart ,  
with him upright was I :

And watchfully I kept my self  
from mine iniquity.

24 After my righteousness the Lord  
hath recompensed me :

After the cleanness of my hands  
appearing in his eye ,

25 Thou gracious to the gracious art ,  
to upright men upright.

26 Pure to the pure, froward thou kythes  
unto the froward wight.

27 For thou wilt the afflicted save ,  
in grief that low do ly.

But will bring down the countenance  
of them, whose looks are hy.

28 The Lord will light my candle so  
that it shall shine full bright.

The Lord my God will also make  
my darknesse to be light.

29 By thee through troups of men I  
and them discomfite all : (break,

And, by my God assisting me ,  
I over-leap a wall.

30 As for God , perfect is his way ,  
the word of God is try'd ,

He

34      **PSALM XVIII.**

He is a buckler to all those,  
who do on him confide :

31 Who but the Lord is God? but he  
who is a rock and stay?

32 It's God that girdeth me with strength  
and perfect makes my way.

33 He made my feet swift as the birds  
set me on my high places. (arm)

34 Mine hands to war he taught, my  
brake bowes of steel in pieces.

35 The shield of thy salvation  
thou didst on me bestow :

Thy right hand held me up, and great  
thy kindnesse made me grow.

36 And in my way, my steps thou hast  
enlarged under me.

That I go safely, and my feet  
are kept from sliding free,

37 Mine enemies I pursued have,  
and did them over-take:

Nor did I turn again, till I  
an end of them did make.

38 I wounded them, they could not rise  
they at my feet did fall :

39 Thou girdest me with strength for war  
my foes thou brought'st down.



PSALM XVIII. 35

40 And thou hast giv'n to me the necks  
of all mine enemies.

That I might them destroy and slay,  
Who did against me rise.

41 They cried out, but there was none,  
that would or could them save:

Yea, they did cry unto the Lord,  
but he no answer gave.

42 Then did I beat them small as dust,  
before the winde that flies:

And I did cast them out like dirt,  
upon the street that lyes.

43 Thou mad'st me free from peoples  
and heathens head to be: (strife,

A people, whom I have not known,  
shall service do to me.

44 At hearing they shall me obey,  
to me they shall submit:

45 Strangers for fear shall fade away;  
who in close places sit.

46 God lives, blest be my rock, the God  
of my health praised be:

47 God doth avenge me, and subdues  
the people under me.

48 He saves me from mine enemies:  
yea thou hast lifted me.

Above

36 PSALM XIX.

Above my foes: and from the man  
of violence sett mee free.

49 Therefore to thee will I give thanks  
the heathen folk among:

And to thy Name, O Lord, I will  
sing praises in a song.

60 He great deliverance gives his King  
his mercy doth extend

To David, his anointed one,  
and his seed without end.

PSALM XIX.

THE heav'ns Gods glory do declare  
the skies his hand works preach.

2 Day utters speech to day, and night  
to night doth knowledge teach.

3 There is no speech, nor tongue, to wit  
their voice doth not extend.

4 Their line is gone through all the earth  
their Word to the worlds end.

In them he set the sun a tent,

5 who bridegroom-like forth goeth  
From his chamber, as a strong man  
to run his race rejoyce.

6 From heav'ns end is his going forth  
circling to th'end again:

And there is nothing from the heat  
that hidden doth remain.

7 Gods Law is perfect and converts  
the soul in sin that ly es :

Gods testimony is most sure ,  
and makes the simple wise.

8 The statutes of the Lord are right ,  
and do rejoyce the heart :

The Lords command is pure and doth  
light to the eyes impart.

9 Unspotted is the fear of God ,  
and doth endure for ever :

The judgements of the Lord are true  
and righteous altogether.

10 They more then gold, yea, much fine  
to be desired are : (gold

Then honey , honey from the comb  
that dropeth sweeter far.

11 Moreover, they thy servant warn  
how he his life should frame:

A great reward provided is  
for them that keep the same.

12 Who can his errours understand ,  
O cleanse thou me within

13 From secret faults. Thy servant keep  
from all presumptuous sin.

And do not suffer them to have  
dominion over me :

Then righteous and innocent

I from much sin shall be. (proceed)

13. The words which from my mouth  
the thoughts sent from my heart

Accept, O Lord, for thou my strength  
and my redeemer art.

## PSALM XX.

**J**ehovah hear thee in the day,  
when trouble he doth send :

And let the Name of Jacobs God  
thee from all ill defend.

2 O let him help send from above,  
out of his sanctuary,

From Zion his own holy hill,  
let him give strength to thee.

3 Let him remember all thy gifts,  
accept thy sacrifice :

4 Grant thee thine hearts wish and  
thy thoughts and counsel wise.

5 In thy salvation we will joy ;  
in our Gods Name we will

Display our banners : and the Lord  
thy prayers all fulfil.

PSALM XXI. 39

6 Now know I God his King doth save:  
he from his holy heaven

Will hear him with the saving strength  
by his own right hand given.

7 In chariots some put confidence.  
some horses trust upon:

But we remember will the Name  
of our Lord God alone.

8 We rise and upright stand, when they  
are bowed down, and fall:

9 Deliver Lord, and let the King  
us hear when we do call.

PSALM XXI.

The King in thy great strength, O Lord  
shall very joyful be,

In thy salvation rejoyce  
how vehemently shall he?

: Thou hast bestowed upon him  
all that his heart would have,

And thou from him didst not withhold  
what e're his lips did crave.

3 For thou with blessings him prevent'st  
Of goodnesse manifold.

And thou hast set upon his head,  
a crown of purest gold.

40      *PSALM XXI.*

4 When he desired life of thee,  
    thou life to him didst give:  
Ev'n such a length of dayes, that he  
    for evermore should live.

5 In that salvation wrought by thee;  
    his glory is made great,  
Honour and comly majesty  
    thou hast upon him set.

6 Because that thou for evermore  
    most blessed hast him made:  
And thou hast with thy countenance;  
    made him exceeding glad.

7 Be'ause the King upon the Lord  
    his confidence doth lay,  
And through the grace of the most high  
    shall not be mov'd away.

8 Thine hand shall all those men find  
    that enemies are to thee: (ca  
Ev'n thy right hand shall finde out those  
    of thee that haters be.

9 Like fiery ov'n thou shalt them make  
    when kindled is thine ire:  
God shall them swallow in his wrath,  
    devour them shall the fire.

10 Their fruit from earth thou shalt  
    their seed men from among (thou  
    II

PSALM XXII. 41

11 For they, beyond their might, 'gainst  
did plot mischief & wrong. (thee

12 Thou therefore shalt make them turn  
when thou thy shafts shalt place (back,  
Upon thy string: made ready all  
to flie against their face.

13 In thy great pow'r & strength, O Lord  
be thou exalted hie;

So shall we sing with joyful hearts,  
thy power praise shal we.

PSALM XXII.

MY God, my God, why hast thou me  
forsaken? why so far

Art thou from helping me, and from  
my words that roaring are?

2 All day my God, to thee I cry,  
yet am not heard by thee;

And in the season of the night  
I cannot silent be.

3 But thou art holy, thou that dost  
inhabite Israels praise:

4 Our fathers hop'd in thee, they hop'd  
and thou didst them release.

5 When unto thee they sent their cry,  
to them deliverance came:

42 *PSALM XXII.*

Because they put their trust in thee,  
they were not put to shame.

6 But as for me a worm I am,  
and as no man am pris'd:  
Reproach of men I am, and by  
the people am despis'd.

7 All that me see laugh me to scorn,  
thout out the lip do they,  
They nod and shake their heads at me.  
and mocking thus do say.

8 This man did trust in God, that he  
would free him by his might:  
Let him deliver him, sith he  
had in him such delight.

9 But thou art he out of the womb  
that didst me safely take:  
when I was on my mothers breasts,  
thou me to hope didst make.

10 And I was cast upon thycare,  
even from the womb till now:  
And from my mothers belly, Lord,  
my God and guide art thou.

11 Be not far off, for grief is near;  
And none to help is found:

12 Bulls many compasse me; strong bulls  
of Bashan me surround.



PSALM XXII.

43

- 13 Their mouths they op'ned wide on  
upon me gapedid they, ( me,  
Like to a *Lion* ravening  
and roaring for his prey.
- 14 Like water I'am pour'd out, my bones  
all out of joynt do part :  
Amidst my bowels, as the wax,  
so melted is my heart.
- 15 My strength is like a potsheard dry'd  
my tongue it cleaveth fast :  
Unto my jawes ; and to the dust  
of death thou brought me hast.
- 16 For dogs have compatt me about :  
the wicked that did meet  
In their assembly, me inclos'd,  
they pierc'd my hands andfeet.
- 17 I all my bones may tell : they do  
upon me look and stare ?
- 18 Upon my vesture, lots they cast  
and cloathes among them share.
- 19 But be not far, O Lord, my strength:  
haste to give help to me :
- 20 From sword my soul, from pow'r of  
my darling set thou free : (doges
- 21 Out of the roaring *Lions* mouth  
do thou me shield and save :

44      *PSALM XXII.*

For from the horns of Unicorns  
an ear to me thou gave.

22 I will shew forth by name unto  
those that my brethren are :

Amidst the congregation  
Thy praise I will declare.

23 Praise ye the Lord, who do him fear  
him glorifie : all ye

The seed of Jacob : fear him all  
that Israels children be.

24 For he despis'd not, nor abhor'd  
th' afflicteds misery :

Nor from him hid his face, but heard  
when he to him did cry.

25 Within the congregation great  
my praise shall be of thee :

My vows before them that him fear  
shall be performed by me.

26 The meek shall eat, & shall be fill'd  
they also praise shall give

Unto the Lord, that do him seek;  
your heart shall ever live.

27 All ends of th'earth remember shall  
and turn the Lord unto :

All kindreds of the nations  
to him shall homage do.

PSALM XXIII. 45

28 Because the Kingdom to the Lord  
doth appertain, as his :  
Likewise among the nations  
the governour he is.

29 Earths fat ones eat and worship shall  
all who to dust descend,

Shall bow to him : none of them can  
his soul from death defend,

30 A seed shall service do to him ;  
unto the Lord it shall

Be for a generation  
reck'ned in ages all.

31 They shall come, & they shall declare  
his truth and righteousness

Unto a people yet unborn,  
and that he hath done this.

PSALM XXIII.

THE Lord's my shepherd, I'll not want  
2 he makes me down to ly,  
In pasture green : he leadeth me  
the quiet waters by.

3 My soul he doth restore again ;

and me to walk doth make,

Within the pathes of righteousness,

Ev'n for his own Names sake.

46 PSALM XXIV.

4 Yea, though I walk in deathsdarkval  
yet will I fear none ill:

For thou art with me, and thy rod  
and staff me comfort still.

5 My table thou hast furnished  
in presence of my foes;

My head thou doest with oyl anoint,  
and my cup overflows.

6 Goodnesse and mercy all my life,  
shall surely follow me;

And in Gods house for ever more  
my dwelling place shall be:

PSALM XXIV.

THE earth belongs unto the Lord,  
and all that it contains;

This world that is inhabited,  
and all that there remains.

2 For the foundation thereof  
he on the seas did lay,  
And he hath it established  
upon the floods to stay.

3 Who is the man that shall ascend  
into the hill of God?

Or who within his holy place  
shall have a firm abode?

4 Who?

PSALM XXIV. 47

4 Whose hands are clean, whose heart is  
and unto vanity. (pure,

Who hath not lifted up his soul,  
nor sworn deceitfully.

5 He from th' Eternal shal receive;  
the blessing him upon:

And righteousness, even from the God  
of his salvation.

6 This is the generation,  
that after him inquire:

O Jacob who do seek thy face  
with their whole hearts desire.

7 Ye gates lift up your heads on high,  
ye doors that last for ay:

Be lifted up, that so the King  
of glory enter may.

8 But who of glory is the King?  
the mighty Lord is this.

Even that same, Lord, that great in might  
and strong in battel is.

9 Ye gates lift up your heads, ye doors,  
doors that do last for ay:

Be lifted up, that so the King,  
of Glory enter may.

10 But who is he that is the King  
of glory? Who is this?

The Lord of hosts, and none but he,  
the King of glory is.

## PSALM XXV.

TO the I lift my soul :

2 O Lord, I trust in thee,  
My God, let me not be ashamed;  
nor foes triumph ov'r me.

3 Let none that wait on thee,  
be put to shame at all :

But those that without cause transgress  
let shame upon them fall.

4 Shew me thy wayes, O Lord;  
thy paths O teach thou me :

5 And do thou lead me in thy truth,  
therein my teacher be.

For thou art God that dost  
to me salvation send,  
And I upon thee, all the day  
expecting, do attend.

6 Thy tender mercies, Lord,  
I pray thee to remember :  
And loving kindneses, for they  
have been of old forever.

7 My sins and faults of youth  
do thou, O Lord, forget:

After thy mercy think on me,  
and for thy goodnesse great.

8 God good and upright is:

The way hee'll sinners show:

9 The meek in judgment he will guide  
and make his path to know.

10 The whole paths of the Lord  
are truth and mercy sure

To those that do his covenant keep  
and testimonies pure.

11 Now for thine own Names sake,

O Lord I thee intreat

To pardon mine iniquity ;  
for it is very great.

12 What man is he that fears

The Lord , and doth him serve ?

Him shall he teach the way that he  
shall choose and still observe.

13 His soul shall dwell at ease ;

and his posterity

Shall flourish still ; and of the earth  
inheritours shall be.

14 With those that fear him , is  
the secret of the Lord :

The knowledge of his covenant  
he will to them afford.

50

PSALM XXV.

15 Mine eyes upon the Lord  
continually are set:

For it is he that shall bring forth  
my feet out of the net.

16 Turn unto me thy face,  
and to me mercy show:

Because that I am desolate,  
and am brought very low.

17 My hearts griefs are increas'd:  
me from distresse relieve.

18 See mine affliction and my pain;  
and all my sins forgive.

19. Consider thou my foes,  
because they many are:

And it a cruel hatred is,  
which they against me bear.

20 O do thou keep my soul,  
do thou deliver me:

And let me never be asham'd,  
because I trust in thee.

21 Let uprightnesse and truth  
keep me, who thee attend:

22 Redemption; Lord, to Israel  
from all his troubles send.

*Another of the same.*

TO thee I lift my soul, O Lord:

2 My God I trust in thee,



Let me not be ashamed ; let not  
my foes triumph ov'r me.

3 Yea, let thou none ashamed be  
that do on thee attend ;

Ashamed let them be, O Lord,  
who without cause offend.

4 Thy wayes, Lord, shew ; teach me thy

5 Lead me in truth, teach me ; (paths  
For of my safety thou art God,  
all day I wait on thee.

6 Thy mercies that most tender are,  
do thou, O Lord, remember,

And loving kindnesses ; for they  
have been of old for ever.

7 Let not the errours of my youth ;  
nor sins remembred be ;

In mercy for thy goodnesse sake,  
O Lord , remember me.

8 The Lord is good and gracious ,  
He upright is also ;

He therefore sinners will instruct  
in wayes that they should go.

9 The meek and lowly he will guide  
in judgment just alway :

To meek and poor afflicted ones  
hee'l clearly teach his way.

- 10 The whole paths of the Lord our  
are truth and mercy sure,  
To such as keep his covenant,  
and testimonies pure.
- 11 Now for thine own Names sake,  
I humbly thee intreat  
To pardon mine iniquity :  
for it is very great.
- 12 What man fears God : him shall  
the way that he shall chose.
- 13 His soul shall dwell at ease, his  
the earth, as heirs, shall use.
- 14 The secret of the Lord is with  
such as do fear his Name,  
And he his holy covenant  
will manifest to them.
- 15 Towards the Lord my waiting  
continually are set :  
For he it is that shall bring forth  
my feet out of the net.
- 16 O turn thee unto me, O God,  
have mercy me upon:  
Because I solitary am.  
and in affliction.
- 17 Enlarg'd the griefs are of my heart  
me from distresse relieve.

PSALM XXVI.

53

- 18 See mine affliction, and my pain,  
and all my sins forgive.
- 19 Consider thou mine enemies,  
because they many are.  
And it a cruel hatred is,  
which they against me bear.
- 20 O do thou keep my soul, O God,  
do thou deliver me;
- Let me not be ashamed, for I  
do put my trust in thee.
- 21 O let integrity and truth  
keep me, who thee attend.
- 22 Redemption, Lord, to Israel  
from all his troubles send.

PSALM XXVI.

- 1 Judge me, O Lord, for I have walked  
in mine integrity:
- I trusted also in the Lord;  
slide therefore shall not I
- 2 Examine me, and do me prove;  
try heart and reins, O God.
- 3 For thy love is before mine eyes,  
thy truth paths I have trod.
- 4 With persons vain I have not sat,  
nor with dissemblers gone.
- 5 Th' assembly of ill men I hate;  
to sit with such I shun.

6 Mine

54 PSALM XXVI.

6 Mine hands in innocence, O Lord,  
Ile wash and purifie:  
So to thine holy altar go,  
and compasse it will I.

7 That I, with voice of thanksgiving,  
may publish and declare,  
And tell of all thy mighty works,  
that great and wondrous are.

8 The habitation of thy house,  
Lord, I have loved well,  
Yea, in that place I do delight,  
where doth thine honour dwell.

9 With sinners gather not my soul,  
and such as bloud would spill.

10 whose hands mischievous plots, right  
corrupting bribes do fill, (hat

11 But as for me, I will walk on  
in my integrity;

Do thou redeem me, and O Lord,  
be merciful to me.

12 My foot upon an even place  
doth stand with stedfastness;

Within the corgregations  
th'Eternal I will blesse.

## PSALM XXVII.

The Lords my light, & saving health  
who shall make me dismaid?  
My lifes strength is the Lord of whom  
then shall I be a fraid?  
When as mine enemies and foes,  
most wicked Persons all,  
to eat my flesh against me rose,  
they stumbled and did fall.  
Against me though an host encamp  
my heart yet fearlesse is;  
Though war against me rise, I will  
be confident in this.  
One thing I of the Lord desir'd,  
and will seek to obtain.  
That all dayes of my life I may.  
within Gods house remain.  
That I the beauty of the Lord  
behold may and admire,  
And that I in his holy place  
may reverently enquire.  
For he, in his praviion, shall  
me hide in evil dayes;  
In secret of his tent me hide,  
and on a rock me raise.

6. And now, ev'n at this present time  
mine head shall lifted be  
Above all those that are my foes,  
and round encompasse me:

Therefore unto his tabernacle  
I le sacrifices bring  
Of joyfulness, I le sing, yea, I  
to God will praises sing,

7 O Lord give ear unto my voice,  
when I do cry to thee:  
Upon me also mercy have,  
and do thou answer me.

8 When thou did say, Seek ye my face  
then unto thee reply  
Thus did my heart, above all things  
thy face, Lord, seek will I,

9 Far from me hide not thou thy face,  
put not away from thee  
Thy servant in thy wrath; thou hast  
an helper been to me:

O God of my salvation,  
leave me not, nor forsake.

10 Though me my parents both should  
the Lord will me up take (leave

11 O Lord, instruct me in thy way,  
to me a leader be

PSALM XXVIII. 57

In a plain path because of those  
that hatred bear to me :

2 Give me not to mine enemies will ;  
for witnesses that lie.

Against me risen are , and such  
as breath out cruelty.

3 I fainted had , unlesse that I  
believed had to see

The Lords own goodnesse in the land  
of them that living be.

14 Wait on the Lord and be thou strong  
and he shal strength afford

Unto thine heart : yea , do thou wait ,  
I say , upon the Lord.

PSALM XXVIII.

To thee I'll cry , O Lord my rock,  
hold not thy peace to me :

Left , like those that to pit descend ,  
I by thy silence be.

2 The voice hear of my humble pray'rs,  
When unto thee I cry ;

When to thy holy oracle  
I lift mine hands on hie.

3 With ill men draw me not away ,  
that work iniquity ;

D

That

58 PSALM XXVIII.

That speak peace to their friends, while  
their hearts do mischief ly.

4 Give them according to their deeds,  
and illse Endeavoured,  
And, as their handie-works deserve,  
to them be rendered.

5 God shall not build, but them destroy  
who would not understand.

The Lords own works, nor did regard  
the doing of his hand.

6 For ever blessed be the Lord,  
for graciously he heard.

The voice of my petitions,  
and prayers did regard.

7 The Lords my strength and shield,  
upon him did rely.

And I am helped, hence my heart  
doth joy exceedingly.

And with my song I will him praise,

8 Their strength is God alone:  
He also is the saving strength  
of his anointed One.

9 O thine own people do thou save,  
blesse thine inheritance:

Them also do thou feed, and them  
for ever more advance.



## PSALM XXIX.

Give ye unto the Lord, ye sonnes  
that of the mighty be,  
All strength and glory to the Lord,  
with cheerfulness give ye.  
Unto the Lord the glory give,  
that to his Name is due;  
And in the beauty of holiness  
unto Jehovah bow.

3 The Lords voice on the waters is;  
the God of Majestie.  
Doth thunder, and on multitudes  
of waters sitteth He.

4 A pow'rful voice it is, that comes  
out from the Lord most hie;  
The voice of that great Lord is full  
of glorious majestie.

5 The voice of the Eternal doth  
asunder cedars tear;  
Yea, God the Lord doth cedars break  
that Lebanon doth bear.

6 He makes them like a calf to skip;  
ev'n that great Lebanon,  
And like to a young unicorn  
the montain Sirion.

60 P S A L M X X X.

7 Gods voice divides the flames of fire

8 The desert it doth shake;

The Lord doth make the wilderness  
of Kadesh, all to quake.

9 Gods voice doth make the hinder  
it make the forrests bare: (cable)

And in his Temple every one  
his glory doth declare.

10 The Lord sits on the floods, the Lord  
sits King, and ever shall.

11 The Lord will give his people strength  
and with peace blesse them all.

P S A L M. X X X.

L O R D, I will thee extol, for thou  
hast lifted me on high,

And over me thou to rejoyce  
ma'st not mine enemy.

2 O thou who art the Lord my God,  
I in distresse to thee.

With loud cries lifted up my voice,  
and thou hast healed me.

3 Lord, my soul thou hast brought up  
and rescu'd from the grave:

That I to pit should not go down,  
alive thou didst me save.

- 4 O ye that are his holy ones.  
sing praise unto the Lord;  
And give unto him thanks, when you  
his holiness record.
- 5 For, but a moment lasts his wrath;  
life in his favour lyes:  
Weeping may for a night endure.  
at morn doth joy arise.
- 6 In my prosperity, I said,  
that nothing shall me move.
- 7 O Lord, thou hast my mountain made  
to stand strong by thy love.
- But when that thou, O gracious God,  
didst hide thy face from me,  
Then quickly was my prosperous state  
turn'd into misery.
- 8 Wherefore unto the Lord my cry  
I caused to ascend.  
My humble supplication,  
I to the Lord did send.
- 9 What profit is there in my blood,  
when I go down to pit?  
Shall unto thee the dust give praise?  
thy truth declare shall it?
- 10 Hear, Lord, have mercy, help me Lord  
11 Thou turned hast my salvation,

62 PSALM XXXI.

To dancing, yea, my sackcloth loosed,  
and girded me with gladnesse.

12 That sing thy praise my glory may,  
and never silent be;

O Lord, my God, for evermore  
I will give thanks to thee.

PSALM XXXI.

I N thee, O Lord, I put my trust,  
sh' m'd let me never be:

According to thy righteousness;  
do thou deliver me.

2 Bow down thine ear to me, with speed  
send me deliverance;

To save me, my strong rock be thou,  
and my house of defence.

3 Because thou art my rock, and thee  
I for my fortresse take;

Therefore do thou me lead and guide,  
ev'n for thine own Names sake.

4 And sith thou art my strength, therefore  
pull me out of the net,

Which they in subtilty for me  
so privily have set.

5 Into thine hands, I do commit  
my sp<sup>r</sup>it: for thou art he,

O thou Jehovah, God of truth,  
that hast redeemed me.

6 Those that do lying vanities  
regard, I have abhor'd :

But as for me, my confidence  
is fixed on the Lord.

7 I'll in thy mercy gladly joy :  
for thou, my miseries

Considered hast ; thou hast my soul  
known in adversities ;

8 And thou hast not inclosed me  
within the enemies hand ;

And by thee have my feet been made  
in a large room to stand. .

9 O Lord upon me mercy have,  
for trouble is on me ;

Mine eye, my belly, and my soul  
with grief consumed be.

10 Because my life with grief is spent,  
my years with sighes and grones :

My strength doth fail, and for my sin  
consumed are my bones.

11 I was a scorn to all my foes,  
and to my friends a fear :

And specially reproacht of those  
that were my neighbours near :

When

64 P S A L M. XXXI.

When they me saw , they from me fled  
12 Ev'n so I am forgot ,  
As men are out of minde , when dead  
I'm like a broken pot.

14 For slanders I of many heard ,  
fear compass me , while they  
Against me did consult and plot ,  
to take my life away.

14 But as for me , O Lord , my trust  
upon thee I did lay ;  
And I to thee , thou art my God ,  
did confidently say.

15 My times are wholly in thine hand  
do thou deliver me.

From their hands , that mine enemies  
and persecuters be.

16 Thy countenance to shine , do  
upon thy servant make :

Unto me give salvation ,  
for thy great mercies sake.

17 Let me not be ashamed O Lord ,  
for on thee call'd I have :

Let wicked men be ashamed , let them  
be silent in the grave.

18 To silence put the lying lips :  
that grievous things do say ,

And hard reports, in pride and scorn,  
on righteous men do lay.

19 How grat's the goodnes thou for them  
that fear thee keep' st in store ;

And wroughtst for them that trust in thee  
the sons of men before !

20 In secret of thy presence , thou  
shalt hide them from mans pride :

From strife of tongues, thou closely shalt  
as in a tent , them hide.

21 All praise and thanks be to the Lord ;  
for he hath magnify'd.

His wondrous love to me , within  
a city fortify'd.

22 For from thine eyes cut off I am ,  
(I in my haste had said )

My voice yet heardst thou, when to thee  
with eyes , my moan I made.

23 O love the Lord , all ye his saints :  
because the Lord doth guard.

The faithfull , and he plenteously  
proud doers doth reward.

24 Be of good courage, and he strength  
unto your heart shal send ,

All ye whose hope and confidence  
doth on the Lord depend.

## P S A L M XXXII.

**O** Blessed is the man, to whom  
if freely pardoned

All the transgression he hath done,  
whose sin is covered.

**2** Blest is the man, to whom the Lord  
imputeth not his sin.

And in whose spirit there is no guile  
nor fraud is found therein.

**3** When as I did refrain my speech,  
and silent was my tongue,  
My bones then waxed old, because  
I roared all day long.

**4** For upon me both day and night  
thine hand did heavily,  
So that my moisture turned is  
in summers drought thereby.

**5** I thereupon have unto thee  
my sin acknowledged,  
And likewise mine iniquity,  
I have not covered:

I will confesse unto the Lord  
my trespasses, said I;

And of my sin, thou freely didst  
forgive th' iniquity.



6 For this, shall every godly one,  
his prayer make to thee,

In such a time he shall thee seek,  
as found thou mayest be.

Surely, when floods of waters great,  
do swell up to the brim.

They shall not overwhelm his soul,  
nor once come near to him.

7 Thou art my hiding-place, thou shall  
from trouble keep me free;

Thou with songs of deliverance,  
about shalt compass me,

8 I will instruct thee, and thee teach  
the way that thou shalt go,

And, with mine eye upon thee set,  
I will direction show.

9 Then be not like the horse or mule,  
which do not understand:

Whose mouth lest they come near to thee  
a bridle must command.

10. Unto the man that wicked is,  
his sorrows shall abound:

But him that trusteth in the Lord,  
mercy shall compass round.

11 Ye righteous, in the Lord be glad;  
in him do ye rejoyce:

68      P S A L M   X X X I I I .

All ye that upright are in heart,  
for joy lift up your voice.

P S A L M   X X X I I I .

**Y**E righteous in the Lord rejoyce:  
it comely is, and right,

That upright men with thankful voice  
should praise the Lord of might.

**2** Praise God with harp, and unto him  
sing with the psalterie,

Upon a ten-string'd instrument  
make ye sweet melodie.

**3** A new song to him sing, and play  
with loud noise skilfully.

**4** For, right is Gods word, all his works  
are done in verity.

**5** To judgement and to righteousness  
a love He beareth still:

The loving kindnesse of the Lord,  
the earth throughout doth fill:

**6** The heavens by the Word of God,  
did their beginning take;

And by the breathing of his mouth,  
He all their holts did make.

**7** The waters of the seas He brings  
together as an heap:

And in store-houses, as it were,  
He layeth up the depth.

8 Let earth and all that live therein,  
with reverence fear the Lord:

Let all the worlds inhabitants  
dread him with one accord.

9 For he did speak the word, and done  
it was, without delay;  
Established, it firmly stood  
what ever he did say,

10 God doth the counsel bring to nought  
which heathen folk do take:

And what the people do devise,  
of none effect doth make.

11 O! but the counsel of the Lord,  
doth stand for ever sure,  
And of his heart the purposes,  
from age to age endure.

12 That nation blessed is, whose God  
Iehovah is: and those  
blessed people are, whom for  
his heritage he choose.

13 The Lord from heav'n sees, & beholds  
all sons of men full well.

14 He views all from his dwelling place,  
that in the earth do dwell:

70      P S A L M   X X X I V .

15 He formes their hearts alike: and  
their doings he observes,

16 Great hosts save not a King: nor  
no mighty man preserves. (strength)

17 An horse for preservation,  
is a deceitful thing:

And by the greatnesse of his strength  
can no deliverance bring.

18 Behold, on those that do him fear  
the Lord doth set his eye:

Ev'n those, who on his mercy do  
with confidence rely.

19 From death to free their souls,  
life unto them to yeeld. (death)

20 Our soul doth wait upon the Lord,  
he is our help and shield.

21 Sith in his holy Name we trust  
our heart shall joyfull be.

22 Lord, let thy mercy be on us,  
as we hope in thee.

P S A L M   X X X I V .

G O D will I blesse all times, his praise  
my mouth shall still expresse,

2 My soul shall boast in God: the meek  
shall hear with joyfullnesse.

PSALM XXXIV.

71

3 Extol the Lord with me, let us  
exalt his name together.

4 I sought the Lord, he heard and did  
me from all fears deliver.

5 They look'd to him, & lightned were;  
not shamed were their faces.

6 This poor man cry'd, God heard, &  
him from all his distresses. (sav'd

7 The Angel of the Lord encamps.  
and round encompasseth

8 All those about that do him fear,  
and them delivereth.

9 O taste and see, that God is good:  
who trusts in him is blest.

10 Fear God his saints, none that him fear  
shall be with want oppress'd;

11 The lions young may hungry be,  
and they may lack their food,

12 But they that truly seek the Lord,  
shall not lack any good.

13 O Children, hither do ye come,  
and unto me give ear:

14 I shall you teach to understand  
how ye the Lord should fear.

15 What man is he that life desires,  
to see good would live long?

16 Thy lips refrain from speaking guile  
and

72 *PSALM XXX*  
and from ill words thy tongue

14 Depart from ill, do good, for  
pursue it earnestly.

15 Gods eyes are on the just, his  
are open to their cry.

16 The face of God is set against  
those that do wickedly.

That he may quite out from the earth  
cut off their memory,

17 The righteous cry unto the Lord,  
he unto them gives ear;

And they out of their trouble  
by him delivered are.

18 The Lord is ever nigh to them  
that be of broken spirit:

To them he safety doth afford,  
that are in heart contrite.

19 The troubles that afflict the just  
in number many be:

But yet at length, out of them all  
the Lord doth set them free

20 He carefully his bones doth guard  
what ever can befall:

That not so much as one of their  
can broken be at all.

21 Ill shall the wicked say, laid  
shall be who, hate the just.

XIV.

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# PSALM XXXV.

73

The Lord redeems his servants souls  
none perish that him trust.

## PSALM XXXV.

Lead, Lord with those that plead, and  
with those that fight with me. (fight  
Of shield and buckler take thou hold,  
stand up mine help to be.

Draw also out the spear, and do  
against them stop the way,  
that me pursue: unto my soul,  
I'm thy savation, say.

Let them confounded be, and sham'd,  
that for my soul have sought:  
who plot my hurt, turn'd back be they  
and to confusion brought.

Let them be like unto the chaff,  
that flies before the winde:  
and let the angel of the Lord  
pursue them hard behinde.

With darknesse cover thou their way,  
and let it slippery prove,  
and let the Angel of the Lord  
pursue them from above.

For without cause have they for me  
their net hid in a pit.

E

They

74      *PSALM XXXV.*

They also have without a cause,  
for my soul digged it.

8 Let ruine seise him unawares,  
his net he did withal.

Himself let catch : And in the same  
destruction let him fall.

9 My soul in God shall joy : And  
in his salvation be.

10 And all my bones shall say, O  
who is like unto thee.

Which dost the poor set free from  
that is for him too strong ;

The poor and needy from the man,  
that spoils and does him wrong.

11 False witnesses rose, to my charge  
things I not knew they laid.

12 They, to the spoiling of my soul,  
me ill for good repay'd.

13 But as for me, when they were fast  
in sackcloth sad I mourn'd :

My humbled soul did fast, my prayer  
into my bosome turn'd,

14 My self I did behave, as he  
had been my friend, or brother.

I heavily bow'd down, as one  
that mourneth for his mother.



PSALM XXXV. 75

15 But in my trouble they rejoyc'd,  
gathering themselves together :  
Yea, objects vile, together did  
themselves against me gather ;  
I knew it not , they did me tear ,  
and quiet would not be  
And gave With mocking hypocrites , at feasts  
they gnasht their teeth at me.

How long, Lord look'st thou on? from  
destructions they intend. ( those  
rescue my soul, from lions young,  
my darling do defend.

I will give thanks to thee , O Lord,  
within th' Assembly great :  
And, where much people gathered are ,  
thy praises forth will set.

Let not my wrongful enemies  
proudly rejoyce ov'r me :  
Nor, who me hate without a cause ,  
let them wink with the eye.

For peace they do not speak at all ;  
but craftie plots prepare.  
Against all those within the land.  
that meek and quiet are.

With mouths set wide, they'gainst me  
Ha, ha, our eye doth see, (said,

76 PSALM XXXV.

22 Lord, thou hast seen, hold not thy peace;  
Lord be not far from me.

23 Stir up thy self, wake, that thou mayest  
judgement to me afford:

Ev'n to my cause, O thou that art  
my only God and Lord.

24 O Lord my God, do thou me judge  
after thy righteousness,  
And let them not their joy 'gainst me  
triumphantly expresse.

25 Nor let them say within their hearts  
ah we would have it thus;  
Nor suffer them to say, that he  
is swallowed up by us.

26 Sham'd and confounded be they  
that at my hurt are glad:  
Let those against me that do boast,  
with shame and scorn be clad.

27 Let them that love my righteousness  
be glad, shout, and not cease

To say, the Lord be magnify'd,  
who loves his servants peace.

28 Thy righteousness shall also be  
declared by my tongue:

The praises that belong to thee,  
I shall speak all day long.

## CHAP. XXXVI.

THE wicked mans transgression,  
within my heart thus sayes.

Undoubtedly the fear of God  
is not before his eyes.

Because himself he flattereth,  
in his own blinded eye.

Until the hatefulnesse be found  
of his iniquitie.

Words from his mouth proceeding are  
fraud and iniquity:

He to be wise, and to do good,  
hath left of utterly.

He mischief, lying on his bed,  
most cunningly doth plot.

He sets himself in wayes not good,  
ill he abhoreth not.

Thy mercy, Lord, is in the heavens;  
thy truth doth reach the clouds;

Thy justice is like mountains great;  
thy judgements deep as foulds;

Lord thou perservest man and beast.

How precious is thy grace?

Therefore, in shadow of thy wings,  
mens sons their trust shall place.

78      P S A L M   X X X V I I .

8 They with the fatnesse of thy house,  
shall be well satisfi'd

From rivers of thy pleasures, thou  
wilt drink to them provide.

9 Because of life the fountain pure  
remains alone with thee:

And in that purest light of thine,  
we clearly light shall see.

10 Thy loving kindnesse unto them  
continue that thee know;

And still on men upright in heart,  
thy righteousnesse bestow.

11 Let not the foot of cruel pride  
come, and against me stand:

And let me not removed be,  
Lord, by the wicked's hand,

12 There faine are they, and ruined,  
that work iniquities:

Cast down they are, and never shall  
be able to arise,

P S A L M   X X X V I I .

F O R evil doers fret thou not  
thy self, unquietly,

Nor do thou envy bear to those  
that work iniquity.

2 For ev'n like unto the grasse,  
soon be cut down shall they,  
And like the green and tender herb,  
they whither shall away.

3 Set thou thy trust upon the Lord,  
and be thou doing good.  
And so thou in the land shalt dwell,  
and verily have food.

Delight thy self in God, hee'll give  
thine hearts desire to thee.

5 Thy way to God commit him trust,  
it bring to passe shall he.

6 And like unto the light he shall  
thy righteousness display.

And he thy judgment shall bring forth  
like noon-tide of the day,

7 Rest in the Lord, and patiently  
wait for him: do not fret

For him, who prospering in his way,  
successe in sin doth get.

8 Do thou from anger cease, and wrath  
see thou forsake also:

Fret not thy self in any wise,  
that evil thou should do,

9 For these that evil doers are,  
shall be cut of and fall,

80 PSALM XXXVII.

But those that wait upon the Lord,  
the earth inherit shall.

10 For, yet a little while, and then  
the wicked shall not be;

His place thou shalt consider well,  
but it thou shalt not see.

21 But by inheritance, the earth  
the meek ones shall possess.  
They also shall delight themselves  
in an abundant peace.

12 The wicked plots against the just  
and at him whets his teeth.

13 The Lord shall laugh at him, because  
his day he coming seeth.

14 The wicked have drawn out  
& bent their bow, to slay (the)

The poor and needy, and to kill  
men of an upright way.

15 But their own sword, which they  
shall enter their own heart, (the)

Their bows, which they have bent  
and into pieces part. (the)

16 A little that a just man hath,  
is more, and better far

Then is the wealth of many such  
as lowd and wicked are.

PSALM XXXVII. 81

17 For sinners arms shall broken be :

but God the just sustains

18 God knows the just mans dayes, & still  
their heritage remains.

19 They shall not be atham'd, when they  
the evil time do see :

And when the dayes of famine are,  
they satisf'd shall be.

20 But wicked men, and foes of God,  
as fat of lambs decay.

They shall consume; yea, into smoke  
they shall consume away.

21 The wicked borrow, but the same  
again he doth not pay :

Whereas the righteous mercy shows,  
and gives his own away.

22 For such as blessed be of him,  
the earth inherit shall :

And they that cursed are of him,  
shall be destroyed all.

23 A good mans footsteps by the Lord  
are ordered aright :

And, in the way whercin he walks,  
he greatly doth delight.

24 Although he fall, yet shall he not  
be cast down utterly :

82      P S A L M   X X V I I .

Because the Lord with his own hand,  
upholds him mightily.

25 I have been young and now am old,  
yet have I never seen.

The just man left, nor that his seed,  
for bread have beggars been.

26 He's ever merciful and lends:  
his seed is blest therefore.

27 Depart from evil, and do good:  
and dwell for evermore.

28 For God loves judgment, & his face  
leaves not in any case,

They are kept ever; but cut off  
shall be the sinners race.

29 The just inherit shall the land,  
and ever in it dwell. (fr

30 The just mans mouth doth witness  
his tongue doth judgement tell.

31 In's heart the Law is of his God,  
his steps slide not away.

32 The wicked man doth watch the  
and seeketh him to slay.

33 Yet him the Lord, will not forsake  
nor leave him in his hands,

The righteous will he not condemn  
when he in judgment stands



PSALM XXXVII. 83

34 Wait on the Lord, and keep his way  
and thee exalt shall he.

The earth to inherit: when cut off,  
the wicked thou shalt see.

35 I saw the wicked great in pow'r:  
spread like a green bay-tree.

36 He past, yea, was not, him I sought,  
but found he could not be.

37 Mark thou the perfect, and behold  
the man of uprightnesse:

Because that surely of this man  
the latter end is peace.

38 But those men that transgressours are  
shall be destroy'd together.

The latter end of wicked men  
shall be cut off for ever.

39 But the salvation of the just  
is from the Lord above.

He, in the time of their distresse,  
their stay and strength doth prove,

40 The Lord shall help and them deliver  
He shall them free and save.

From wicked men: because in him  
their confidence they have.

## PSALM XXXVIII.

IN thy great indignation,  
O Lord rebuke me not:  
Nor, on me lay thy casting hand,  
in thy displeasure hot.

2 For in me fast thine arrows stick,  
thine hand doth presse me sore.

3 And in my flesh there is no health  
nor soundnesse any more.

This grief I have, because thy wrath  
is forth against me gone:

And in my bones there is no rest,  
for sin that I have done.

4 Because, gone up above mine head  
my great transgressions be:

And, as a weighty burden, they  
too heavy are for me.

5 My wounds do stink, and are coore,  
my folly makes it so.

6 I troubled am, and much bowed down,  
all day I mourning go.

7 For a disease that loathsome is,  
so fills my loins with pain,

That in my weak and weary flesh  
no soundnesse doth remain.

PSALM XXXVIII. 85

8 So feeble and infirm am I,  
and broken am so sore;  
That through disquiet of my heart,  
I have been made to roare.

9 O Lord, all that I do desire,  
is still before thine eye:  
And of my heart the secret groans  
not hidden are from thee.

10 My heart doth pant uncessantly,  
my strength doth quite decay:  
As for mine eyes, their wonted light  
is from me gone away.

11 My lovers and my friends do stand  
at distance from my sore:  
And those do stand aloof; that were  
kinsmen, and kind before.

12 Yea, they that seek my life, lay snares  
who seek to do me wrong  
Speak things mischievous, and deceit  
imagine all day long.

13 But as one deaf, that heareth not,  
I suffered all to passe:

14 As a dumb man did become,  
whose mouth not op'ned was

15 As one that hears not, in whose mouth  
are no reproofs at all.

86 PSALM XXXIX.

15 For, Lord, I hope in thee, my God,  
thou'lt hear me when I call.

16 For I said, Hear me lest they should  
rejoyce ov'r me with pride:

And ov'r me magnifie themselves,  
when as my foot doth slide.

For, I am near to halt, my grief  
is still before mine eye.

18 For I'll declare my sin and grieve  
for mine iniquity.

19 But yet mine enemies lively are,  
and strong are they beside:

And, they that hate me wrongfully,  
are greatly multipli'de.

20 And, they for good that render ill,  
as enemies me withstood:

Yea, ev'n for this, because that I  
do follow what is good.

21 Forsake me not, O Lord: my God,  
far from me never be,

22 O Lord, thou my salvation art,  
haste to give help to me.

PSALM XXXIX.

I Said, I will look to my waves,  
lest with my tongue I sin:

- In sight of wicked men, my mouth  
 with bridle I'll keep in.  
 2 With silence I as dumb became,  
 I did my self restrain  
 From speaking good, but then the more  
 increased was my pain.  
 3 My heart within me waxed hot,  
 and while I musing was,  
 The fire did burn: and from my tongue  
 these words I did let passe.  
 4 Mine end, and measure of my dayes,  
 O Lord, unto me show  
 What is the same: that I thereby,  
 my frailty well may know.  
 5 Lo, thou my dayes an hand-breadth.  
 mine age is in thine eye (madst  
 As nothing sure, each man at best  
 is wholly vanity.  
 6 Sure, each man walks in a vain show:  
 they vex themselves in vain:  
 He heaps up wealth and doth not know  
 to whom it shall pertain.  
 7 And now, O Lord, what wait I for?  
 my hope is fix'd on thee,  
 8 Free me from all my trespasses,  
 the fools scorn make not me:  
 9 Dumb

9 Dumb was I opening not my mouth,  
because this work was thine.

10 Thy stroke take from me: By the blow  
of thine hand, I do pine.

11 When with rebukes thou dost correct  
man, for iniquity,

Thou wastest his beauty like a moth;  
sure each man's vanity.

12 Attend my cry, Lord, at my tears  
and pray'rs not silent be:

I sojourn as my fathers all,  
and stranger am with thee.

13 O spare thou me, that I my strength  
recover may again:

Before from hence I do depart,  
and here no more remain:

## P S A L M XL.

I Waited for the Lord my God,  
and patiently did bear;

At length to me he did incline  
my voice and cry to hear:

2 He took me from a fearful pit,  
and from the myrie clay,

And on a rock he set my feet,  
establishing my way.

He put a new song in my mouth  
our God to magnify :

Many shall see it and shall fear ,  
and on the Lord rely.

Blessed is the man whose trust  
upon the Lord relies :

Respecting not the proud nor such  
as turn aside to lyes.

O Lord my God , full many are  
the wonders thou hast done ;

Thy gracious thoughts, to us-ward far  
above all thoughts , are gone :

For none can reckon them  
to thee : If them declare,

And speak of them I would , they more  
then can be numbred are.

No sacrifice , nor offering  
didst thou at all desire,

Thine ears thou bor'd sin-offering thou  
and burnt , didst not require.

Then to the Lord, these were my words  
I come , behold and see :

Within the volume of thy Book ,  
it written is of me :

To do thy will I take delight ,  
O thou my God that art :

Yea,

Yea, that most holy Law of thine,  
I have within my heart.

9 Within the congregation great  
I righteousnesse did preach:

Lo, thou dost know, O Lord, that I  
restrained not my speech.

10 I never did within my heart  
conceal thy righteousnesse:

I thy salvation have declard,  
and shown thy faithfulnesse:

Thy kindnesse, which most loving is,  
concealed have not I,

Nor from the congregation great  
have hid thy verity.

11 Thy tender mercies, Lord, from me  
O do thou not restrain:

Thy loving kindnesse, and thy truth,  
let them me still maintain.

12 Forills, past reck'ning, compasse me  
and mine iniquities

Such hold upon me taken have,  
I cannot lift mine eyes.

13 They more then hairs are on mine head  
— thence is my heart dismayd.

14 Be pleased Lord, to rescue me:  
Lord, hasten to mine aid,



PSALM XLI.

91

14 Sham'd and confounded be they all  
that seek my soul to kill :

Yea, let them backward driven be,  
and sham'd that wish me ill.

For a reward of this their shame,  
confounded let them be.

That in this manner scoffing say ,  
Aha, aha, to me.

In thee let all be glad: and joy,  
who seeking thee abide :

Who thy salvation love , say still,  
the Lord be magnifi'd.

I'm poor and needy , yet the Lord  
of me a care doth take :

Thou art my help and Saviour ,  
my God, no tarrying make.

PSALM XLI.

Blessed is he that wisely doth  
the poor mans case consider;

For, when the time of trouble is ,  
the Lord will him deliver.

God will him keep; yea, save alive  
on earth he blest shall live :

And to his enemies, desire ,  
thou wilt him not up-give.

3 God

- 3 God will give strength, when he  
of languishing doth mourn: be  
And in his sicknesse fore. O Lord,  
thou all his bed will turn.
- 4 I said, O Lord, do thou extend  
thy mercy unto me;  
O do thou heal my soul, for why,  
I have offended thee.
- 5 Those that to me are enemies;  
of me do evil say:  
When shall he die, that so his name  
may perish quite away?
- 6 To see me if he comes, he speaks  
vain words, but then his heart  
Heaps mischief to it, which he tells,  
when forth he doth depart.
- 7 My haters, joyntly whispering,  
'gainst me my hurt devise.
- 8 Mischief, say they, cleaves fast to  
he lieth, and shall not rise.
- 9 Yea, ev'n mine own familiar friend  
on whom I did rely:  
Who eat my bread, ev'n he his heel  
against me lifted he.
- 10 But Lord, be merciful to me,  
and up again me raise,

that I may justly them require  
according to their wayes.  
By this I know, that certainly  
I favoured am by thee;  
because my hateful enemy  
triumphs not over me.

But as for me thou me upholdst  
in mine integrity,  
and, me before thy countenance  
thou setst continually.

The Lord, the God of Israel,  
be blest for ever then,  
from age to age eternally.

Amen, yea, and amen.

PSALM XLII.

Like as the hart for water-brooks  
in thirst doth pant and bray;  
pant my longing soul, O God,  
that come to thee I may.

My soul for God, the living God,  
doth thirst when shall I near.  
unto thy countenance approach,  
and in Gods sight appear!

My tears have unto me been meat,  
both in the night and day.

F

While

While unto me continually,  
where is thy God they say.

4 My soul is poured out in me,  
when this I think upon :

Because that with the multitude  
I here to fore had gone :

With them into Gods house : I went  
with voice of joy and praise.

Yea, with the multitude, that kept  
the solemn holy dayes.

4 O why art thou cast down my soul  
why in me so dismaid ?

Trust, God, for I shall praise him  
his countenance is mine aid.

6 My God ; my soul's cast down in me  
thee therefore minde I will.

From Jordans land, the Hermon  
and ev'n from Mizar hill.

7 At the noise of thy water spouts  
deep unto deep doth call.

Thy breaking waves passe over me  
yea, and thy billows all.

8 His loving kindnesse yet the Lord  
command will in the day.

His song's with me by night to God  
by whom I live, I'll pray.

And I will say to God, my rock,  
why me forgets thou so?

Why for my foes oppression,  
thus mourning do I go?

It's as a sword within my bones,  
when my foes me uphraid,

When by them, Where is thy God,  
it's daily to me said?

O why art thou cast down, my soul?  
why, thus with grief opprest?

Art thou disquieted in me?

in God still hope and rest:

For yet I know I shal him praise,  
who graciously to me.

The health is of my countenance,  
yea, mine own God is he.

PSALM XLIII:

Judge me, O God, and plead my cause  
against th'ungodly nation,

From the unjust and crafty man,

O be thou my salvation.

For thou the God art of my strength

why thrusts thou me thee fro?

For th' enemies oppression;

why do I mourning go?

3 O send thy light forth, and thy truth  
let them be guides to me.

And bring me to thine holy Hill,  
ev'n where thy dwellings be.

4 Then will I to Gods altar go,  
to God my chiefest joy:

Yea, God, my God, thy name to praise  
my harp I will employ.

5 Why art thou then cast down my soul,  
what should discourage thee?

And why with vexing thoughts, art thou  
disquieied in me?

Still trust in God, for him to praise  
good cause I yet shall have:

He of my countenance is the health  
my God that doth me save.

## P S A L M XLIV.

O God, we with our ears have heard  
our fathers have us told,

What works thou in their dayes  
even in the dayes of old.

2 Thy hand did drive the Heathen  
and plant them in their places.

Thou didst afflict the nations.  
but them thou didst encrease.

- 3 For neither got their sword the land,  
nor did their arm them save:  
But thy right hand, arm, countenance;  
for, thou them favour gave.
- 4 Thou art my King: for Jacob, Lord,  
deliverances command.
- 5 Through thee, we shall push down our  
that do against us stand: (foes,  
We, through thy Name, shall tread down  
that risen against us have. (those
- 6 For in my bow I shall not trust.  
nor shall my sword me save.
- 7 But, from our foes thou hast us sav'd,  
our haters put to shame.
- 8 In God we all the day do boast,  
and ever praise thy Name.
- 9 Put now we are cast off by thee,  
and us thou puttst to shame;  
And, when our armies do go forth,  
thou go'st not with the same.
- 10 Thou mak'st us from the enemy  
faint-hearted, to turn back:  
And they, who hate us, for themselves  
our spoils away do take.
- 11 Like sheep for meat thou gavest us:  
'mong heathen cast we be.

98      *PSALM XLIV.*

12 Thou didst for nought thy people  
their price enrich'd not thee.

13 Thou mak'st us a reproach to be  
unto our neighbours near;  
Derision, and a scorn to them  
that round about us are,

14 A byword also thou dost us  
among the heathen make:  
The people, in contempt and spite,  
at us their heads do shake.

15 Before me my confusion  
continually abides;  
And of my bashful countenance,  
the shame me ever hides.

16 For voice of him that doth reprove  
and speaketh blasphemy:  
By reason of th' avenging foe;  
and cruel enemy.

17 All this is come on us; yet we  
have not forgotten thee,  
Nor falsely in thy Covenant  
behav'd our selves have we.

18 Back from thy way our heart not  
our steps no straying made:

19 Though us thou breakst in death  
and coverest with death's shadow.



PSALM XLV. 99

20 If we Gods Name forgot, or streacht  
to a strange God our hands :

21 Shall not God search this out? For he  
hearts secrets understands,

22 Yea, for thy sake, we're kill'd all day  
counted as slaughter sheep.

23 Rise, Lord, cast us not ever off,  
awake, why dost thou sleep?

24 O wherefore hidest thou thy face?  
forgetst our case distrest.

25 And our oppreffion? For our soul  
is to the dust down prest;

Our belly also on the earth.

fast cleaving, hold doth take.

26 Rise for our help, and us redeem,  
ev'n for thy mercies sake.

PSALM XLV.

MY heart brings forth a goodly thing  
my works that I endite;

Concern the King: my tongues, a pen,  
of one that swift doth write.

2 Thou fairer art then sons of men,  
into thy lips is store

Of grace infus'd: God therefore thee  
hath blest for evermore.

- 3 O thou that art the mighty One,  
thy sword gird on thy thigh.  
Ev'n with thy glory excellent,  
and with thy Majesty.
- 4 For meeknesse, truth and righteousness  
in state ride prosperously:  
And thy right hand, shall thee instruct  
in things that fearful be.
- 5 Thine arrows sharply pierce the heart  
of th enemies of the King;  
And under thy subjection  
the people down do bring.
- 6 For ever and for ever is,  
O God, thy throne of might:  
The scepter of thy Kingdom is  
a scepter that is right.
- 7 Thou lovest right, and hatest ill:  
for God, thy God most hie.  
Above thy fellows hath, with th oil  
of joy, anointed thee.
- 8 Of aloes, myrrhe, and cassia,  
a smell thy garments had;  
Out of thy ivory palaces,  
whereby they made thee glad.
- 9 Among thy women honourable  
Kings daughters were at hand.

Upon thy right hand did the queen,  
in Gold of Ophir stand.

10 O daughter hearken and regard,  
and do thine ear incline;

Likewise forget thy fathers house,  
and people that are thine.

11 Then of the King desir'd shall be  
thy beauty vehemently;

Because he is thy Lord, do thou  
him worship reverently.

12 The daughters there of Tyre shall be  
with gifts and offerings great,

Those of the people that are rich  
thy favour shall intreat.

13 Behold the daughter of the King,  
all glorious is within,

And, with embroyderies of gold,  
her garments wrought have bin:

14 She shall be brought unto the King,  
in robes with needle wrought,

Her fellow virgins following,  
shall unto thee be brought.

15 They shall be brought with gladness  
and mirth on every side, (great

Into the palace of the King,  
and there they shall abide.

16 In stead of those thy fathers dear  
thy children thou mayest take,  
And in all places of the earth,  
them noble Princes make.  
17 Thy name remembred I will make  
through ages all, to be;  
The people therefore evermore,  
shall praises give to thee.

*Another of the same.*

MY heart enditing is  
good matter in a song:  
I speak the things that I have made  
which to the King belong:  
My tongue shall be as quick  
his honour to endite,  
As is the pen of any scribe  
that useth fast to write.

2 Thou'rt fairest of all men,  
grace in thy lips doth flow;  
And therefore blessings ever more  
on thee doth God bestow.  
3 Thy sword gird on thy thigh,  
thou that art most of might:  
Appear in dreadful Majestie,  
and in thy glory bright.

4 For meeknesse , truth and right ,  
ride prosperously in state :

And thy right hand shall teach to thee  
things terrible and great.

5 Thy shafts shall pierce their hearts :  
that foes are to the King :

Whereby into subjection  
the people thou shalt bring :

6 Thy royal seat , O Lord ,  
for ever shall remain :

The scepter of thy Kingdom doth  
all righteousnesse maintain.

7 Thou loves right , and hates ill :  
for God, thy God most hie.

Above thy fellows hath with th'oyl  
of joy anointed thee.

8 Of mirrhe and spices sweet  
a smel thy garments had :

Out of thy ivory palaces ,  
whereby they made thee glad.

9 And in thy glorious train.

Kings daughters waiting stand :  
And thy fair queen , in Ophir gold ,  
doth stand at thy right hand.

10 O daughter , take good heed ,  
incline , and give good ear ;

Thou

Thou must forget thy kindred all,  
and fathers house most dear.

11 Thy beauty to the King,  
shall then delightfull be:

And, do thou humbly worship him  
because thy Lord is he,

22 The daughter then of Tyre  
there with a gift shall be,  
And all the wealthy of the land  
shall make their sute to thee.

13 The daughter of the King  
all glorious is within;  
And, with embroyderies of gold,  
her garments wrought have been

14 She cometh to the King  
in robes with needle wrought:  
The virgins that do follow her  
shall unto thee be brought.

15 They shall be brought with joy,  
and mirth on every side,  
Into the palace of the King  
and there they shall abide.

16 And, in thy fathers stead,  
thy children-thou may'st take,  
And, in all places of the earth,  
them noble Princes make.

17 I will show forth thy Name  
to generations all :  
Therefore thy people evermore  
to the give praises shall.

PSALM XLVI.

GOD is our refuge , and our strength  
in straits a present aid.

2 Therefore, although the earth remove  
we will not be afraid :

Though hills amidst the sea be cast  
5 Though waters roaring make ,  
And troubled be ; yea , though the hills  
by swelling seas do shake.

4 A river is , whose streams do glad  
the City of our God :

The holy place wherein the Lord  
most high hath his abode.

5 God in the midst of her doth dwell :  
nothing shall her remove ;

The Lord to her an helper will ,  
and that right early prove.

6 The heathen rag'd tumultuously ,  
the Kingdoms moved were :

The Lord God uttered his voice ,  
the earth did melt for fear.

7 The

106 PSALM XLVII.

7 The Lord of hosts upon our side  
doth constantly remain :

The God of Jacobs our refuge,  
us safely to maintain.

8 Come, & behold what wondrous  
have by the Lord been wrought.

Come, see what desolations  
he on the earth hath brought.

9 Unto the ends of all the earth  
wars into peace he turns :

The bow he breaks, the spear he cur  
in fire the chariots burns.

10 Be still, and know that I am God  
among the heathen I

Will be exalted, I on earth  
will be exalted he.

11 Our God, who is the Lord of hosts  
is still upon our side ;

The God of Jacob our refuge  
for ever will abide.

PSALM XLVII.

ALL people clap your hands to God  
with voice of triumph shout.

2 For dreadful is the Lord most high  
great King, the earth through



3 The heathen people under us  
he surely shall subdue :  
And he shall make the nations  
under our feet to bow.

4 The lot of our inheritance  
choose out for us shall he.  
Of Jacob, whom he loved well,  
ev'n the excellencie.

5 God is with shouts gone up, the Lord  
with trumpets sounding hie ;

6 Sing praise to God, sing praise, sing praise  
praise to our King sing ye.

7 For, God is King of all the earth,  
with knowledge praise expresse,

8 God rules the nations, God sits on  
his throne of holinesse.

9 The princes of the people are  
assembled willingly,

Ev'n of the God of Abraham  
they who the people be,

For why, the shields that do defend  
the earth, are only his :

They to the Lord belong, yea He  
exalted greatly is.

## PSALM. XLVIII.

**G**reat is the Lord, and greatly he  
is to be praised still,  
Within the City of our God,  
upon his holy hill.

**2** Mount Sion stands most beautiful  
the joy of all the land,

**The** City of the mighty King  
on her north side doth stand,

**3** The Lord within her palaces,  
is for a refuge known,

**4** For lo, the Kings that gathered were  
together by have gone.

**5** But, when they did behold the same,  
they wondring, would not stay;

**But**, being troubled at the sight,  
they thence did haste away.

**6** Great terrour there took hold on them;  
they were possess'd with fear.

**Their** grief came like a womans pain  
when she a childe doth bear.

**7** Thou Tarshish ships with east wind

**8** As we have heard it told; (breaks  
**So** in the City of the Lord  
our eyes did it behold.

PSALM XLX. 109

In our Gods City, which his hand  
for ever stablish will.

We, of thy loving kindnesse thought,  
Lord, in thy Temple still.

O Lord, according to thy Name,  
through all the earth's thy praise:

And my right hand, O Lord is full  
of righteousness alwayes.

Because thy judgements are made  
let Sion mount rejoyce (known

Of Judah let the daughters all  
send forth a chearful voice.

Walk about Sion, and go round,  
the high towres thereof tell:

Consider ye her palaces,  
and mark her bulwarks well.

For ye may tell posteritie.

14 For this God doth abide.

Our God for evermore, he will  
even unto death us guide.

PSALM XLIX.

Hear this all people, and give ear  
all in the world that dwell.

Both low and high both rich and poor

3 My mouth shall wisdom tell.

G

My

My heart shall knowledge meditate,

4 I will incline mine ear.

To parables; and on the harp  
my sayings dark declare.

5 Amidst those daves, that evil be,  
why should I fearing doubt?

When of my heels 'th' iniquity  
shall compass me about.

6 Who e're they be that in their wealth  
their confidence doth pitch.

And boast themselves; because they  
become exceeding rich;

7 Yet none of these his brother can  
redeem by any way,

Nor can he unto God, for him  
sufficient ransome pay;

8 (Their souls redemption precious  
and it can never be.)

9 That still he should for ever live,  
and not corruption see.

10 For why, he seeth that wise men  
and brutish fools also.

Do perish and their wealth, when  
to others they let go.

11 Their inward thought is, that their  
and dwelling places shall.

PSALM XLIX. III

Stand through all ages, they their lands  
by their own names do call.

12 But yet in honour shall not man  
abide continually;

But passing hence, may be compar'd  
unto the beasts that dy:

13 Thus, brutish folly plainly is  
their wisdom and their way:

Yet their posterity approve  
what they do fondly say.

14 Like sheep they in the grave are laid,  
and death shall them devour;

And, in the morning, upright men  
shall over them have power:

Their beauty, from their dwelling, shall,  
consume within the grave.

15 But from hell's hand God will me free,  
for he shall me receive.

16 Be thou not then a afraid, when one  
enriched thou dost see,

Not when the glory of his house  
advanced is on high.

17 For, he shall carry nothing hence,  
When death his dayes doth end;

Nor shall his glory after him  
into the grave descend.

- 18 Although he his own soul did bleas  
 whilst he on earth did live,  
 (And when thou to thy self dost well  
 men will thee praises give)  
 19 He to his fathers race shall go,  
 they never shall see light.  
 20 Man honour'd, wanting knowledge  
 like beasts that perish quite.

## P S A L M L.

- T**He mighty God, the Lord  
 hath spoken, and did call  
 The earth, from rising of the Sun,  
 to where he hath his fall.  
 2 From out of Zion hill,  
 which of excellency  
 And beauty the perfection is,  
 God shined gloriously.  
 3 Our God shall surely come,  
 keep silence shall not he,  
 Before him fire shall wast, great storm  
 shall round about him be.  
 4 Unto the heavens clear,  
 He from above shall call,  
 And to the earth like wise, that he  
 may judge his people all.

- 5 Together let my saints  
unto me gathered be.  
Those that by sacrifice have made  
a covenant with me.
- 6 And then the heavens shall  
his righteousness declare  
Because the Lord himself is he,  
by whom men judged are.
- 7 My people Israel hear,  
I speak will I from on high,  
Against thee I will testify,  
God, ev'n thy God am I.
- 8 I, for thy sacrifice,  
no blame will on thee lay,  
Nor for burnt-offerings, which to me,  
thou offeredst every day.
- 9 I'll take no calf, nor goats,  
from house or fold of thine:
- 10 For, beasts of forrests, cattell all  
on thousand hills are mine.
- 11 The fowls on mountains high,  
are all to me well known.  
Wilde beast, which in the fields do ly  
ev'n they are all mine own.
- 12 Then, if I hungry were,  
I would not tell it thee;

Because the world, and fulnesse all  
thereof belongs to me.

13 Will I eat flesh of Bulls?  
or goats bloud drink will I,

14 Thanks offer thou to God, and pay  
thy vows to the most hie;

15 And call upon me, when  
in trouble thou shalt be,  
I will deliver thee, and thou  
my Name shalt glorifie.

16 But to the wicked man  
God saith, My laws and truth  
Shouldst thou declare? How darst  
my covenant in thy mouth?

17 Sith thou instruction hates,  
which should thy wayes direct:  
And sith my words, behinde thy back  
thou calts, and dost reject.

18 When thou a thief didst see,  
with him thou didst consent;  
And with the vile adulterers  
partaker on thou went.

19 Thou giv'st thy mouth to ill,  
thy tongue deceit doth frame;

20 Thou liest, & gainst thy brother  
thy mothers son doth thame.



21 Because I silence kept,  
 while thou these things hast  
 That I was altogether like (wrought,  
 thy self, hath been thy thought;  
 Yet I will thee reprove,  
 and set before thine eyes  
 In order ranked thy misdeeds,  
 and thine iniquities.  
 22 Now, ye that God forget,  
 this carefully consider;  
 Lest I in pieces tear you all  
 and none can you deliver.  
 23 Who so doth offer praise,  
 me glorifies, and I  
 Will shew him Gods salvation,  
 that orders right his way.

*Another of the same.*

The mighty God the Lord hath spoke  
 and call'd the earth upon,  
 Ev'n from the rising of the Sun,  
 unto his going down.  
 2 From out of Zion, his own hill,  
 where the perfection he  
 Of beauty is, from thence the Lord  
 hath shined gloriously.

3 Our God shall come, and shall not  
be silent, but speak out,  
Before him fire shall waft, great storm  
shall compass him about.

4 He, to the heavens from above,  
and to the earth below  
Shall call, that he his judgement may  
before his people show.

5 Let all my saints together be  
unto me gathered,  
Those that by sacrifice; with me  
a covenant have made.

6 And then the heavens shall declare  
his righteousness abroad:  
Because the Lord himself doth com-  
mand none else is judge but God.

7 Hear, O my people, and I'll speak  
O Israel by name,  
Against thee I will testify,  
God, ev'n thy God I am.

8 I for thy sacrifices few,  
reprove thee never will;  
Nor for burnt-offering to have been  
before me offered still.

9 I'll take no bullock, nor hee-goat  
from house nor folds of thine

- 10 For, beasts of forrests, cattell all  
on thousand hills are mine.
- 11 The fowles are all to me well known  
that mountains high do yeeld:  
And I do challenge as mine own,  
the wilde beasts of the field.
- 12 If I were hungry, I would not  
to thee for need complain;  
For earth, and all its fulnesse, doth  
to me of right pertain.
- 13 That I to eat the flesh of bulls  
take pleasure, dost thou think?  
Or, that I need, to quench my thirst,  
the bloud of goats to drink?
- 14 Nay, rather unto me, thy God,  
thanksgiving offer thou.  
To the most high perform thy word,  
and fully pay thy vow.
- 15 And in the day of trouble great,  
see that thou call on me;  
I will deliver thee, and thou  
my Name shalt glorifie.
- 16 But, God unto the wicked saith,  
why shouldst thou mention make  
Of my Command? how darst thou in  
thy mouth my Covenant take?

17 Sith it is so, that thoudost have  
all good instruction;  
And sith thou casts behinde thy back,  
and slights my words each-one

18 Whē thou a thief didst see, the thing  
thou joyn'd with him in sin;  
And, with the vile adulterers,  
thou hast partaker bin

19 Thy mouth to evil thou dost give,  
thy tongue deceit doth frame.

20 Thou sitst & gainst thy brother  
thy mothers son to shame.

21 These things thou wickedly hast done  
and I have silent bin;

Thou thought that I was like thy self,  
and did approve thy sin:

But I will sharply thee reprove,  
and I will order right.

Thy sins and thy transgressions  
in presence of thy sight.

21 Consider this, and be afraid,  
ye that forget the Lord,  
Lest I in pieces tear you all,  
when none can help afford.

23 Who offereth praise, me glorifies:  
I will shew Gods salvation

To him that ordereth a right  
his life and conversation,

PSALM LI.

A For thy loving kindnesse, Lord,  
have mercy upon me:

For thy compassions great, blot out  
all mine iniquity.

2 Me cleanse from sin, & throughly wash  
from mine iniquity.

3 For, my transgressions I confesse,  
my sin I ever see.

4 Gainst thee, thee only, have I sinn'd,  
in thy sight done this ill,

That, when thou speaks, thou may be just  
and clear in judging still.

5 Behold I in iniquity  
was form'd the womb within;

My mother also me conceiv'd  
in guiltinesse and sin.

6 Behold, thou in the inward parts  
with truth delighted art;

And wisdom thou shalt make me know  
within the hidden part.

- Do thou with hyssop sprinkle me,  
I shall be cleansed so;

Yea wash thou me, and then I shall  
be whiter then the snow.

8 Of gladnesse, and of joyfulness  
make me to hear the voice;

That so, these very bones, which thou  
hast broken, may rejoyce.

9 All mine iniquities blot out,  
thy face hide from my sin.

10 Create a clean heart Lord, renew  
a right sp'rit me within.

11 Cast me not from thy sight nor take  
thy holy Sp'rit away:

12 Restore me thy salvations joy;  
with thy free Sp'rit me stay.

13 Then will I teach thy wayes unto  
those that transgressours be;  
And those that finners are, shall then  
be turned unto thee.

14 O God, of my salvation God,  
me from blood-guiltinesse  
Set free: then shall my tongue aloud  
sing of thy righteousness.

15 My closed lips, O Lord, by thee  
let them be opened;

Then shall thy praises by my mouth  
abroad be published.

# PSALM LII.

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- 16 For thou desir'd not sacrifice,  
 else would I give it thee;  
 Nor wilt thou with burnt offering  
 at all delighted be.
- 17 A broken spirit, is to God  
 a pleasing sacrifice,  
 A broken, and a contrite heart.  
 Lord, thou wilt not despise.
- 18 Shew kindnesse and do good, O Lord,  
 to Zion thine own hill;  
 The walls of thy Jerusalem  
 build up of thy good will.
- 19 Then righteous offrings shall thee please  
 and offrings burnt, which they,  
 With whole burnt-offrings, & with calves  
 shall on thine altar lay.

# PSALM LII.

- Why dost thou boast, O mighty man  
 of mischief and of ill?  
 The goodnesse of Almighty God  
 endureth ever still.
- 2 Thy tongue mischievous calumnies  
 deviseth subtilly,  
 Like to a razor sharp to cut,  
 working deceiffully.

3 III

3 Ill more then good , and more the  
thou lovest to speak wrong :

4 Thou lovest all devouring words ,  
O thou deceitful tongue.

5 So God shall thee , destroy for ay ,  
remove thee , pluck thee out.

Quite from thy house , out of the land  
of life he shall thee root.

6 The righteous shall it see , and fear ,  
and laugh at him they shall :

7 Lo, this the man is , that did not  
make GOD his strength at all.

But he , in his abundant wealth ,  
his confidence did place ;

And he took strength unto himself  
from his own wickednesse.

8 But I am in the house of God  
like to an olive green :

My confidence for ever hath  
upon Gods mercy been.

9 And I for ever will thee praise ,  
because thou hast done this :

I on thy Name will wait , for good  
before thy saints it is.



## P A S L M L I I I .

- THat there is not a God, the fool  
doth in his heart conclude :  
They are corrupt, their works are vile,  
not one of them doth good,  
2 The Lord upon the sons of men  
from heav'n did cast his eyes,  
To see if any one there was  
that sought God, and was wise.  
3 They altogether filthy are.  
they all are backward gone ?  
And there is none that doth good,  
no not so much as one.  
4 These workers of iniquity  
do they not know at all,  
That they my people eat as bread.  
and on God do not call.  
5 Ev'n there they were a fraid, & stood  
with trembling all dismaid.  
Whereas there was no cause at all,  
why they should be afraid,  
For God his bones that the besieg'd  
hath scattered all abroad.  
Thou hast confounded them, for they  
despised are of God.

6 Let Israels help from Sion come,  
when back the Lord shall bring  
His captives. Jacob shall rejoyce,  
and Israel shall sing.

## P S A L M L I V.

S Ave me, O God, by thy great Name  
And judge me by thy strength.

2 My prayer hear, O God; give ear  
unto my words at length.

3 For they that strangers are to me  
do up against me rise;

Oppressours seek my soul, and God  
set not before their eyes.

4 The Lord my God my helper is,  
lo, therefore I am bold,

He taketh part with every one  
that doth my soul up hold.

5 Unto mine enemies he shall  
mischief & ill repay.

O for thy truths sake cut them off,  
and sweep them clean away.

6 I will a sacrifice to thee  
give with free willingnesse:

Thy Name, O Lord, because it's good  
with praise I will confesse.

For he hath me delivered  
from all adversities :  
And his desire mine eye hath seen  
upon mine enemies.

PSALM LV.

Lord, hear my pray'r, hide not thy self  
from my intreating voice :

Attend and heer me , in my plaint  
! mourn and make a noise.

Because of th' enemies voice, and for  
leud mens oppression great ;

On me they cast iniquity ,  
and they in wrath me hate.

Sore pain'd within me is my heart ,  
death terrours on me fall ;

On me comes trembling, fear & dread  
ov'whelmed me withal

O that I like a dove had wings,  
said I. then would I flee.

Far hence, that I might finde, a place  
where I in rest might be.

Lo then far off I wander would,  
and in the desert stay :

From windy storm and tempest I  
would haste to scape away.

9 O Lord, on them destruction bring  
and do their tongues divide:  
For in the city violence,  
and strife I have espi'de.

10 They day and night upon the walls  
dō go about it round:  
There mischief is, and sorrow there  
in midst of it is found.

11 Abundant wickednesse there is  
within her inward part;  
And from her streets deceitfulnesse  
and guile do not depart.

12 He was no foe that me reproach'd,  
then that endure I could.

Nor hater that did 'gainst me boast,  
from him me hide I would.

13 But thou man, who mine equal, guest  
and mine acquaintance wast.

14 We joyn'd sweet counsels, to God  
in company we past.

15 Let death upon them seise and doe  
let them go quick to hel;  
For wickednesse doth much abound  
among them where they dwell.

16 I'll call on God, God will me save.

17 I'll pray and make a noise

At ev'ning, morning, and at noon,  
and he shall hear my voice.

18 He hath my soul delivered,  
that it in peace might be.

From battell that against me was,  
for many were with me.

19 The Lord shall hear, & them afflict,  
of old who hath abode:

Because they never changes have  
therefore they fear not God.

20 'Gainst those that were at peace with  
he hath put forth his hand: (him  
The covenant that he had made,  
by breaking he prophan'd.

21 More smooth then butter were his  
while in his heart was war; (words  
His speeches were more soft then oyl,  
and yet drawn swords they are.

22 Cast thou thy burden on the Lord,  
and he shall thee sustain:

Yea, he shall cause the righteous man  
unmoved to remain.

23 But thou, O Lord, my God, those men  
in justice shalt overthrow.

And in destructions dungeon dark  
at last shall lay them low.

The

The bloudly and deceitful men  
 shall not live half their dayes;  
 But upon thee with confidence  
 I will depend alwayes.

## PSALM LVI.

- S** Hew mercy, Lord, to me: for man  
 would swallow me out right;  
 He me oppresseth, while he doth  
 against me daily fight.
- 2** They daily would me swallow up,  
 that hate me spitefully;  
 For they be many that do fight  
 against me, O most hy.
- 3** When I'm a fraid I'll trust in thee:  
**4** In God I'll praise his word,  
 I will not fear what flesh can do,  
 my trust is in the Lord.
- 5** Each day they wrest my words, their  
 'gainst me are all for ill. (thou)
- 6** They meet, they lurk, they mark  
 waiting my soul to kill. (the)
- 7** But shall they by iniquity  
 escape thy judgement so?  
 O God, with indignation, down  
 do thou the people throw.

PSALM LVII.

129

My wandrings all what they have been  
thou know'st, their number took:  
Into thy bottle put my tears,  
are they not in thy book?

My foes shal, when I cry, turn back,  
I know't, God is for me.

In God his word I'll praise, his word  
in God shall praised be.

In God I trust, I will not fear  
what man can do to me.

Thy vns upon me are O God:  
I'll render praise to thee.

Wilt thou not, who from death me  
my feet from falls keep free. saved

To walk before God in the light  
of those that living be.

PSALM LVII.

BE merciful to me O God,  
thy mercy unto me.

Do thou extend, because my soul  
doth put her trust in thee.

Yea, in the shadow of thy wings  
my refuge I will place,

Until these sad calamities  
do wholly overpasse.

H

2 My

- 2 My cry I will cause to ascend  
unto the Lord most hy;  
To God, who doth all things for me  
perform most perfectly.
- 3 From heav'n he shall send down,  
from his reproach defend,  
That would devour me: God his truth  
and mercy forth shall send.
- 4 My soul among fierce lions is,  
I fire brands live among.  
Mens sons, whose teeth are spears  
a sharp sword is their tongue.
- 5 Be thou exalted very high  
above the heav'ns, O God:  
Let thou thy glory be advanc'd  
o're all the earth abroad.
- 6 My soul, bow'd down for they  
have laid, my steps to snare;  
Into the pit which they have dig'd  
for me, they fallen are.
- 7 My heart is fixt, my heart is fixt,  
O God I'll sing, and praise.
- 8 My glory wake, wake psalters,  
my self I'll early raise.
- 9 I'll praise thee mong the people,  
mong nations sing will I;



PSALM LVIII.

131

10 For great to heav'n thy mercy is,  
thy truth is to the sky.

11 O Lord, exalted be thy Name,  
above the heav'ens to stand :

Do thou thy glory far advance  
above both sea and land.

PSALM LVIII.

10 ye, O congregation  
indeed speak righteousness?

O ye that are the sons of men,  
judge ye with uprightnesse?

Yea, ev'n within vour very hearts  
ye wickednesse have done;

And ye the violence of your hands  
do weigh the earth upon.

The wicked men estranged are  
ev'n from the very womb;

they speaking lies do stray, as soon  
as to the world they come.

Unto a serpents poyson like  
their poyson doth appear;

Yea, they are like the adder deaf,  
that closely stops her ear :

That so she may not hear the voice  
of one that charm her would:

132 PSALM LVIII.

No, not though he most cunning were  
and charm most wisely could.

6 Their teeth; O God, within their maw  
break thou in pieces small:

The great teeth break thou out, O Lord  
of these young lions all.

7 Let them like waters melt away,  
which downward still do flow:

In pieces cut his arrows all,  
when he shall bend his bow.

8 Like to a snail that melts away,  
let each of them be gone:

Like womans birth untimely, that  
they never see the sun.

9 He shall them take away before  
your pots the thorns can finde,

Both living, and in fury great,  
as with a stormy winde.

10 The righteous when he vengeance  
he shall be joyfull then.

The righteous one shall wash his feet  
in blood of wicked men.

11 So men shall say the righteous man  
reward shall never misse;

And verily upon the earth  
a God to judge there is.

## PSALM LIX.

MY God, deliver me from those  
that are mine enemies :  
and do thou me defend from those  
that up against me rise.  
Do thou deliver me from them  
that work iniquity ;  
and give me safety from the men  
of bloody cruelty.  
For lo, they for my soul lay wait ;  
the mighty do combine  
against me, Lord, not for my fault,  
nor any sin of mine.  
They run, and without fault in me  
themselves do ready make :  
awake to meet me with thy help,  
and do thou notice take :  
Awake therefore, Lord God of hosts  
thou God of Israel,  
to visit Heathen all : spare none  
that wickedly rebell.  
At ev'ning they go to and fro ;  
they make great noise, and sound  
like to a dog, and often walk  
about the city round.

134 *PSALM LIX.*

7 Behold, they belch out with their mouth  
and in their lips are swords;  
For they do say thus, Who is he  
that now doth hear our words?  
8 But thou, O Lord, shalt laugh at them  
and all the Heathen mock.  
9 While he's in power I'll waite on thee  
for God is my high rock.

10 He of my mercy that is God,  
berimes shall me prevent:

Upon mine enemies God shall let  
me see mine hearts content

11 Them slay not, lest my folk forget;  
but scatter them abroad

By thy strong pow'r & bring them down  
O thou our shield, and God.

12 For their mouths sin, & for the word  
that from their lips do fly,

Let them be taken in their pride,  
because they curse and lye.

13 In wrath consume them, them consume  
that so they may not be:

And that in Jacob, God doth rule  
to th' earths ends let them see.

14 At evening let thou them return  
making great noise, and sound

Like to a dog, and often walk  
about the city round.

15 And let them wander up and down  
in seeking food to eat;

And let them grudge when they shall not  
be satisfied with meat.

16 But of thy pow'r I'll sing aloud  
at morn thy mercy praise:

For thou to me my refuge wast,  
and tow'r in troublous dayes.

17 O God that art my strength, I will  
sing praises unto thee;

For God is my defence, a God  
of mercy unto me.

PSALM LX.

O Lord, thou hast rejected us,  
and scattered us abroad,

Thou justly hast displeased been,  
return to us, O God.

2 The earth to tremble thou hast made,  
therein didst breaches make:

Do thou thereof the breaches heal,  
because the land doth shake.

3 Unto thy people, thou hard things  
hast shew'd, and on them sent:

And thou hast caused us to drink  
wine of astonishment.

4 And yet a banner thou hast given  
to them who thee do fear;  
That it by them because, of truth  
displayed may appear.

5 That thy beloved people may  
delivered be from thrall;  
Save with the pow'r of thy right hand  
and hear me when I call.

6 God in his holiness hath spoke,  
herein I will take pleasure:  
Shechem I will divide, and forth  
will Succoths valley measure.

7 Gilead I claim as mine, by right,  
Manasseh mine shall be,  
Ephraim is of mine head the strength  
Judah gives laws for me.

8 Moabs my washing-pot my shoe  
I'll over Edom throw:  
And over Palestina's land,  
I will in triumph go.

9 O who is he will bring me to  
the city fortifi'd;

O who is he that to the land  
of Edom will me guide;

PSALM LXI.

137

10 O God, which hadest us cast off,  
this thing wilt thou not do?

Ey'n thou, O God, which didest not  
forth with our armies go.

11 Help us from trouble: for the help  
is vain which man supplies.

12 Through God we'll do great acts: he  
read down our enemies. (shall

PSALM LXI.

O God, give ear unto my cry,  
unto my pray'r attend,

2 From th' utmost corner of the land  
my cry to thee I'll send.

What time my heart is overwhelm'd,  
and in perplexity;

Do thou me lead unto the Rock  
that higher is than I.

3 For thou hast for my refuge been  
a shelter by thy pow'r:

And, for defence against my foes,  
thou hast been a strong tow'r

4 Within thy Tabernacle I  
for ever will abide;

And under covert of thy wings  
with confidence me hide.

H 5

5 For

138 PSALM. LXII.

5 For thou, the vows that I did make

O Lord my God didst hear;

Thou hast given me the heritage  
of those thy Name that fear.

6 A life prolong'd for many dayes  
thou to the King shalt give:

Like many generations be  
the years which he shall live.

7 He in Gods presence, his abode  
for evermore shall have:

O do thou truth and mercy both  
prepare that may him save.

8 And so will I perpetually  
sing praise unto thy Name,

That. having made my vows, I may  
each day perform the same.

PSALM LXII.

MY soul, with expectation  
depends on God indeed;  
My strength and my salvation doth  
from him alone proceed.

2 He onely my salvation is.  
and my strong rock is he;

He onely is my sure defence;  
much mov'd I shall not be



How long will ye against a man  
plot mischief? ye shall all

Be slain, ye as a tottering fence  
shall be, and bowing wall.

They onely plot to cast him down  
from his excellency ;

They joy in lies, with mouth they blesse,  
but they curse inwardly.

My soul wait thou with patience  
upon thy God alone:

On him dependeth all my hope  
and expectation.

He onely my salvation is,  
and my strong Rock is He ;

He onely is my sure defence:  
I shalt not moved be.

In God my glory placed is,  
and my salvation sure :

In God the Rock is of my strength,  
my refuge most secure.

Ye people place your confidence  
in him continually ;

Before him pour ye out your hearts:  
God is our refuge hie.

Surely mean men are vanity?  
and great men are aly :

140      P S A L M L X I I I.

In ballance laid, they wolly are  
more light then vanity.

10 Trust ye not in oppression,  
in robbery be not vain:

On wealth set not your hearts, when  
increased is your gain.

11 God hath it spoken once to me,  
yea, this I heard again.

That power, to Almighty God  
alone, doth appertain.

12 Yea, mercy also unto thee  
belongs, O Lord alone;

For thou according to his work  
rewardest every one.

P S A L M L X I I I.

L O R D, thee my God I le early seek:  
my soul doth thirst for thee,  
My flesh longs in a dry parcht land,  
wherein no waters be.

2 That I thy power may behold,  
and brightnesse of thy face.

As I have seen thee heretofore,  
within thy holy place.

3 Since better is thy love then life,  
my lips thee praise shall give.

PSALM LXIV.

141

- 4 In thy Name will lift my hands,  
and blesse thee while I live.
- 5 Ev'n as with marrow and with fat,  
my soul shall filled be ;
- Then shall my mouth, with joyful lips  
sing praises unto thee ;
- 6 When I do thee upon my bed  
remember with delight,  
And when on thee I meditate  
in watches of the night.
- 7 In shadow of thy wings I'll joy,  
for thou mine help hast been.
- 8 My soul thee follows hard ; and me  
thy right hand doth sustain.
- 9 Who seek my soul, to spill, shall sink  
down to earths lowest room :
- 10 They by the sword shall be cut off,  
and foxes prey become.
- 11 Yet shall the King in God rejoyce,  
and each one glory shall  
That swear by him : but stout shall be  
the mouth of liars all.

PSALM LXIV.

When I to thee my prayer make,  
Lord to my voice give ear ;

My

My life save from the enemy  
of whom I stand in fear.

2 Me from their secret counsel hide  
who do live wickedly :

From insurrection of thole men  
that work iniquity.

3 Who do their tongues with malice  
and make them cut like sword

In whose bent bows are arrows set  
ev'n sharp and bitter words

4 That they may at the perfect man  
in secret aim their shot ;

Yea , suddenly they dare at him  
to shoot , and fear it not.

5 In ill encourage they themselves ;  
and their snares close to lay.

Together conference they have ,  
who shall them see ? They say

6 They have searcht out iniquitie ,  
a perfect search they keep :

Of each of them the inward thought  
and very heart is deep.

7 God shall an arrow shoot at them ,  
and wound them suddenly.

8 So their own tongue shall them  
all who them see , shall fly. (fo. 93)

9 And on all men a fear shall fall;  
Gods works they shall declare.  
For they shall wisely notice take  
what these his doings are.

10 In God the righteous shall rejoyce,  
and trust upon his might;  
Yea, they shall greatly glory all,  
in heart that are upright.

PSALM LXV.

Praise waits for thee in Sion, Lord:  
to thee vows paid shall be.

2 O thou that hearer art of pray'r,  
all flesh shall come to thee.

3 Iniquities, I must confesse,  
prevail against me do:

But as for our transgressions,  
them purge away shalt thou.

4 Blest is the man whom thou dost choose  
and mak' st approach to thee:

That he within thy courts, O Lord,  
may still adweller be:

We surely shall be satisfi'd  
with thy abundant grace.

And with the goodness of thy House;  
ev'n of thy holy place.

5 O God of our salvation,  
thou in thy righteousness  
By fearful works unto our pray'rs  
thine answer dost expresse:  
Therefore the ends of all the earth,  
and these a far that be  
Upon the sea, their confidence,  
O Lord, will place in thee.

6 Who being girt with pow'r sers  
by his great strength, the hills

7 Who noise of seas, noise of their waves  
and peoples tumult stills.

8 Those in the utmost parts that dwell  
are at thy signes afraid:

Th'outgoings of the morn and even  
by thee are joyful made.

9 The earth thou visit'st warring it,  
thou mak'st it rich to grow

With Gods full flood thou corn preparest  
when thou provid'st it so.

10 Her ridgs thou wat're'st plenteously  
her furrows settelest;

With showres thou dost her mollifie  
her spring by thee is blest.

11 So thou the year most liberally  
dost with thy goodnesse crowne

And all thy paths abundantly  
on us drop fatnesse downe.  
They drop upon the pastures wide;  
that do in deserts ly:  
little hills on every side  
rejoyce right pleasantly.

With flocks the pastures cloathed be  
the valeys with corn are clad;  
and now they shout and sing to thee;  
for thou hast made them glad.

PSALM LXVI.

Alleluia to God in joyful sounds  
aloft your voices raise.  
Sing forth the honour of his Name,  
and glorious make his praise.  
Say unto God, How terrible  
in all thy works art thou?  
Though thy great pow'r thy foes to thee  
shall be constrain'd to bow.

All on the earth shall worship thee;  
they shall thy praise proclaime  
songs: they shall sing cheerfully  
unto thy holy Name.

Come, and the works that God hath  
with admiration see: (wrought  
his workings to the sons of men  
most terrible is he.

6 INTO dry land the sea he turn'd,  
and they a passage had,  
Ev'n marching through the flood on foot  
there we in him were glad.

7 He ruleth ever by his power,  
His eyes the nations see:

O let not the rebellious ones  
lift up themselves on him.

8 Ye people blesse our God: aloud  
the voice speak of his praise:

9 Our soul in life who safe preserves,  
our foot from sliding staves.

10 For thou didst prove, & try us, Lord,  
as men do silver try;

11 Broughtst us into the net, and made  
bands on our loins to lie. (head)

12 Thou hast caus'd men ride o're our  
and though that we did pass

Through fire & water; yet thou broughtst  
us to a wealthy place.

13 I'll bring burnt offerings to thy house  
to thee my vows I'll pay,

14 Which my lips utter'd; my mouth  
when trouble on me lay. (if)

15 Burnt sacrifices of fat rams  
with incense I will bring;

Of bullocks and of goats I will



present an offering.

16 All that fear God come hear, I'll tell  
what he did for my soul.

17 I with my mouth unto him cry'd,  
my tongue did him extol.

18 If in my heart I sin regard,  
the Lord me will not hear.

19 But surely God me heard; and to  
my prayers voice gave ear.

20 O let the Lord, our gracious God,  
for ever blessed be.

Who turned not my pray'r from Him  
nor yet his grace from me.

PSALM LXVII.

Lord, bless and pity us,  
shine on us with thy face:

2 That th'earth thy way, and Nations all  
may know thy saving grace.

3 Let people praise thee, Lord,  
let people all thee praise,

4 O let the nations be glad.  
in songs their voices raise.

Thoult justly people judge,  
on earth rule nations all,

5 Let people praise thee, Lord: let them  
praise thee both great and small.

6 The earth her fruit shall yeeld

148 PSALM LXVIII.

our God shall blessing send.

7 God shall us blesse men shall him fear  
unto earths utmost end.

*Another of the same.*

**L**Ord, unto us be merciful,  
do thou us also blesse,  
And graciously cause shine on us  
the brightnesse of his face.

2 That so thy way upon the earth  
to all men may be known,  
Also among the nations all  
thy saving health be shown.

3 O let the people praise the Lord,  
let people all thee praise,

4 O let the nations be glad,  
and sing for joy alwayes;

For rightly thou shalt people judge,  
and nations rule on earth.

5 Let people praise thee, Lord, let all  
the folk praise thee with mirth:

6 Then shall the earth yeeld her increase  
God, our God blesse us shall.

7 God shall us blesse, and of the earth  
the ends shall fear him all.

PSALM LXVIII.

**L**Et God arise, and scattered  
let all his enemies be :

PSALM LXVIII 149

And let all those that do him hate  
before his presence flee.

2 As smoke is driven, so drive thou them  
as fire melt wax away.

Before Gods face let wicked men  
so perish and decay.

3 But let the righteous be glad ;  
let them before Gods sight

Be very joyful, yea, let them  
rejoyce with all their might.

4 To God sing, to His Name sing praise  
extol him with your voice,

That rides on heav'n by His Name JAH  
before his face rejoyce.

5 Because the Lord a Father is  
unto the fatherlesse :

God is the widows judge within  
his place of holinesse.

6 God doth the solitary set  
in families; and from bands

The chain'd doth free, but rebels do  
inhabit parched lands.

7 O God, what time thou didst go forth  
before thy peoples face :

And when through the great wildernesse  
thy glorious marching was.

150 PSALM LXVIII.

8 Then at Gods presence shook the earth;  
then drops from heaven fell;

This Sinai shook before the Lord,  
the God of Israel.

9 O God, thou to thine heritage  
didst send a plenteous rain;

Whereby thou when it weary was,  
didst it refresh again.

10 Thy congregation then did make  
their habitation there:

Of thine own goodnesse for the poor,  
O God, thou didst prepare.

11 The Lord himself did give the word  
the word abroad did spread;

Great was the company of them  
the same who published.

12 Kings of great armies foiled were,  
and forc'd to flee away,

And women, who remain'd at home,  
did distribute the prey.

13 Though ye have lyen among the poor  
like doves ye shall appear:

Whose wings with silver and with gold  
whose feathers covered are.

14 When there th' Almighty shall appear  
like Salmons snow'twas white.

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II

15 Gods hill is like to Bashan hill,  
like Bashan hill for hight.

16 Why do ye leape ye mountains high  
this is the hill where God  
Desires to dwell, yea, God in it  
for ay will make abode.

17 Gods chariots twenty thousand are  
thousands of Angels strong:

In sholy place God is, as in  
mount Sinai, them among.

18 Thou hast O Lord, most glorious  
ascended up on hie,

And in triumph victorious led  
captive captivity:

Thou hast received gifts for men,  
for such as did rebell,

Yea ev'n for them, that God the Lord  
in midst of them might dwell.

19 Blest be the Lord, who is to us  
of our salvation God,

Who daily with his benefits  
us plenteously doth lead.

20 He of salvation is the God,  
who is our God most strong:

And, unto God the Lord from death  
the issues do belong.

152 P S A L M. L X V I I I.

21 But surely God shall wound the head  
of those that are his foes :  
The hairy scalp of him that still  
on in his trespassse goes.

22 God said, My people I will bring  
again from Bashan hill :

Yea, from the seas devouring deeps,  
them bring again I will.

23 That in the bloud of enemies  
thy foot imbru'd may be :

And, of thy dogs dipt in the same,  
the tongues thou mayest see.

24 Thy goings they have seene, O God,  
the steps of Majesty

Of my God, and my mighty King,  
within the Sanctuary.

25 Before went singers, players next  
on instrument took way,

And them among the damselfs were  
that did on timbrels play.

26 Within the congregations,  
blessed God with one accord;

From Israels fountains do ye blessed  
and praise the mighty Lord.

27 With their Prince little Benjamin,  
Princes and counsel there.

PSALM LXVIII. 153

Of Judah were, there Zabulons  
& Naphtalies Princes were, (strong  
Thy God commands thy strength, make  
what thou wrought'st for us, Lord  
For thy house at Jerusalem  
Kings shall thee gifts afford.

The spear-mens host, the multitude  
of bulls which fiercely look,  
Those calves which people have forth  
O Lord our God rebuke. (sent  
Till every one submit himself,  
and silver pieces bring:  
The people that delight in war  
disperse, O God and King.

Those that be Princes great shall then  
come out of Egypt lands,  
And Ethiopia to God  
shall soon stretch out her hands.  
O all ye Kingdoms of the earth,  
sing praises to this King;  
For he is Lord that ruleth all,  
unto him praises sing.

To him that rides on heav'n of heav'ns  
which he of old did found;  
Lo, he sends out his voice, a voice  
in might that doth abound.

154      P S A L M   L X I X.

34 Strength unto God do ye ascribe;  
for his excellency

Is over Israel, his strength  
is in the clouds most hy.

35 Thou'rt from thy Temple dread  
Israels own God is he

Who gives his people strength, & po  
O let God blessed be.

P S A L M   L X I X.

S A V E me, O God, because the floods  
do so environ me,

That ev'n unto my very soul  
come in the waters be.

2 I downward in deep mire do sink  
where standing there is none;

I am into deep waters come,  
where floods have o're me gone.

3 I weary with my crying am,  
my throat, is also dry'd;

Mine eyes do fail, while for my God  
I waiting do abide.

4 Those men that do without a cause  
bear hatred unto me,

Then are the hairs upon my head,  
in number more they be:



PSALM L XIX. 155

They that would me destroy, and are  
mine enemies wrongfully  
Are mighty: so, what I took not,  
to render forc'd was I.

5 Lord, thou my folly know'st, my sins  
not covered are from thee.

6 Let none that wait on thee be sham'd  
Lord, God of hosts, for me.

O Lord, the God of Israel,  
let none, who search do make  
And seek thee, be at any time  
confounded for my sake.

7 For I have born reproach for thee,  
my face is hid with shame.

8 To brethren strange, to mothers sons  
an alien I became

9 Because the zeal did eat me up  
which to thy house I bare;  
And the reproachs cast at thee,  
upon me fallen are.

10 My tears and fasts, afflict my soul  
were turned to my shame.

11 When sackcloth I did wear, to them  
a proverb I became.

12 The men, that in the gate do sit,  
against me evil spake;

156 PSALM LXIX.

They also, that vile drunkards were,  
of me their song did make.

13 But in an acceptable time  
my pray'r, Lord is to thee:  
In truth of thy salvation, Lord,  
and mercy great, hear me.

14 Deliver me out of the mire,  
from sinking do me keep;  
Free me from those that do me hate,  
and from the waters deep.

15 Let not the flood on me prevail,  
whose water overflows;  
Nor deep me swallow, nor the pit  
her mouth upon me close.

16 Hear me, O Lord, because thy love  
and kindnesse is most good;  
Turn unto me, according to  
thy mercies multitude.

17 Nor from thy servant hide thy face,  
I'm troubled, soon attend.

18 Draw neer my soul, and it redeem,  
me from my foes defend.

19 To thee is my reproach well known  
my shame, and my disgrace:  
Those that mine adversaries be  
are all before thy face.

- 20 Reproach hath broke my heart, I'm  
of grief, I look'd for one (full  
To pity me, but none I found :  
comforters found I none.
- 21 They also bitter gall did give  
unto me for my meat :  
They gave me vinegar to drink,  
when as my thirst was great.
- 22 Before them let their table prove  
a snare; and do thou make  
Their welfare and prosperitie  
a trap themselves to take.
- 23 Let thou their eyes so darkned be,  
that sight may them forsake;  
And let their loins be made by thee  
continually to shake.
- 24 Thy fury pour thou out on them,  
and indignation :  
And let thy wrathful anger, Lord,  
fast hold take them upon.
- 25 All waste, and desolate let be,  
their habitation :  
And in their tabernacles all,  
inhabitants be none.
- 26 Because him they do persecute  
whom thou didst smite before :  
They

158 *PSALM LXIX.*

They talk unto the grief of those  
whom thou hast wounded sore.

27 Addethou iniquity unto  
their former wickednesse :  
And do not let them come at all  
into thy righteousness.

28 Out of the book of life let them  
be raz'd and blotted quite ;  
Among the just and righteous  
let not their names be writ.

29 But now, become exceeding poor,  
and sorrowful am I:  
By thy salvation, O my God;  
let me be set on hy.

30 The Name of God, I with a song  
most chearfully will praise ;  
And I in giving thanks to him,  
his Name shall highly raise.

31 This to the *Lord* a sacrifice  
more gracious shall prove.  
Then bullock, ox, or any beast  
that hath both horn and hoof.

32 When this the humble men shall see  
it joy to them shall give :  
O all ye, that do seek the *Lord*,  
your heart shall ever live.

PSALM LXX. 159

33 For, God the poor hears, and will not  
his prisoners contemn.  
34 Let heav'n, and earth, & seas him praise  
and all that move in them.  
35 For God will Judah's cities build,  
and he will Sion save ;  
that they may dwell therein, and it  
in sure possession have.  
36 And they that are his servants seed,  
inherit shall the same ;  
37 shall they have their dwelling there  
that love his blessed Name.

PSALM LXX.

1 Lord, haste me to deliver ;  
with speed, Lord, succour me,  
2 Let them, that for my soul do seek,  
sham'd and confounded be :  
3 Turn'd back be they, and sham'd,  
that in my hurt delight.  
4 Turn'd back be they, Ha ha, that say,  
their shaming to requite.  
5 In thee let all be glad ,  
and joy that seek for thee :  
6 Let them, who thy salvation love,  
say still, God praised be.

160 PSALM LXXI.

5 I poor and needy am,  
come, Lord, and make no stay;  
My help thou and deliver art,  
O Lord, make no delay.

*Another of the same.*

**M**ake haste, O God, me to preserve  
with speed, Lord, succour me;  
2 Let them that for my soul do seek  
sham'd and confounded be:  
Let them be turned back and sham'd  
that in my hurt delight.  
3 Turn'd back be they, Ha, ha, that  
their shaming to requite.  
4 O Lord, in thee let all be glad,  
and joy that seek for thee:  
Let them, who thy salvation love,  
say still, God praised be.  
5 But I both poor and needy am:  
come, Lord, and make no stay:  
My help thou and deliverer art,  
O Lord, make no delay.

PSALM LXXI.

**O** Lord, my hope and confidence  
is plac'd in thee alone.

Let thy servant never be,  
put to confusion:

And let me, in thy righteousness,  
from thee deliv'rance have:  
Make me escape, incline thine ear  
unto me, and me save.

Be thou my dwelling rock, to which  
I ever may resort.

Thou gav'st commandment me to save  
for thou'rt my rock and fort.

Free me, my God, from wicked hands  
hands cruel and unjust.

For thou, O Lord, God, art my hope:  
and from my youth, my trust.

Thou from the womb didst hold me up:  
thou art the same that me.

From my mothers bowels took,  
I ever will praise thee.

To many I a wonder am;  
but thou'rt my refuge strong.

Fill'd let my mouth be with thy praise  
and honour, all day long.

O do not cast me off, when as  
old age doth overtake me:  
And when my strength decayed is,  
then do not thou forsake me.

162 PSALM LXXI.

10 For those that are mine enemies,  
against me speak with hate;  
And, they together counsel take  
that for my soul lay wait.

11 They said, God leaves him; him pursue  
and take; none will him save.

12 Be thou not far from me, my God;  
thy speedy help I crave.

13 Confound, consume them, that upon  
my soul are enemies;

Cloath'd be they with reproach & shame  
that do my hurt devise.

14 But I with expectation  
will hope continually;  
And yet with praises more and more  
I will thee magnifie.

15 Thy justice and salvation  
my mouth abroad shall show,  
Ev'n all the day; for I thereof  
the numbers do not know.

16 And I will constantly go on  
in strength of God, the Lord:  
And thine own righteousness, ev'n thine  
alone, I will record.

17 For, even from my youth, O God,  
by thee I have been taught;

And



And hitherto I have declar'd  
the wonders thou hast wrought.

And now, Lord leave me not, when I  
old and gray - headed grow ;  
Till to this age thy strength and pow'r  
to all to come I show.

And thy most perfect righteousness,  
O Lord, is very high.

Who hast so great things done: O God,  
who is like unto thee ;

Thou Lord who great adversities,  
and fore to me didst show.

Shalt quicken, and bring me again  
from depths of earth below.

My greatnesse, & my pow'r thou wilt  
increase and far extend :

On every side, against all grief,  
thou wilt me comfort send.

Thee, ev'n thy truth I'll also praise  
my God, with psalterie ;

Thou holy One of Israel,  
with harp I'll sing to thee.

My lips shall much rejoyce in thee,  
when I thy praises sound :

My soul, which thou redeemed hast,  
injoy shall much abound.

164 PSALM LXXII.

24 My tongue thy justice shall proclaim  
continuing all day long :

For they confounded are , and sham'd.  
that seek to do me wrong.

PSALM LXXII.

**O** Lord, thy judgments give the King  
his son thy righteousness.

2 With right he shall thy people judge.  
thy poor with uprightness.

3 The lofty mountains shall bring forth  
unto the people peace ;

Likewise the little hills the same  
shall do by righteousness.

4 The peoples poor ones he shall judge  
the needies children save :

And those shall he in pieces break  
who them oppressed have.

5 They shall thee fear, while sun & moon  
do last , through ages all.

6 Like rain on mown grasse he shall drop,  
or showres on earth that fall.

7 The just shall flourish in his dayes,  
and prosper in his reign :

He shall , while doth the moon endure  
abundant peace maintain.

His large and great dominion shall  
from sea to sea extend,  
from the river shall reach forth  
unto earths utmost end.

They, in the wildernesse that dwell  
bow down before him must.

And they, that are his enemies,  
shall lick the very dust.

The Kings of Tarshish, & the Isles  
to him shall presents bring :

And unto him shall offer gifts  
Sheba's and Seba's King.

Yea, all the mighty Kings on earth  
before him down shall fall.

And all the nations of the world  
do service to him shall.

For He the needy shall preserve,  
when he to Him doth call ;

The poor also, and him that hath  
no help of man at all.

The poor man, and the indigent  
in mercy he shall spare.

He shall preserve alive the souls  
of those that needy are.

Both from deceit and violence,  
their soul He shall set free,

K

And

166      P S A L M   L X X I I .

And in his fight right precious  
and dear their blood shall be.

15 Yea, He shall live, & giv'n to Him  
shall be of Sheba's gold ;  
For him still shall they pray , and He  
shall daily be extoll'd.

16 Of corn an handfull in the earth  
on tops of mountains high.

With prosperous fruit shall shake , like  
on Lebanon that be. ( trees

The city shall be flourishing ,  
her citizens abound

In number shall , like to the grasse  
that growes upon the ground.

17 His Name for ever shall endure,  
last like the sun it shall :

Men shall be blest in him , and blest  
all nations shall him call.

18 Now blessed be the Lord , our God ,  
the God of Israel ,

For He alone doth wondrous works ,  
in glory that excell.

19 And blessed be his glorious Name  
to all eternitie :

The whole earth let His glory fill :  
Amen , so let it be.

PSALM LXXIII.

Y<sup>e</sup> God is good to Israel.

to each pure hearted one.

2 But as for me , my steps neer slipt ,  
my feet were almost gone

3 For I inuious was , and grudg'd  
the foolish folk to see.

When I perceiv'd the wicked sort  
enjoy prosperity.

4 For still their strength continueth firm  
their death of bands is free :

5 They are not toil'd as other men ,  
nor plagu'd as others be.

6 Therefore, their pride, like to a chain  
them compasseth about :

And, as a garment , violence  
doth cover them throughout.

7 Their eyes stand out with fat, they have  
more then their hearts could wish.

8 They are corrupt , their talk of wrong  
both lewd and lofty is.

9 They set their mouth against the hea-  
in their blasphemous talk ; (v'ns

And their reproaching tongues throughtout  
the earth at large doth walk.

168 PSALM LXXIII.

- 10 His people often times for this  
look back and turn about  
Sith waters of so full a cup  
to these are powred out.
- 11 And thus they say, How can it be  
that God these things doth know  
Or, can there in the Highest be  
knowledge of things below?
- 12 Behol'd, these are the wicked ones,  
yet prosper at their will.  
In worldly things, they do increase  
in wealth and riches still,
- 13 I verily have done in vain  
my heart to purify :  
To no effect in innocence  
washed my hands have I.
- 14 For daily, and all day throughout  
great plagues I suffered have;  
Yea, every morning I of new  
did chastisement receive.
- 15 If in this manner foolishly  
to speak I would intend.  
Thy childrens generation  
beheld I should offend.
- 16 When I this thought to know, it was  
too hard a thing for me.

1 Till to Gods Sanctuary I went.  
then I their end did see.

2 Affuredly thou dost them set  
a slippery place upon :

3 Them suddenly thou caldest down  
into destruction.

4 How in a moment , suddenly  
to ruine brought are they ?

5 With fearful terrors utterly  
they are consum'd away.

6 Ev'n like unto a dream , when one  
from sleeping doth arise :

7 O Lord : when thou awak'st ,  
their image shalt despise.

8 Thus grieved was my heart in me ,  
and me my reins oppress.

9 So rude was I and ignorant ,  
and in thy sight a beast.

10 Neverthelesse continually ,  
O Lord , I am with thee :

11 Thou dost me hold by my right hand ,  
and still upholdest me.

12 Thou. with thy counsel, while I live  
wilt me conduct and guide :

13 And to thy glory afterward  
receive me , to abide.

170 PSALM LXXIV.

25 Whom have I in the heavens high,  
but thee, O Lord, alone?  
And in the earth, whom I desire  
beside thee, there is none.

26 My flesh and heart doth faint and fail,  
but God doth fail me never;  
For of my heart God is the strength,  
and portion for ever.

27 For lo, they that are far from thee,  
for ever perish shall:  
Them, that a whoring from thee go,  
thou hast destroyed all.

28 But surely it is good for me,  
that I draw near to God:  
In God I trust that all thy works  
I may declare abroad.

PSALM LXIV.

O God, why hast thou cast us off?  
is it for evermore?

Against thy pasture sheep, why doth  
thine anger smoke so sore?

2 O call to thy remembrance  
thy congregation.

Which thou hast purchased of old;  
still think the same upon.



PSALM LXXIV. 171

The rod of thine inheritance ,  
 which thou redeemed hast ,  
 This Sion hill , wherein thou hadst  
 thy dwelling in times past.  
 3 To these long desolations  
 thy feet lift , do not tarry ;  
 For all the ills thy foes have done  
 within thy Sanctuary.  
 4 Amidst thy congregations  
 thine enemies do roar :  
 Their ensignes they set up , for signes  
 of triumph , thee before.  
 5 A man was famous , and was had  
 in estimation.  
 According as he lifted up  
 his axe thick trees upon.  
 6 But all at once with axes now.  
 and hammersthey go to.  
 And down the carved work thereof ,  
 thy break , and quite undo.  
 7 They fired have thy Sanctuary ,  
 and have defil'd the same.  
 By casting down unto the ground  
 the place where dwelt thy Name.  
 8 Thus said they in their hearts , Let us  
 destroy them out of hand :

172      P S A L M   L X X I V.

They burnt up all the Synagogues  
of God, within the land.

9 Our signes we do not now behold;  
there is not us among

A prophet more, nor any one  
that knows the time how long.

10 How long, Lord, shall the enemy  
thus in reproach exclaime?

And shall the adversary thus  
alwayes blaspheme thy Name?

11 Thy hand, ev'n thy right hand of might  
why dost thou thus draw back;

O from thy bosome pluck it out,  
for our deliverance sake.

12 For certainly God is my King,  
ev'n from the times of Old,  
Working in midst of all the earth  
salvation manifold.

13 The sea, by thy great pow'r to part  
a funder. thou didst make;

And thou the dragons heads, O Lord  
within the waters brake.

14 The Leviathans heads, thou brake  
in pieces, and didst give

Him to be meat unto the folk  
in wilderness that live.

PSALM LXXIV. 173

15 Thou clave the fountain and the flood  
which did with streams abound :

Thou dry'dst the mighty waters up  
unto the very ground.

16 Thine onely is the day , O Lord ,  
thine also is the night.

And thou alone prepared hast  
the sun and shining light,

17 By thee the borders of the earth  
were sealed every where :

The summer and the winter both  
by thee created were.

18 That th'enemy reproached hath ,  
O keep it in record ;

And that the foolish people have.

blasphem'd thy Name , O Lord.

19 Unto the multitude do not  
thy turtles soul deliver :

The congregation of thy poor  
do not forget for ever.

20 Unto thy covenant have respect :  
for earths dark places be

Full of the habitations  
of horrid crueltie.

21 O let not those that be oppress'd  
return again with shame :

Let those that poor and needy are  
give praise unto thy Name.

22 Do thou, O God, arise and plead  
the cause that is thine own:  
Remember how thou art reproacht  
still by the foolish one.

23 Do not forget the voice of those  
that are thine enemies:  
Of those the tumult ever grows  
that do against thee rise.

PSALM LXXV.

TO thee, O God, do we give thanks  
we do give thanks to thee:  
Because thy wondrous works declare  
thy great Name near to be.

2 I purpose, when I shall receive  
the congregation.

That I shall judgement uprightly  
render to every one.

3 Dissolved is the land, with all  
that in the same do dwell:

But I the pillars thereof do  
bear up and stablish well:

4 I, to the foolish people said,  
Do not deal foolishly;

And unto those that wicked are,  
Lift not your horn on hy.

5 Lift not your horn on high, nor speak  
6 with stubborn neck: But know,  
That not from east, nor west, nor south  
promotion doth flow.

7 But God is judge: He puts down one,  
and sets another up.

8 For in the hand of God most high,  
of red wine is a cup;

It's full of mixture; He poures forth,  
and makes the wicked all

Wring out the bitter dregs thereof,  
yea, and they drink them shall.

9 But I, for ever will declare,  
I Jacobs God will praise:

10 All horns of lewd men I'll cut off;  
but just mens horns will raise.

PSALM LXXVI.

IN Judah's land God is well known,  
His Nam's in Israel great:

1 In Salem is his Tabernacle,  
in Sion is his Seat.

2 There arrows of the bow he brake,  
the shield, the sword, the war.

4 More

176 PSALM LXXVI.

4 More glorious thou then hills of prey  
more excellent art far.

5 Those that were stout of heart are spoiled  
they slept their sleep out right;  
And none of those their hands did find  
that were the men of might.

6 When thy rebuke, O Jacobs God,  
had forth against them past.  
Their horses and their chariots both  
were in a dead sleep cast.

7 Thou, Lord, ev'n thou art he that should  
be feare'd, and who is he  
That may stand up before thy sight;  
if once thou angry be? (heard)

8 From heav'n thou judgement caus'd be  
the earth was still with fear.

9 When God to judgement rose to save  
all meek on earth that were.

10 Surely the very wrath of man  
unto thy praise redounds:  
Thou to the remnant of his wrath  
wilt set restraining bounds.

11 Vow to the Lord, your God, & pay  
all ye that near him be;  
Bring gifts and presents unto him,  
for to be fear'd is he.

PSALM LXXVII. 177

12 By him the spirits shall be cut off  
of those that princes are :  
Unto the Kings that are on earth  
he fearful doth appear.

PSALM LXXVII.

1 Unto the Lord I with my voice,  
I unto God did cry

2 And with my voice, and unto me  
his ear he did apply.

3 In my trouble sought the Lord :  
my sore by night did run.

4 And ceased not : my grieved soul  
did consolation shun.

5 To remembrance God did call,  
yet trouble did remain ;

6 And overwhelm'd my spirit was  
whilst I did sore complain.

7 Mine eyes debar'd from rest and sleep  
thou makest still to wake.

8 My trouble is so great, that I  
unable am to speak.

9 The dayes of old to minde I call'd,  
and oft did think upon.

10 The times and ages, that are past  
full many years agoe.

6 By

178 *PSALM LXXVII.*

6 By night my song I call to minde,  
and commune with my heart,  
My sp'rit did carefully inquire  
how I might ease my smart.

7 For ever will the Lord cast off!  
and gracious be no more?

8 For ever is his mercy gone?  
failshis word evermore?

9 Is't true that to be gracious  
the Lord forgotten hath?  
And that his tender mercies he  
hath shut up in his wrath?

10 Then did I say, that surely this  
is mine infirmity:

Ile minde the years of the right hand  
of him that is most hy.

11 Yea, I remember will the works  
performed by the Lord;  
The wonders done of old by thee  
I surely will record.

12 I also will of all thy works  
my meditation make,  
And of thy doings to discourse  
great pleasure I will take.

13 O God thy way most holy is  
within thy Sanctuary:



What God is so great in pow'r,  
as is our God most hie?

Thou art the God that wonders dost  
by thy right hand most strong?  
Thy mighty pow'r thou hast declar'd  
the nations among.

To thine own people with thine arm  
thou didst redemption bring;  
To Jacobs sons, and to the Tribes  
of Joseph that do spring.

The waters, Lord, perceived thee  
the waters saw thee well;  
And they for fear aside did flee:  
the depths on trembling fell.

The clouds in water forth were pour'd  
sound loudly did the sky;  
And swift y through the world abroad  
thine arrows fierce did fly.

Thy thunders voice alongst the heav'n  
a mighty noise did make.

Lightnings lightned was the world  
th'earth tremble did and shake,

Thy way is in the sea and in  
the waters great thy path;  
Where are thy footsteps hid, O Lord,  
none knowledge thereof hath.

180 PSALM. LXXVIII.

20 Thy people thou didst safely lead  
like to a flock of sheep,  
By Moses hand and Aarons Thou  
didst them conduct and keep.

PSALM LXXVIII.

**A**ttend, my people, to my Law,  
thereto give thou an ear;  
The words that from my mouth proceed  
attentively do hear.  
2 My mouth shall speak a parable,  
and sayings dark of old:  
3 The same which we have heard, and  
and us our fathers told. (known,  
4 We also will them not conceale  
from their posterity:  
Them to the generation  
to come declare will we:  
The praises of the Lord our God,  
and his Almighty strength,  
The wondrous works that he hath done  
we will shew forth at length.  
5 His testimony and his law  
in Israel he did place,  
And charg'd our fathers, it to show  
to their succeeding race.

PSALM LXXVIII. 181

That so the race which was to come  
might well them learn and know;  
And sons unborn, who should arise,  
might to their sons them show :

That they might set their hope in God,  
and suffer not to fall!

His mighty works out of their minde  
but keep his precepts all,

And might not, like their fathers be  
a stiff rebellious race ;

Grace not right in heart; with God  
whose sp'rit not stedfast was.

The sons of Ephraim, who nor bows  
nor other arms did lack,

When as the day of battel was  
they faintly turned back.

They brake Gods Covenant & refus'd  
in his Commands to go.

His works and wonders they forgot;  
which he to them did show.

Things marvellous be brought to passe  
their fathers them beheld,

Within the land of Egypt done,  
yea, ev'n in Zoans field.

By him divided was the sea,  
He caus'd them through to passe;

182 *PSALM LXXVIII.*

And made the waters so to stand,  
as like an heap it was.

14 With cloud by day, with light of fire  
all night he did them guide,

15 In desert rocks he clave, and drink  
as from great depths suppli'd.

16 He from the rock brought streams, like  
made water to run down. (floods)

17 Yet sinning more, in desert they  
provok'd the Highest one.

18 For, in their heart they tempted God  
and speaking with mistrust,

They greedily did meet require  
to satisfy their lust,

19 Against the Lord himself they spake  
and murmuring said thus,

A table in the wilderness  
can God prepare for us?

20 Behold, He smote the rock and thence  
came streams and waters great;

But can he give his people bread  
and send them flesh to eat?

21 The Lord did hear and waxed wroth  
so kindled was a flame

'Gainst Jacob, and 'gainst Israel  
up indignation came.

PSALM LXXVIII. 183

For they believ'd not God, nor trust  
in his salvation had :  
Though flouds above he did commād,  
and heav'ns doors open made ;  
And Manna rained on them, and gave  
them corn of heav'n to eat.  
Man Angels food did eat, to them  
He to the full sent meat.  
And in the heaven he did cause  
an Eastern winde to blow ;  
And by his power he let out  
the Southern winde to go.  
Then flesh , as thick as dust, he made  
to rain down them among ;  
And scattered fowl's, like as the sand  
which ly' th the shore along.  
At his command amidst their camp  
these showres of flesh down fell,  
Round about the tabernacles  
and tents where they did dwell.  
So did they eat abundantly.  
and had of meat their fill ;  
For he did give to them what was  
their own desire and will.  
They from their lust had not estrangd,  
their heart, & their desire.

184 *PSALM. LXXVIII.*

But while the meat was in their mouth  
which they did so require;

31 Gods wrath upon them came, & slew  
the fattest of them all;

So that the choise of Israel,  
o'rethrown by death, did fall.

32 Yet notwithstanding of all this,  
they sinned still the more; (wrought  
And, though he had great wonders  
believ'd him not therefore.

33 Wherefore their dayes in vanity  
he did consume and wast.  
And by his wrath their wretched years  
away in trouble past.

34 But when he slew them, then they did  
to seek him shew desire:  
Yea, they return'd, and after God  
right early did inquire.

35 And that the Lord had been their Rock  
they did remember then:

Ev'n that the high Almighty God  
had their Redeemer been.

36 Yet with their mouth they flatter'd him  
and spake but fainedly,  
And they unto the God of truth  
with their false tongues did ly

PSALM LXXVIII. 185

37 For though their words were good,  
with him was not sincere: (their heart  
38 Tested fast and perfidious  
they in his covenant were.

38 But full of pity, he forgave  
their sin, them did not slay;  
Nor stirr'd up all his wrath but oft  
his anger turnd away.

39 For that they were but fading flesh  
to minde he did recall;  
A winde that passeth soon away,  
and not returns at all,

40 How often did they him provoke  
within the wildernesse?  
And in the desert did him grieve  
with their rebelliousnesse?

41 Yea, turning back they tempted God,  
and limits set upon  
Him who in midst of Israel is  
the only holy One.

42 They did not call to minde his pow'r;  
nor yet the day when He  
Delivered them out of the hand  
of their fierce enemy.

43 Nor how great signes in Egypt land  
he openly had wrought.

186 PSALM LXXVIII.

What miracles in Zoans field  
His hand to passe had brought.

44 How lakes and rivers every where  
He turned into blood ;

So that nor man, nor beast could drink  
of standing lake or floud.

45 He brought among the swarms of flies  
which did them sore annoy ;

And divers kindes of filthy frogs  
he sent them to destroy.

46 He to the caterpillar gave  
the fruits of all their soil :

Their labours He deliver'd up  
unto the locusts spoil.

47 Their vines with hail, their sycomon  
he with the frost did blast.

48 Their beasts to hail he gave, their flocks  
hot thunder-bolts did waft.

49 Fierce burning wrath he on them cast  
and indignation strong ;

And trouble sore, by sending forth  
ill angels them among.

50 He to his wrath made way : their soul  
from death he did not save ;

But over to the pestilence  
the lifes of them he gave.



PSALM LXXVIII. 187

§1 In Egypt land the first born all  
he smote down every where:

Among the tents of Ham, ev'n these  
chief of their strength that were

§2 But his own people like to sheep  
thence to go forth he made

And he amidst the wilderness  
them as a flock, did lead.

§3 And he them safely on did lead,  
so that they did not fear:

Whereas their enemies by the sea  
quite overwhelmed were.

§4 To borders of his Sanctuary  
the Lord his people led.

Ev'n to the mount, which his right hand  
for them had purchased.

§5 The nations of Canaan  
by his Almighty hand

Before their face he did expel  
out of their native land.

Which for inheritance to them  
by line he did divide.

And made the tribes of Israel  
within their tents abide.

§6 Yet God most high they did provoke  
and tempted ever still.

188 PSALM. LXXVIII.

And to observe his testimonies  
did not incline their will.

57 But like their fathers turned back  
and dealt unfaithfully:

Aside they turned, like a bow  
that shoots deceitfully.

58 For, they to anger did provoke  
him with their places hie;

And with their graven images  
mov'd him to jealousy.

59 When God heard this, he waxed wroth  
and much loathed Israel then;

60 So Shilohs tent he left, the tent  
which he had plac'd with men.

61 And he his strength delivered  
into captivity,

He left his glory in the hand  
of his proud enemy.

62 His people also he gave over  
unto the sword's fierce rage:

So fore his wrath inflamed was  
against his heritage.

63 The fire consum'd their choice young  
their maids no marriage had. (men

64 And whē their priests fel by the sword  
their wives no mourning made.

- 65 But then the Lord; arose, as one  
that doth from sleep awake;  
And like a gyant, that by wine  
refresht a shout doth make.
- 66 Upon his enemies hinder parts,  
he made his stroke to fall;  
And so upon them he did put  
a shame perpetual.
- 67 Moreover, He the tabernacle  
of Joseph did refuse;  
The mighty tribe of Ephraim  
he would in no wise chuse.
- 68 But he did chuse Jehudahs tribe  
to be the rest above,  
And of mount Sion he made choise,  
which he so much did love.
- 69 And he his sanctuary built,  
like to a palace hie.  
Like to the earth, which he did found  
to perpetuity.
- 70 Of David, that his servant was,  
He also choise did make;  
And even from the folds of sheep  
was pleased him to take.
- 71 From waiting on the ewes with young  
he brought him for to feed
- L 5
- Israel,

190      **PSALM LXXIX.**  
Israel, his inheritance.

His people, Jacobs seed,  
72 So after the integrity  
of his heart he them fed;  
And by the good skill of his hands  
them wisely governed.

**[PSALM LXXIX.]**

**O** God, the heathen entred have  
Thine heritage, by them  
Defiled is thy house, on heaps  
they laid Jerusalem.

2 The bodies of thy servants they  
have cast forth to be meat,  
To rav'nous fowls, thy dear saints flesh  
they give to beasts to eat.

3 Their blood about Jerusalem  
like water they have shed;  
And there was none to bury them  
when they were slain and dead.

4 Unto our neighbours a reproach  
most base become are we;  
A scorn, and laughing stock to them  
that round about us be.

5 How long, Lord, shall thine anger last  
wilt thou still keep the same?

And

And shall thy fervent jealousy  
burn like unto a flame ?

6 On heathens pour thy fury forth  
that have thee never known,

And on these kingdoms which thy Name  
have never call'd upon.

For these are they who Jacob have  
devoured cruelly ,

And they his habitation  
have caused waste to ly.

8 Against us minde not former sins:  
thy tender mercies show,

let them prevent us speedily,  
for we're brought very low.

9 For thy Names glory help us, Lord,  
who hast our Saviour bin :

Deliver us; for thy Names sake ,  
O purge away our sin.

10 Why say the heathen , Where's their  
let him to them be known, (God

When these, who shed thy servants blood  
are in our fight o'rethrown.

11 O let the prisoners sighs ascend  
before thy fight on hie:

Preserve those in thy mighty pow'r,  
that are design'd to die.

192 PSALM LXXX.

12 And to our neighbours bosom cause  
it seven-fold rendred be,  
Ev'n the reproach, wherewith they have  
O Lord, reproached thee.

13 So we thy folk and pasture-sheep  
shall give thee thanks alwayes,  
And unto generations all  
we will shew forth thy praise.

PSALM LXXX.

Hear, Israels shepherd, like a flock  
thou that dost Joseph guide;  
shine forth, O thou that dost between  
the Cherubims abide.

2 In Ephraims and Benjamins,  
and in Manassehs sight,  
O come for our salvation  
stir up thy strength and might.

3 Turn us again, O Lord, our God,  
and upon us vouchsafe  
To make thy countenance to shine,  
and so we shall be safe.

4 O Lord, of hosts, Almighty God,  
how long shall kindled be  
Thy wrath against the prayer made  
by thine own folk to thee?

Thou tears of sorrow gives to them  
instead of bread to eat ;  
Yea, tears in stead of drink thou gives,  
to them in measure great.

Thou makest us a strife unto  
our neighbours round about :

Our enemies among themselves  
at us do laugh and flout.

Turn us again , O God of hosts,  
and upon us vouchsafe  
to make thy countenance to shine,  
and so we shall be safe.

A vine from Egypt brought thou hast  
by thine outstretched hand :

And thou the heathen out didst cast,  
to plant it in their land.

Before it thou a room didst make:  
where it might grow and stand ;  
Thou causedst it deep root to take,  
and it did fill the land.

The mountains vail'd were with it's  
as with a covering, (shade  
Like goodly Cedars were the boughs,  
which out from it did spring.

Upon the one hand , to the sea  
her boughs she did out send ;

On

194      P S A L M L X X X.

On th'other side, unto the floud  
her branches did extend.

12 Why hast thou then thus broken down  
and tane her hedge away?

So that all passengers do pluck,  
and make of her a prey.

13 The boar who from the Forrest com  
doth waste it at his pleasure.

The wilde beast of the field also,  
devours it out of measure.

14 O God of hosts, we thee beseech  
return now unto thine;

Look down from heav'n in love, behold  
and visit this thy vine:

15 This vineyard which thine own right  
hath planted us among: (hand)

And that same branch, which for thy sake  
thou hast made to be strong.

16 Burnt up it is with flaming fire,  
it also is cut down:

They utterly are perished  
when as thy face doth frown.

17 O let thy hand be still upon  
the man of thy right hand;  
The son of man, whom for thy self  
thou madest strong to stand.



PSALM LXXXI. 195

So hence forth we will not go back  
nor turn from thee at all :  
do thou quicken us , and we  
upon thy Name will call.

Turn us again , Lord God of hosts,  
and upon us vouchsafe.  
To make thy countenance to shine ,  
and so we shall be safe.

PSALM LXXXI.

Sing loud to God; our strength; with joy  
to Jacobs God do sing.

Take up a Psalm, the pleasant harp,  
timbrel and psaltry bring.

Blow trumpets at new moon, what day  
our feast appointed is ;

For charge to Israel , and a Law  
of Jacobs God was this.

To Joseph this a testimony  
he made, when Egypt land  
He travell'd through where speech I heard  
I did not understand.

His shoulder I from burdens took ,  
his hands from pots did free.

Thou didst in trouble on me call,  
and I delivered thee.

196 PSALM LXXXI.

In secret place of thundering  
I did thee answer make.

And at the streams of Meribah,  
of the a proof did take.

6 O thou my people, give an ear,  
I'll testifie to thee;

To thee, O Israal, if, thou wilt  
but hearken unto me.

9 In midst of thee there shall not be  
any strange god at all;

Nor unto any God unknown,  
thou bowing down shalt fall.

10 I am the Lord thy God, which did  
from Egypt land thee guide:

I'll fill thy mouth abundantly,  
do thou it open wide.

11 But yet my people to my voice  
would not attentive be;

And even my chosen Israal  
he would have none of Me.

12 So to the lust of their own hearts  
I them delivered:

And then in counsels of their own  
they vainly wandered.

13 O that my people had me heard,  
Israal my wayes had chose?

**PSALM LXXIII. 197**

I had their enemies soon subdu'd,  
by hand turn'd on their foes.  
The haters of the Lord, to him  
submission should have faind.  
As for them, their time should have  
for evermore remaind.

He should have also fed them with  
the finest of the wheat:

Honey from the rock, thy fill  
I should have made thee eat.

**PSALM LXXXII.**

Gods assembly GOD doth stand;  
He judgeth gods among.

How long accepting persons vile,  
will ye give judgment wrong?

Defend the poor and fatherlesse,  
to poor oppress'd do right.

The poor and needy ones set free,  
rid them from ill mens might.

They know not nor will understand  
in darknesse they walk on:

All the foundations of the earth  
out of their course are gone.

I said that you are gods, and are  
sons of the Highest all;

7 But

198 PSALM LXXXIII.

7 But ye shall die like men, and as  
one of the Princes fall.

8 O God, do thou raise up thy self,  
the earth to judgment call;  
For thou, as thine inheritance.  
shalt take the nations all.

PSALM LXXXIII.

**K**EEP, not O God, we thee intreat,  
O keep not silence now,  
Do thou not hold thy peace, O God,  
and still no more be thou.

2 For lo, thine euemies a noise  
tumultuously have made;

**A**nd they that haters are of thee,  
have lifted up the head.

3 Against thy chosen people they  
do crafty counsel take;

**A**nd they against thy hidden ones  
do consultations make.

4 Come, let us cut them off, said they  
from being a nation;

**T**hat of the name of Israel may  
no more be mention.

5 For with Joynt heart they plot, in league  
against thee they combine.

6 The

The tents of Edom, Ishmaelites,  
Moabs, and Hagers line.  
Gabal and Ammon, Amalek,  
Philistines, those of Tyre;  
And Assur joy n'd with them, to help  
Lots children they conspire.

Do to them as to Midian,  
Jabin at Kison strand;  
And Sisera, which at Endor fell,  
as dung to fat the land.

Like Oreb, and like Zeeb make  
their noble men to fall.

Like Zeba and Zilmunna-like,  
make thou their Princes all;

Who said, For our possession  
let us Gods houses take.

My God, them like a wheel, as chaff  
before the wind them make.

As fire consumes a wood, as flame,  
doth mountains set on fire;

Chase & affright them with the storm  
and tempest of thine ire.

Their faces fill with shame, O Lord,  
that they may seek thy Name.

Let them confounded be, and vext  
and perish in their shame.

200 *PSALM LXXXIV.*

18 That mé may know that thou to whom  
alone doth appertain.

The Nam Jehouah, doft most high,  
o're all the earth remain.

*PSALM LXXXIV.*

How lovely is thy dwelling place,  
O Lord of hosts, to me;

The tebernacles of thy grace  
bow pleasant, Lord, they be!

2 My thirsty soul longs vehemently,  
yea, faints thy courts to see:

My very heart and flesh cry out,  
O living God, for thee.

3 Behold, the sparrow findeth out  
an house wherein to rest;

The swallow also for her self  
hath purchased a nest:

Ev'n thine own altars where she safe  
her young ones forth may bring.

O thou Almighty Lord of hosts,  
who art my God, and King.

4 Blest are they in thy house that dwell  
they ever give the praise.

5 Blest is the man whose strength thou  
in whose heart are thy was. (arr

PSALM LXXXIV. 201

Who passing thorow Baca's vale.  
therein do dig up wells;  
The rain that falleth down  
the pools with water fills.  
So they from strength unwearied go  
still forwad unto strength,  
Till in Zion they appear  
before the Lord at length:  
Lord God of hosts, my prayer hear  
O Jacobs God, give ear.  
See God, our shield look on the the face  
of thine anointed dear.  
For in thy Courts one day excells  
athousand; rather in  
thy Gods house will I keep a door,  
then dwell in tents of sin.  
For God the Lord's a sun and shield;  
Hee'l grace and glory give;  
and will withhold no good from them  
that uprightly do live.  
O thou that art the Lord of hosts,  
that man is truly blest,  
who by assured confidence  
on thee alone doth rest.

## PSALM LXXXV.

**O** Lord, thou hast been favourable  
to thy beloved land :

Jacobs captivity thou hast  
recal'd with mighty hand.

2 Thou pardoned thy people hast  
all their iniquities.

Thou all their trespasses and sins  
hast covered from thine eyes.

3 Thou tookst of all thine ire, & turn'd  
from thy wraths furiousnesse.

4 Turn us, God of our health and cause  
thy wrath 'gainst us to cease.

5 Shall thy displeasure thus endure  
against us without end?

Wilt thou to generations all  
thine anger forth extend?

6 That in thee may thy people joy,  
wilt thou not us revive?

7 Shew us thy mercy, Lord, to us  
do thy salvation give.

8 I'll hear what God the Lord, will speak  
to his folk He'll speak peace.

And to his saints; but let them not  
return to foolishnesse.



PSALM LXXXV. 203

To them that fear him, surely near  
is his salvation ;

That glory in our land may have  
her habitation.

Truth met with mercy, righteousness  
and peace kiss'd mutually.

Truth springs from earth, & righteousness  
looks down from heaven hy. (ness)

Yea, what is good the Lord shall give  
our land shall yeeld increase.

Justice, to set us in his steps,  
shall go before his face.

PSALM LXXXVI.

O Lord, do thou bow down thine ear  
and hear me gracious ly ;

Because I sore afflicted am,  
and am in poverty.

Because I'm holy, let my soul  
by thee preserved be :

O thou my God, thy servant save  
that puts his trust in thee.

Sith unto thee I daily cry,  
be merciful to me.

Rejoyce thy servants soul: for, Lord,  
I lift my soul to thee.

204 *PSALM LXXXVI.*

5 For thou art gracious, O Lord,  
and ready to forgive.

And rich in mercy, all that call  
upon thee, to relieve:

6 Hear, Lord, my pray'r; unto the voice  
of my request attend.

7 In troublous times I'll call on thee,  
for thou wilt answer send.

8 Lord, there is none among the gods  
that may with thee compare;  
And like the works which thou hast done  
not any work is there.

9 All nations whom thou madst shall come  
and worship reverently  
Before thy face; and they, O Lord,  
thy Name shalt glorify.

10 Because thou art exceeding great,  
and works by thee are done,  
Which are to be admir'd and thou  
art God thy self alone.

11 Teach me thy way, and in thy truth  
O Lord, then walk will I:  
Unite my heart, that I thy Name  
may fear continually.

12 O Lord, my God, with all my heart  
to thee I will give praise;

And

And I the glory will ascribe  
unto thy Name alwayes.

13 Because thy mercy toward me  
in greatnesse doth excell;

e voice And thou devliver'd hast my soul  
out from the lowest hell.

ee, 14 O God, the proud against me rise,  
and violent men have met,

ods That for my soul have sought; and thee  
before them have not set.

t done 15 But thou art full of pity, Lord,  
a God most gracious.

come Long-suffering, and in thy tu th  
and mercy plenteous.

16 O turn to me thy countenance,  
and mercy on me have:

at, Thy servant strengthen, and the son  
of thine own hand-maid save.

17 Shew me a signe for good, that they  
which do me hate may see,

th And be asham'd, because thou, Lord,  
didst help and comfort me.

206 PSALM LXXXVII.

PSALM LXXXVII.

**U**Pon the hills of holinesse.

he his foundation sets,

2 God more than Jacobs dwellings all  
delights in Zions gates.

3 Things glorious are said of thee,  
thou City of the Lord.

4 Rahab and Babel I, to those  
that know me, will record:

Behold ev'n Tyrus, and with it  
the land of Palestine,

And likewise Æthiopia;  
this man was born therein.

5 And it of Zion shall be said,  
this man, and that man there  
Was born; and he that is most high  
himself shall stablish her.

6 When God the people writs, He'l count  
that this man born was there.

7 There be that sing, and play, and all  
my well-springs in thee are.

PSALM LXXXVIII.

Lord God, my Saviour, day and night,  
before thee cry'd have I.

Before thee let my prayer come;  
give ear unto my cry.

For troubles great do fill my soul:  
my life drawes nigh the grave.

I'm counted with those that go down  
to pit, and no strength have.

Ev'n free among the dead like them  
that slain in grave do ly,

Cut off from thy hand, whom no more  
thou hast in memory.

Thou hast me laid in lowest pit,  
in deeps, and darksome caves.

Thy wrath lies hard on me, thou hast  
me prest with all thy wayes.

Thou hast put far from me my friends,  
thou madst them to abhor me;

And I am so shut up, that I  
finde no evasion for me.

By reason of affliction  
mine eye mourns dolefully:

To thee, Lord, do I call and stretch  
my hands continually.

208 *PSALM LXXXVIII.*

10 Wilt thou shew wonders to the dead ?  
shall they rise and thee blesse ?

11 Shall in the grave thy love be told ?  
in death thy faithfulnessse ?

12 Shall thy great wonders in the dark  
or shall thy righteousnessse  
Be known to any in the land  
of deep forgetfulnessse ?

13 But, Lord, to thee I cry'd, my pray'r  
at morn prevent shall thee ;

14 Why, Lord, dost thou cast of my soul,  
and hid'st thy face from me ?

15 Distrest am I, and from my youth  
I ready am to die ;

Thy terrours I have born, and am  
distracted fearfully.

16 The dreadful fiercenessse of thy wrath  
quite over me doth go :

Thy terrours great have cut me off  
they did pursue me so.

17 For round about me every day  
like water, they did roul :

And, gathering together, they  
have compassed my soul.

18 My friend thou hast put far from me  
and him that did me love ;

And

PSALM LXXXIX. 209

and those that mine acquaintance were  
to darknesse didst remove.

PSALM LXXXIX.

Gods mercies I will ever sing,  
and with my mouth I shall.  
Thy faithfulness make to be known  
to generations all.

For mercy shall be built, said I,  
for ever to endure:

Thy faithfulness ev'n in the heav'ns  
thou wilt establish sure.

With my chosen One have made  
a covenant graciously;

And to my servant whom I lov'd,  
to David sworn have I.

That I thy seed establish shall  
for ever to remain.

And will to generations all  
thy throne build and maintain.

The praises of thy wonders Lord,  
the heavens shall expresse;

And in the congregation  
of saints thy faithfulness:

For who in heaven with the Lord  
may once himself compare?

Who

210 PSALM LXXXIX.

Who is like God among the sons  
of those that mighty are.

7 Great fear in meetings of the Saints  
is due unto the Lord ;

And he , of all about him , should  
with reverence be ador'd.

8 O thou that art the Lord of hosts,  
what Lord in mightinesse

Is like to thee ? Who compast round  
art with thy faithfulness.

9 Ev'n in the raging of the sea  
thou over it dost reign ;

And when the waves thereof do swell,  
thou stillest them again.

10 Rahab in pieces thou didst break,  
like one that slaughtered is ;

And with thy mighty arm thou hast  
disperst thine enemies.

11 The heav'ns are thine , thou for thine  
the earth doth also take (ow

The world , and fulnesse of the same,  
thy power did found and make ,

12 The north and south from thee alone  
their first beginning had :

Both Tabor mount , and Hermon hill  
shall in thy Name be glad.



PSALM LXXXIX. 211

13 Thou hast an arm that's full of pow'r  
thy hand is great in might ;

And thy right hand exceedingly  
exalted is in hight.

14 Justice and judgment of thy throne  
are made thy dwelling place :

Mercy, accompani'd with truth,  
shall go before thy face.

15 O greatly blest the people are,  
the joyful sound that know;

In brightnesse of thy face, O Lord,  
they ever on shall go,

16 They in thy Name shall all the day  
rejoyce exceedingly,

And in thy righteousness shall they  
exalted be on hy.

17 Because the glory of their strength  
doth only stand in thee.

And in thy favour shall our horn  
and pow'r exalted be.

18 For God is our defence, and he  
to us doth safety bring :

The holy One of Israel,  
is our Almighty King.

19 In vision to thy holy-one  
thou saidst, I help upon.

212 PSALM LXXXIX.

A strong one laid out of the folk ;  
I rais'd a chosen one.

20 Ev'n David, I have found him out  
a servant unto Me :

And with my holy oyl my King  
annointed him to be.

21 With whom my hand shall stablish  
mine arm shall make him strong.

21 On him the foe shall not exact,  
nor son of mischief wrong.

23 I will beat down before his face  
all his malicious foes ,

I will them greatly plague, who do  
with hatred him oppose.

24 My mercy, and my faithfulness  
with him yet still shall be ;

And in my Name his horn and pow'r,  
men shall exalted see.

25 His hand and pow'r shall reach a far,  
I'll set it in the sea ;

And his right hand established  
shall in the rivers be.

26 Thou art my father, he shall cry,  
thou art my God alone ; .

And he shall say, Thou art the rock  
of my salvation.

PSALM LXXXIX. 213

1 I'll make him my first-born, more high  
then King of any land :

2 My love I'll ever keep for him,  
my cov'nant fast shall stand.

3 His seed I by my power will make  
forever to endure ;

And, as the daves of heaven ; his throne  
shall stable be and sure.

4 But if his Children shall forsake  
my Lawes, and go astray :

And in my judgements shall not walk  
but wander from my way.

5 If they my Laws break, and do not  
keep my Commandements,

6 I'll visit then their faults with rods  
their sins with chastisements.

7 Yet I'll nor take my love from him  
nor false my promise make ;

8 My cov'nant I'll not break nor change  
what with my mouth I spake.

9 Once by my holinesse I swear  
to David I'll not lie.

10 His seed and throne shall as the sun  
before me last for ay.

11 It like the moon shall ever be  
establisht stedfastly,

And

114 *PSALM LXXXIX.*

And like to that which in the heav'n  
doth witnesse faithfully.

38 But thou displeased, hast cast off,  
thou didst abhorre and loath.

With him that thine anointed is  
thou hast been very wroth.

39 Thou hast thy servants covenant  
made void and quire cast by ;

Thou hast profan'd his crown, while it  
cast on the ground doth ly.

40 Thou all his hedges hast broke down  
his strong holds down hast torn.

41 He to all passers by a spoil,  
to neighbours is a scorn.

42 Thou hast set up his foes right hand  
made't all his enemies glad :

43 Turn'd his swords edge, & him to stand  
in battel hast not made

44 His glory thou hast made to cease,  
his throne to ground down cast ;

45 Shortned his dayes of youth, and his  
with shame thou covered hast.

46 How long Lord? wilt thou hide thy face  
for ever in thine ire ?

And shall thine indignation  
burn like unto a fire?

PSALM LXXXIX. 115

Remember, Lord, how short a time  
 I shall one earth remain ;  
 Wherefore is it so, that thou  
 hast made all men in vain  
 What man is he that liveth here,  
 and death shall never see ?  
 From the power of the grave  
 what man his soul shall free ?  
 Thy former loving kindnesse.  
 O Lord, where be they now ?  
 Those which in truth and faithfulness  
 to David sworn hast thou.  
 O Mind, Lord, thy servants sad reproach  
 how I in bosome bear  
 The scornings of the people all ,  
 who strong and mighty are.  
 Wherewith thy raging enemies  
 reproach't, O Lord, think on ;  
 Wherewith they have reproach'd the  
 of thine anointed one (steps  
 All blessing to the Lord, our God ,  
 let be ascribed then :  
 for ever more so let it be.  
 Amen, yea and amen.

PSALM

## PSALM XC.

**L**ord, thou hast been our dwelling place  
in generations all.

2 Before thou ever hadst brought forth  
the mountains great or small.

Ere ever thou hadst form'd the earth,  
and all the world abroad,

Ev'n thou, from everlasting art  
to everlasting God.

3 Thou dost unto destruction  
man that is mortal turn;  
And unto them thou say'st again  
ye sons of men return.

4 Because a thousand years appear  
no more before thy sight  
Then yesterday when it is past,  
or then a watch by night.

5 As with an overflowing flood  
thou carriest them away:

As when a sleep are, like the grass  
that grows at morn are they.

6 For as the grass flourishes and grows,  
cut down are ev'n doth fade.

7 For by thine anger we consume,  
thy wrath makes us afraid.

Our sins thou and iniquities  
doest in thy presence place.  
Thou seest our secret faults before  
the bringthnesse of thy face.  
For in thine anger all our dayes  
do passe on, to an end;  
as a tale that hath been told,  
so we our years do spend.

Threescore and ten years do sum up  
our dayes and years we see,  
if by reason of more strength,  
in some fourescore they be;  
doth the strength of such old men  
but grief, and labour prove  
is soon cut off, and we  
fly hence and soon remove.

Who knows the power of thy wrath.  
According to thy fear  
is thy wrath, Lord teach thou us  
our end in minde to bear.  
So to count our dayes that we  
our hearts may still apply  
earn thy wisdom, and thy truth,  
that we may live thereby.

Turn yet again to us,  
how long

all is

N

Let it repent thee now, for those  
that servants are to thee.

14 O with thy tender mercies, Lord,  
us early satisfie ;

So we rejoyce shall all our dayes,  
and still be glad in thee.

15 According as the dayes have been  
wherein we grief have had ,

And years wherein we ill have seen,  
to do thou make us glad.

16 O let thy work and pow'r appear  
thy servants face before ;

And show unto their children dear  
thy glory evermore.

17 And let the beauty of the Lord  
our God be us upon :

Our handie-works establish thou,  
establish them each one,

## P S A L M X C I.

HE that doth in the secret place  
of the most high reside.

Under the shade of him , that is  
th' Almighty , shall abide.

2 I of the Lord , my God will say,  
he is my refuge still.



He is my fortresse, and my God,  
and in him trust I will.

Assuredly he shall thee save,  
and give deliverance  
from subtrill fowlers snare, and from  
the noy some pestilence.

His feathers shall thee hide, thy trust  
under his wings shall be:

His faithfulness shall be a shield  
and buckler unto thee.

Thou shalt not need to be afraid  
for terrours of the night.

Nor for the arrow that doth fly  
by day, while it is light.

Nor for the pestilence, that walks  
in darknesse secretly.

Nor for destruction, that doth waste  
at noon-day openly.

A thousand at thy side shall fall,  
on thy right hand shall ly

Ten thousand dead, yet unto thee  
it shall not once come nigh.

Only thou with thine eyes shalt look  
and a beholder be;

And thou therein the just reward  
of wicked men shalt see.

9 Because the Lord, who constantly  
my refuge is alone,

Ev'n the most high is made by thee  
thy habitation.

10 No plague shall near thy dwelling  
no ill shall thee befall: (come

11 For thee to keep in all thy wayes;  
his Angels charge he shall.

12 They in their hands shall bear thee up  
still waiting thee upon;

Lest thou at any time should dash  
thy foot against a stone.

13 Upon the adder thou shalt tread,  
and on the Lyon strong:

Thy feet on Dragons trample shall,  
and on the Lions young.

14 Because on me he set his love,  
I'll save and set him free:

Because my great Name he hath known  
I will him set on high.

15 He'll call on me? I'll answer him,  
I will be with him still

In trouble to deliver him,  
and honour him I will.

16 With length of dayes unto his minde  
I will him satisfie;

Also my salvation  
will cause his eyes to see.

## PSALM XCII.

To render thanks unto the Lord  
it is a comely thing.  
And to thy Name, O thou most high,  
due praise aloud to sing.  
Thy loving kindnesse to show forth  
when shines the morning light  
And to declare thy faithfulness,  
with pleasure, every night.  
On a ten stringed instrument,  
upon the psalterie,  
And on the harp with solemn sound,  
and grave sweet melodie  
For thou, Lord, by thy mighty works  
hast made my heart right glad;  
And I will triumph in the works  
which by thine hands were made.  
How great, Lord, are thy works! each  
of thine a deep it is; (thought  
A brutish man it knoweth not,  
fools understand not this.  
When those that lewd and wicked are,  
spring quickly up like grasie,

**222 PSALM XCII.**

And workers of iniquity  
do flourish all apace.

It is that they for ever may  
destroyed be and slain :

8 But thou, O Lord art the most high  
for ever to remain.

9 For lo, thine enemies, O Lord  
thine enemies perish shall :  
the workers of iniquity  
shall be dispersed all.

10 But thou shalt, like unto the horn  
of th'unicorn exalt

My horn on high; thou with fresh oyl  
anoint me also shalt.

11 Mine eye shall also my desire  
see on mine enemies :

Mine ears shall of the wicked hear,  
that do against me rise.

12 But like the palm-tree, flourishing  
shall be the righteous one:

He shall like to the Cedar grow  
that is in Lebanon.

13 Those that within the house of God  
are planted by his grace,

They shall grow up and flourish all  
in our Gods holy place.

PSALM XCIII. 223

14. And in old age, when others fade,  
they fruit still forth shall bring :

They shall be fat and full of sap,  
and ay be flourishing.

15 To shew that upright is the Lord,  
he is a rock to me :

And he from all unrighteousnesse  
is altogether free.

PSALM XCIII.

The Lord doth reign and cloath'd is he  
with Majesty most bright :

His works do shew him cloath'd to be  
and girt about with might.

The world is also stablished ,  
that it can not depart.

Thy throne is fixt of old, and thou  
from everlasting art.

The flouds, O Lord, have lifted up,  
they lifted up their voice ;

The flouds have lifted up their waves,  
and made a mighty noise.

But yet the Lord, that is on high,  
is more of might by far,

Then noise of many waters is  
or great sea billows are.

5 Thy testimonies every one,  
 in faithfulness excell:  
 And holiness for ever, Lord,  
 thine house becometh well.

## PSALM XCIV.

O Lord, God, unto whom alone  
 all vengeance doth belong,

O mighty God, who vengeance own'st  
 shine forth, avenging wrong.

2 Lift up thy self, thou of the earth  
 the soveraign judge that art,

And unto those that are so proud  
 a due reward impart.

3 How long, O mighty God shall they  
 who lewd and wicked be :

How long shall they who wicked are  
 thus triumph haughtily.

4 How long shall things most hard by thee  
 be uttered, and told.

And all that work iniquity  
 to boast themselves be bold?

5 Thy folk they break in pieces, Lord,  
 thine heritage oppress :

6 The widow they, and strangers slay,  
 and kill the fatherlesse.

**PSALM XCIV.** 225

Yet say they. God it shall not see,  
nor God of Jacob know.

Ye brutish people understand,  
fools, when wise will ye grow?

The Lord did plant the ear of man,  
and hear then shall not he?

He onely form'd the eye, and then  
shall be not clearly see.

He that the nations doth correct,  
shall he not chastise you?

He knowledge unto man doth teach,  
and shall himself not know?

Mans thoughts to be but vanity,  
the Lord doth well discern

Blest is the man thou chastnest, Lord  
and mak'ft thy law to learn.

That thou may'ft give him rest from  
of sad adversity, {dayes

Until the pit be dig'd for those  
that work iniquity.

For sure the Lord will not cast off  
those that his people be,

Neither his own inheritance  
quite, and forsake will he.

But judgement unto righteousness  
shall yet return again,

226 PSALM XCIV.

And all shall follow after it  
that are right hearted men.

16 Who will rise up for me, against  
those that do wickedly ?

Who will stand up for me, 'gainst those  
that work iniquity ?

17 Unless the Lord had been my help,  
when I was sore oppress'd,  
Almost my soul had in the house  
of silence been at rest.

18 When I had uttered this word,  
my foot doth slip away,  
Thy mercy held me up, O Lord,  
thy goodnesse did me stay.

19 Amidst the multitude of thoughts,  
which in my heart do fight;  
My soul, lest it be overcharg'd,  
thy comforts do delight.

20 Shall of iniquity the throne?  
have fellowship with thee,  
Which mischief cunningly contriv'd,  
doth by a law decree ?

21 Against the righteous souls they joyne,  
they guiltlesse blood condemn.

22 But of my refuge Gods the Rock,  
and my defence from them.



On them their own iniquity  
the Lord shall bring and lay,  
And cut them off in their own sin.  
our Lord God shall them slay.

PSALM CXV.

O Come, let us sing to the Lord,  
come let us every one,  
joyful noise make to the Rock  
of our salvation  
Let us before his presence come:  
with praise and thankful voice;  
Let us sing Psalms to him with grace,  
and make a joyful noise.  
For God, a great God, and great King,  
above all Gods he is,  
Depths of the earth are in his hand,  
the strength of hills is his.  
To him the spacious sea belongs,  
for he the same did make :  
The dry land also from his hands  
its form at first did take.  
O come, and let us worship him,  
let us bow down withall,  
And on our knees before the Lord,  
our maker let us fall.

228      P S A L M   X C V I .

7 For He's our God, the people we  
of his own pasture are,  
And of his hand the sheep do day  
if ye his voice will hear.

8 Then harden not your hearts, as in  
the provocation,  
As in the desert on the day  
of the tentation.

9 When me your fathers tempt'd & prov'd,  
and did my working see :

10 Ev'n for the space of fourty years  
this race hath grieved me:

I said, this people errs in heart,  
my wayes they do not know:

11 To whom I sware in wrath, that to  
my rest they should not go.

P S A L M   X C V I .

O Sing a new Song to the Lord,  
sing all the earth, to God :

2 To God sing, blesse his Name, shew still  
his saving health abroad.

3 Among the heathen nations  
his glory do declare:

And unto all the people show  
his works that wondrous are.

For great's the Lord, and greatly He  
 is to be magnifi'd,  
 Yea, worrhy to be fear'd is he  
 above all Gods beside:  
 For all the God's are idols dumb  
 which blinded nations fear:  
 For our God is the Lord, by whom  
 the heav'ns created were.  
 Great honour is before his face,  
 and Majesty divine:  
 Strength is within his holy place,  
 and there doth beauty shine.  
 Do you, ascribe unto the Lord,  
 of people every tribe,  
 Glory do you unto the Lord,  
 and mighty pow'r ascribe.  
 Give ye the Glory to the Lord  
 that to his Name is due:  
 Come ye into his Courts, and bring  
 an offering with you.  
 In beauty of his holinesse,  
 O do the Lord adore:  
 Likewise let all the earth throughout  
 tremble his face before.  
 Among the heathen say, God reigns:  
 the world shall stedfastly

Be fixt from moving, He shall judge  
the people righteously.

11 Let heav'ns be glad before the Lord  
and let the earth rejoyce,  
Let seas, and all that is therein:  
cry out, and make a noise.

12 Let fields rejoyce and every thing,  
that springeth of the earth:  
Then woods, and every tree shall sing  
with gladnesse and with mirth.

13 Before the Lord; because he comes  
to judge the earth comes he:  
He'l judge the world with righteousness  
the people faitfully.

## PSALM XCVII.

**GOD** reigneth, let the earth be glad,  
and illes rejoyce each-one.

2 Dark clouds him compasse, and in righte-  
with judgement dwells his throne.

3 Fire goes before him, and his foes  
it burns up round about.

4 His lightnings lighten did the world  
earth saw, and shook throughout.

5 Hills, at the presence of the Lord,  
like wax did melt away:

at the presence of the Lord  
of all the earth, I say.  
The heav'ns declare his righteousness  
all men his glory see.  
All who serve graven images  
confounded let them be :  
Who do of idols boast themselves;  
let shame upon them fall,  
that are called Gods, see that  
ye do him worship all.  
Sion did hear, and joyful was,  
glad Judahs daughters were,  
they much rejoyc'd, O Lord, because  
thy judgements did appear.  
For thou, O Lord, art high above  
all things on earth that are :  
above all other Gods thou art  
exalted very far.  
Hate ill, all ye that love the Lord :  
his saints souls keepeth he,  
and from the hands of wicked men  
he sets them safe and free.  
For all those that be righteous  
sown is a joyfull light.  
and gladnesse sown is for all those  
that are in heart upright.

232 P S A L M XCVIII.

12 Ye righteous in the Lord rejoyce,  
    expresse your thankfulnesse,  
When ye into your memory  
    do call his holinesse.

P S A L M XCVIII.

**O** sing a new song to the Lord,  
    for wonders he hath done;  
His right hand, and his holy arm  
    him victory hath won.  
2 The Lord God his salvation  
    hath caused to be known:  
His justice in the heathens sight  
    he openly hath shown.  
3 He mindful of his grace and truth  
    to Israels house hath been:  
And the salvation of our God  
    all ends of th'earth hath seen.  
4 Let all the earth unto the Lord  
    send forth a joyful noise:  
Lift up your voice aloud to him,  
    sing praises, and rejoyce,  
5 With harp, with harp, & voice of Psalms  
    unto JEHOVAH sing.  
6 With trumpets, corners gladly sound  
    before the Lord, the King.

7 Let

PSALM XCIX. 233

Let seas, and all their fulnesse roar,  
the world, and dwellers there,  
Let foulds clap hands, and let the hills  
together joy declare.

Before the Lord, because he comes,  
to judge the earth comes he;  
He will judge the world with righteousness:  
his folk with equity.

PSALM XCIX.

The eternal Lord doth reign, as King,  
Let all the people quake:

He sits between the Cherubims,  
let th'earth be mov'd and shake.

The Lord in Zion great, and high  
above all people is.

Thy great and dreadful Name (for it  
is holy) let them blesse.

The Kings strength also judgment loves  
thou settest equity.

Thy judgment thou dost execute  
in Jacob righteously.

The Lord our God exalt on hy,  
and reverently do ye

before his footstool worship him:  
the Holy-one is he.

6 Moses

6 Moses, and Aaron 'mongst his priests  
 Samuel with them that call.

Upon his Name ; these call'd on God,  
 and he them answer'd all.

7 Within the pillar of the cloud  
 he unto them did speak :

The testimonies , he them taught  
 and laws, they did not break.

8 Thou answeredst them, O Lord our God  
 thou wast a God that gave.

Pardon to them though on their deeds  
 thou wouldest vengeance have.

9 Do ye exalt the Lord, our God,  
 and at his holy hill.

Do ye him worship ; for the Lord  
 our God is holy still.

## P S A I M C.

**A**LL people that on earth do dwell  
 Sing to the Lord with chearful voice

2 Him servewith mirth, his praise forth tel  
 Come ye before him and rejoyce.

3 Know that the Lord is God indeed,  
 Without our aid he did us make :

We are his flock , he doth us feed ,  
 And for his sheep he doth us take.



O enter then his gates with praise,  
 approach with joy his courts unto :  
 praise, laud, & blesse his Name alwayes  
 for it is seemly so to do,  
 For why? the Lord our God is good  
 his mercy is for ever sure :  
 his truth at all times firmly stood,  
 and shall from age to age endure.

*Another of the same.*

O All ye lands, unto the Lord  
 make ye a joyful noise.  
 serve God with gladnesse, Him before  
 come with a singing voice:  
 Know ye the Lord that he is God,  
 not we, but he us made ;  
 he are his people, and the sheep  
 within his pasture fed.  
 Enter his gates & courts, with praise  
 to thank him go ye thither :  
 to him expresse your thankfulnesse,  
 and blesse his Name together.  
 Because the Lord our God, is good,  
 his mercy faileth never ;  
 and to all generations  
 his truth endureth ever.

## PSALM CI.

**I** Mercy will and judgement sing  
Lord, I will sing to thee.

2 With wisdom, in a perfect way  
shall my behaviour be.

O when in kindnesse unto me,  
wilt thou be pleas'd to come.

I with a perfect heart will walk,  
within my house at home.

3 I will endure no wicked thing  
before mine eyes to be:

I hate their work that turn aside,  
it shall not cleave to me.

4 A stubborn, and a froward heart  
depart quite from me shall:

A person giv'n to wickednesse  
I will not know at all.

5 I'll cut him off that slandereth  
his neighbour privily;

The haughty heart I will not bear.  
nor him that looketh hy.

6 Upon the faithful of the land  
mine eyes shall be, that they

May dwell with me: he shall me serve  
that walks in perfect way.

# PSALM CII.

237

who of deceit a worker is  
in my house shall not dwell:  
in my presence shall he not  
remain that lies doth tell:  
yea, all the wicked of the land.  
early destroy will I:  
from Gods city to cut off,  
that work iniquity.

# PSALM CII.

Lord unto my pray'r give ear,  
my cry let come to thee:  
and in the day of my distresse  
hide not thy face from me:  
heare to me: what time I call,  
to answer me make haste.  
as an hearth my bones are burnt  
my dayes, like smoke, do waste.  
my heart within me smitten is,  
and it is withered.  
as the very grasse: so that I do  
forget to eat my bread.  
for reason of my groaning voice.  
my bones cleave to my skin.

O

6 Like

6 Like pelican in wildernesse  
forsaken I have bin :

I like an owl in desert am ,  
that nightly there doth moan :

7 I watch and like a sparrow am  
on the house top alone.

8 My bitter enemies all the day  
reproaches cast on me :  
And being mad at me , with rage  
against me sworn they be.

9 For why , I ashes eaten have.  
like bread. In sorrows deep ;  
My drink I also mingled have  
with tears that I did weep.

10 Thy wrath and indignation  
did cause this grief and pain :  
For thou hast lift me up on high ,  
and cast me down again.

11 My daves are like unto a shade ,  
which doth declining passe :  
And I am dry'd and withered ,  
ev'n like unto the grasse.

12 But thou , Lord , everlasting art ,  
and thy remembrance shall.  
Continually endure , and be  
to generations all.

- Thou shalt arise, and mercy have  
upon thy Zions yet.  
The time to favour her is come  
the time that thou hast set.  
For in her rubbish, and her stones  
thy servants pleasure take,  
they the very dust thereof  
do favour for her sake.  
So shall the heathen people fear,  
the Lords most holy Name:  
And all the Kings on earth shall dread  
thy glory, and thy fame.  
When Zion by the mighty Lord  
built up again shall be,  
glory then, and Majesty  
to men appear shall he.  
The prayer of the destitute  
he surely will regard.  
Their prayer will he not despise,  
by him it shall be heard.  
For generations yet to come  
this shall be on record:  
So shall the people that shall be  
created, praise the Lord.  
He from his Sanctuaries height,  
hath downward cast his eye.

And from his glorious throne in heaven  
the Lord the earth did spy :

20 That of the mournful prisoner  
the groanings he might hear ,  
To set them free, that unto death  
by men appointed are :

21 That they in Zion may declare  
the Lords most holy Name,  
And publish in Jerusalem  
the praises of the same .

22 When as the people gather shall  
in troupes with one accord.  
When Kingdoms shall assembled be  
to serve the highest Lord.

23 My wonted force, & strength he hath  
abated in the way ;

And he my dayes hath shortened :

24 Thus Therefore did I say ,  
My God , in mid-time of my dayes,  
take thou me not away :

From age to age , eternally  
thy years endure and stay.

25 The firm foundation of the earth ,  
of old time thou hast laid :

The heavens also are the works  
which thine own hands have made,

PSALM CII.

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Thou shalt for evermore endure,  
but they shall perish all;  
every one of them wax old,  
like to a garment shall:

Thou as a vesture shalt them change,  
and they shall changed be.

But thou the same art, and thy years  
are to Eternitie.

The children of thy servants shall  
continually endure.

And in thy fight O Lord, their seed  
shall be establisht sure.

*Another of the same.*

O Lord, hear my pray'r, and let my cry,  
Have speedy access unto thee,

In day of my calamity

Hide not thou thy face from me:

Hear when I call to thee, that day

Thy Answer speedily return:

My dayes like smoke consume away,

And, as an hearth, my bones do burn.

My heart is wounded very sore,

And withered, like to grasse doth fade,

I am forgetful grown therefore

Take and eat my daily bread,

O 3

5 By

5 By reason of my smart within,  
And voice of my most grievous groans  
My flesh consumed is; my skin,  
All parcht, doth cleave unto my bones

6 The Pelican of wilderness,  
The owl in deserts I do match,  
7 And sparrow-like companionlesse,  
Upon the houses top I watch.

8 I all day long am made a scorn,  
Reproach'd by my malicious foes:  
The mad men are against me sworn,  
The men against me that arose.

9 For I have ashes eaten up.  
To me as if they had been bread;  
And with my drink I in my cup  
Of bitter tears a mixture made.

10 Because thy wrath was not appeas'd,  
And dreadful indignation.

Therefore it was that thou me rais'd,  
And thou again didst cast me down.

11 my dayes are like a shade alway,  
Which doth declining swiftly passe:  
And I am withered away  
Much like unto the fading grasle.

12 But thou, O Lord, shalt still endure  
From change and all mutation free,

And,



ed, to all generations, sure  
 shall, thy remembrance ever be.  
 Thou shalt arise, and mercy yet  
 thou to mount Zion shalt extend:  
 her time for favour which was set,  
 behold, is now come to an end.  
 Thy saints take pleasure in her stones,  
 her very doft to them is dear.  
 All heathen lands and kingly thrones  
 On earth, thy glorious Name shall fear,  
 God in his glory shall appear,  
 When Zion he builds and repairs,  
 He shall regard and lend his ear  
 Unto the needies humble pray'rs.  
 Th' afflicteds pray'r he will not scorn:  
 All times this shall be in record,  
 And generations yet unborn  
 Shall praise and magnifie the Lord,  
 He from his holy place look'd down,  
 The earth he view'd from heav'n on hy  
 To hear the prisoners mourning groan  
 And free them that are damn'd to die;  
 That Zion, and Jerusalem too  
 His Name and praise may well record,  
 When people and the Kingdoms do  
 Assemble all to praise the Lord.

244

PSALM CIII.

23 My strength he weakned in the way  
My dayes of life he shortened.

24 My God , O take me not away  
In mid-time of my dayes , I said;  
Thy years throughout all ages last.

25 Of old thou hast established  
The earths foundations firm and fast :  
Thy mighty hand the heav'ns have made

26 They perish shall , as garments do,  
But thou shalt evermore endure :  
As vestures, thou shalt change them so,  
And they shall all be changed sure.

27 But from all changes thou art free,  
Thy endlesse years do last for ay.

28 Thy servants, and their seed who be  
Establish'd shall before thee stay.

PSALM CIII.

O Thou my soul , blesse God the Lord  
and all that in me is.

Be stirred up, his holy Name  
to magnifie and blesse.

2 Blesse, O my soul the Lord thy God,  
and not forgetful be.

Of all his gracious benefits  
he hath bestow'd on thee.

All thine iniquities who doth  
most graciously forgive :  
Both thy diseases all and pains  
doth heal , and thee relieve.  
Who doth redeem thy life, that thou  
to death may not go down :  
Who thee with loving kindnesse doth  
and tender mercies crown.  
Who with abundance of good things  
doth satisfie thy mouth.  
That, ev'n as the Eagles age ,  
renewed is thy youth.  
God righteous judgments executes  
for all oppressed ones.  
His way to Moses, he his Acts  
made known to Israels sons.  
The Lord our God is merciful,  
and he is gracious,  
long-suffering, and slow to wrath ,  
in mercy plenteous.  
He will not chide continually,  
nor keep his anger still,  
With us he dealt not as we sin'd,  
nor did requite our ill.  
For as the heaven in its height  
the earth surmounteth far.

246 PSALM CIII.

So great to those that do him fear,  
his tender mercies are.

12 As far as East is distant from  
the West, so far hath he  
From us removed, in his love,  
all our iniquitie.

13 Such pity as a father hath  
unto his children dear,  
Like pity shews the Lord to such  
as worship him in fear.

14 For he remembers we are dust,  
and he our frame well knows.

15 Frail man, his dayes are like the grasse  
as flower in field he growes.

16 For over it the winde doth passe,  
and it away is gone.

And of the place where once it was  
it shall no more be known.

17 But unto them that do him fear,  
Gods mercy never ends ;

And to their childrens children still  
his righteousness extends :

18 To such as keep his covenant;  
and mindful are alway

Of his most just commandements,  
that they may them obey,

PSALM CIV. 247

The Lord prepared hath His throne  
in heavens firm to stand:

and every thing that being hath  
his Kingdom doth command.

O ye his Angels, that excell  
in strength, blesse ye the Lord,  
who obey what he commands,  
and hearken to his word.

O blesse, and magnifie the Lord,  
ye glorious hosts of his.

ministers, that do fulfil  
what e're his pleasure is.

raffe O blesse the Lord, all ye his works  
wherewith the world is stor'd.

his dominions every where:  
my soul blesse thou the Lord.

PSALM CIV.

Blesse God, my soul, O Lord my God,  
thou art exceeding great,

With Honour and with Majestie  
thou clothed art in state.

With light, as with a robe, thy self  
thou coverest about;

and, like unto a courtain thou  
the heavens stretchest out.

3 Who

248      P S A L M C I V.

- 3 Who of his chambers doth the beams  
    within the waters lay ;  
Who doth the clouds his chariot make  
    on wings of minde make way.  
4 Who flamming fire his ministers,  
    his Angels Sp'rits doth make ;  
5 Who earths foundations did lay,  
    that it should never shake.  
6 Thou didst it cover with the deep ,  
    as with a garment spread :  
The waters stood above the hills,  
    when thou the word but said.  
7 But at the voice of thy rebuke  
    they fled and would not stay :  
They, at thy thunders dreadful voice,  
    did haste them fast away.  
8 They by the mountains do ascend,  
    and by the valley ground  
Descend unto that very place,  
    which thou for them didst found.  
9 Thou hast a bound unto them set,  
    that they may not passe over,  
That they do not return again  
    the face of earth to cover.  
10 He to the valleys sends the springs,  
    which run among the hills :

PSALM CIV. 249

They to all beasts of field give drink  
wild athes drink their fills.

By them the fowls of heav'n shall  
their habitation, (have  
which do among the branches sing  
with delectation.

He from his chambers watereth  
the hills, when they are dry'd:  
with fruit and increase of thy works  
the earth is satisfi'd.

For cattel he makes grasse to grow,  
he makes the herb to spring  
with use of man, that food to him  
he from the earth may bring.

And wine, that to the heart of man  
doth cheerfulnesse impart:  
that his face makes shine, and bread  
that strenghteneth his heart.

The trees of God are full of sap,  
the Cedars that do stand  
Lebanon, which planted were,  
by his almighty hand.

Birds of the air upon their boughs  
do choose their nests to make:

For the Stork, the fir-trees she  
doth for her dwelling take.

18 The loftie mountains for wilde goate  
a place of refuge be :

The Conies also to the rocks  
do for their safetie flee.

19 He sets the Moon in heav'n, there be  
the seasons to discern :

From him the Sun, his certain time  
of going down , doth learn.

20 Thou darknesse mak'st, 'tis night, the  
of forrests creep abroad. (beast)

21 The Lions young roar for their prey,  
and seek their meat from God.

22 The Sun doth rise, & home they flock  
down in their dens then ly.

23 Men go to work , his labour he  
doth to the evening ply.

24 How manifold, Lord, are thy works  
in wisdom wonderful :

Thou every one of them hast made ,  
earth's of thy riches full.

25 So is the great and spacious sea ,  
wherein things creeping are ,  
Which numbred cannot be ; and beasts  
both great & smal are there.

26 There ships go, there thou mak'st to  
that Leviathan great : (play



PSALM CIV. 251

These all wait on thee, that thou may'st  
in due time give them meat.

That, which thou givest unto them  
they gather for their food ;  
Thine hand thou op'nest liberally ,  
they filled are with good.

Thou hidst thy face, they troubled are  
their breath thou tak'st away ,  
then doe they die , and to their dust  
return again do they.

They quickning Spirit thou sendest  
then they created be: (forth  
and then the earths decayed face  
renewed is by thee.

The glory of the mighty Lord  
continue shall for ever :  
The Lord Jehovah shall rejoyce  
in all his works together.

Earth as affrighted, trembleth all,  
if he on it but look :

And if the mountains he but touch ,  
they presently do smoke.

I will sing to the Lord most high ,  
so long as I shall live :

And while I being have I shall  
to my God praises give.

252      *PSALM CV.*

34 Of him my meditation shall  
sweet thoughts to me afford;  
And as for me, I will rejoyce  
in God, my only Lord.

35 From earth let sinners be consum'd  
let ill men no more be.

O thou my soul, blesse thou the Lord  
praise to the Lord give ye.

*PSALM CV.*

**G**ive thanks to God, call on his Name  
to men his deeds make known.

2 Sing ye to him, sing Psalms; proclaim  
his wondrous works each one.

3 Se that ye in his holy Name  
to glory do accord:

And let the heart of every one  
rejoyce, that seeks the Lord.

4 The Lord Almighty, and his strength  
with stedfast hearts seek ye:

His blessed and his gracious face  
seek ye continuallie.

5 Think on the works that he hath done  
which admiration breed;

His wonders, and the judgments all  
which from his mouth proceed.

Oye that are of Abrahams race ,  
his servants wel approv'n ,  
Oye that Jacobs Children are ,  
whom he choof'd for his own.  
Because he , and be onely , is  
the mighty Lord, our God ;  
and his most righteous judgements are  
in all the earth abroad.

His Covenant he remembred hath  
that it may ever stand :  
thousand generations  
the word he did command.  
Which Covenant he firmly made  
with faithful Abraham ,  
and unto Isaac , by his oath  
he did renew the same :

And unto Jacob , for a Law ,  
he made it firm and sure ,  
Covenant to Israel ,  
which ever should endure.

He said I'le give Canaans land  
for heritage to you :

While they were strangers there, & few  
in number very few.

While yet they went from land to land  
without a sure abode ;

252 PSALM CV.

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sweet thoughts to me afford;  
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which ever should endure.

He said I'll give Canaans land  
for heritage to you:  
While they were strangers there, & few  
in number very few.

While yet they went from land to land  
without a sure abode;

254 PSALM CV.

And while, through sundry kingdoms  
did wander far abroad : (the

14 Yet, notwithstanding suffered he  
no man to do them wrong :

Yea, for their sakes, He did reprove  
Kings, who were great and strong

15 Thus did he say, Touch ye not tho  
that mine anointed be.

Nor do the Prophets any harm  
that do pertain to me.

16 He call'd for famine on the land,  
he brake the staffe of bread.

17 But yet he sent a man before.  
by whom they should be fed.

Ev'n Joseph, whom unnaturally  
sell for a slave did they ;

18 Whose feet with fetters they did hur  
and he in irons lay :

19 Until the time that his word came  
to give him liberty ,

The word and purpose of the Lord  
did him in prison try.

20 Then sent the King, and did comma  
that he enlarg'd should be,

He that the peoples ruler was ,  
did send to set him free,

Lord to rule his family,  
he rais'd him, as most fir.  
him, of all that he possest,  
he did the charge commit.

That he might at his pleasure binde  
the Princes of the land :  
he might teach his Senatours  
wisdom to understand.

The people then of Israel  
down into Egypt came :  
Jacob also sojourned  
within the land of Ham.

And he did greatly, by his pow'r,  
increase his people there ;  
stronger then their enemies  
they by his blessing were.

Their heart he turned to envy  
his folk maliciously.  
th those that his own servants were  
to deal in subtilty.

His servant Moses he did send ,  
Aaron his chosen one :

By these, his signes and wonders great  
in Hams land were made known.  
Darknesse he sent, and made it dark :  
his word they did obey.

- 29 He turn'd their waters into bloud  
and he their fish did slay.
- 30 The land in plēty brought forth frogs  
in chambers of their Kings.
- 31 His word all sorts of flies, and lice  
in all their borders brings.
- 32 He hail for rain, and flaming fire  
into their land he sent :
- 33 And he their vines & fig-trees smote,  
trees of their coasts he rent.
- 34 He spake, and Catterpillars came,  
Locusts did much abound,
- 35 Which in their land all herbs consumed  
and all fruits of their ground.
- 36 He smote all first-born in their land  
chief of their strength each-one.
- 37 With gold & silver brought thē forth  
weak in their tribes were none.
- 38 Egypt was glad when forth they went  
their fear on them did light.
- 39 He spread a cloud for covering,  
and fire to shine by nigh. ( bread
- 40 They askt & he brought Quails; with  
of heav'n he filled them.
- 41 He op'ned rocks floods gusht, & ran  
in deserts, like a stream.



PSALM CVI. 257

For on his holy promise he,  
 and servant Abraham thought.  
 With joy his people, his elect  
 with gladnesse forth he brought.  
 And unto them the pleasant lands  
 he of the heathen gave  
 of the peoples labours they  
 inheritance might have;  
 That they his statutes might observe  
 according to his word,  
 and that they might his Laws obey,  
 Give praise unto the Lord.

PSALM CVI.

Give praise and thanks unto the Lord  
 for bountiful is he:  
 His tender mercies doth endure  
 unto eternitie.  
 Gods mighty works who can expresse;  
 or shew forth all his praise?  
 Blessed are they that judgement keep  
 and justly do alwayes.  
 Remember me, Lord, with that love,  
 which thou to thine dost bear.  
 With thy salvation, O my God,  
 to visit me, draw near:

5 That I thy chosens good may see,  
and in their joy rejoyce,  
And may with thine inheritance  
triumph with chearful voice.

6 We with our fathers finned have.  
and of iniquity.

Too long we have the workers been,  
we have done wickedly.

7 The wonders great which thou, O Lord  
didst work in Egypt land.

Our fathers, though they saw, yet them  
they did not understand,

And they thy mercies multitude  
kept not in memory.

But at the sea, ev'n the Red-sea  
provok'd him grievouslie.

8 Neverthelesse he saved them,  
ev'n for his own Names sake:

That so he might to be well known  
his mighty power make.

9 when he the Red-sea did rebuke,  
then dried up it was

Through depths, as through the wilderness  
he safely made them passe.

10 From hands of those that hated them  
he did his people save.

And

from the enemies cruel hand  
to them redemption gave.

The waters overwhelm'd their foes,  
not one was left alive ;

Then they believ'd his word, & praise  
to him in songs did give.

But soon did they his mighty works  
forget unthankfully.

on his counsel and his will  
did not wait patiently.

But much did lust in wilderness,  
and God in desert tempt.

He gave them what they sought, but  
their soul he leanness sent. (to

And against Moses, in the camp,  
their envy did appear.

Aaron they, the saint of God,  
envious also were.

Therefore the earth did open wide,  
and Dathan did devour.

and all Abirams company  
did cover in that hour.

Likewise among their company  
a fire was kindled then.

and so the hote consuming flame  
burnt up these wicked men.

260 PSALM CVI.

19 Upon the hill of Horeb, they  
an idol calf did frame.

A molten image thy did make,  
and worshipped the same.

20 And thus their glory and their God,  
most vainly changed they

Into the likenesse of an ox  
that eateth grasse or hay.

21 They did forget the mighty God,  
that had their Saviour been.

By whom such great things brought to  
they had in Egypt seen. (pass)

22 In Hamsland he did wondrous works  
things terrible did he.

When he, his mighty hand and arm  
stretcht out at the Red-sea.

23 Then said he, he would them destroy  
had not his wrath to stay,

His chosen Moses stood in breach,  
that them he should not slay,

24 Yea, they despis'd the pleasant land,  
believed not his word;

25 But in their tents they murmured  
nor harkning to the Lord.

26 Therefore in desert, them to slay,  
he lifted up his hand:

PSALM CVI. 261

1 Among nations to o'rethrow their seed  
 and scatter in each land.  
 2 They unto Baal-peor did  
 themselves associat:  
 3 The sacrifices of the dead  
 they did profanely eat.  
 4 Thus, by their lewd inventions,  
 they did provoke his ire;  
 5 And then upon them suddenly  
 the plague brake in as fire.  
 6 Then Phineas rose, and justice did,  
 and so the plague did cease;  
 7 That to all ages counted was  
 to him for righteousness.  
 8 And at the waters where they strove  
 they did him angry make,  
 9 In such sort, that it fared ill,  
 with Moses for their sake.  
 10 Because they there his spirit meek  
 provoked bitterly,  
 11 So that he uttered with his lips,  
 words unadvisedly.  
 12 Nor, as the Lord commanded them,  
 did they the nations slay.  
 13 But with the heathen mingled were,  
 and learn'd of them their way.

262      *PSALM CVI.*

36 And they their idols serv'd, which did  
a snare unto them turn :

37 Their sons & daughters they to devils  
in sacrifice did burn.

38 In their own childrens guiltles blood  
their hands they did embrew ,

Whom to Canaans idols they  
for sacrifices slew.

So wasthe land defil'd with blood ;

39 They stain'd with their own way ,  
And with their own inventions  
a whoring they did stray.

40 Against his people kindled was  
the wrath of God therefore ,

Infomuch, that he did his own  
inheritance abhor.

41 He gave them to the heathens hand ,  
their foes did them command :

42 Their enemies them oppress, they were  
made subject to their hand.

43 He many times delivered them ,  
but with their counsel , so

They him provok'd , that for their sin  
they were brought very low.

44 Yet their affliction he beheld ,  
when he did hear their cry.

PSALM CVII.

263

And he for them his Covenant  
 did call to memory :  
 After his mercies multitude  
 he did repent ; And made  
 them to be pity'd of all those  
 who them had captive lead.  
 O Lord, our God, us save and gather  
 the heathen from among ,  
 that we thy holy Name may praise  
 in a triumphant song.  
 Blest be Jehovah, Israels God,  
 to all eternitie :  
 all the people say , Amen.  
 Praise to the Lord give ye.

PSALM CVII.

Raise God, for he is good , for still  
 his mercies lasting be.  
 Let Gods redeem'd say so, whom he  
 from th'enemies hand did free:  
 And gathered them out of the lands,  
 from North, South, East, and west.  
 They stray'd in deserts pathlesse way ,  
 no city found to rest.  
 For thirst and hunger in them faints  
 & their soul. When straits them presse  
 P O They

They cry unto the Lord, and he  
them frees from their distresse.

7 Them also in a way to walk,  
that right is, he did guide,

That they might to a city go,  
wherein they might abide.

8 O that men to the Lord would give  
praise for his goodnesse, then,  
And for his works of wonder done  
unto the sons of men.

9 For he the soul that longing is  
doth fully satisfie.

With goodnesse he the hungry soul  
doth fill abundantly.

10 Such as shut up in darknesse deep,  
and in deaths shade abide,  
Whom strongly hath affliction bound  
and irons fast have ty'd.

11 (Because against the words of God,  
they wrought rebelliously,  
And they the counsel did contemn  
of him that is most hie.)

12 Their heart he did bring down with  
they fell, no help could have. (grief,

13 In trouble then they cry'd to God,  
he them from straits did save.



He out of darknesse did them bring,  
and from death's shade them take.  
These bands wherewith they had been  
asunder quite he brake. (bound,

O that men to the Lord would give  
praise, for his goodnesse then,  
and for his works of wonder done  
unto the sons of men.

Because the mighty gates of brasse  
in pieces he did tear,  
by him in sunder also cut  
the bars of iron were.

Fools for their sin, and their offence  
do sore affliction bear

All kinde of meat their soul abhores,  
they to death's gates draw near.

In grief they cry to God, he saves  
them from their miseries:

He sends his word, them heals, & them  
from their destructions frees.

O that men to the Lord would give  
praise for his goodnesse then.

And for his works of wonder done  
unto the sons of men.

And let them sacrifice to him  
offerings of thankfulness.

And

266      *PSALM CVII.*

And let them shew abroad his works  
in songs of joyfulness.

23 Who go to sea in ships; and in  
great waters trading be,

24 Within the deep these men God's works  
and his great wonders see.

25 For he commands, and forth in haste  
the stormie tempest flies,

Which makes the sea with rousing waves  
aloft to swell and rise.

26 They mount to heav'n, then to the  
they do go down again, (depths  
Their soul doth faint, and melt away  
with trouble and with pain.

27 They reel and stagger like one drunk  
at their wits end they be:

28 Then they to God in trouble cry,  
who them from straits doth free.

29 The storm is chang'd into a calm;  
at his command and will.

So that the waves which rag'd before  
now quiet are and still.

30 Then are they glad, because at rest  
and quiet now they be,

So to the haven he them brings  
which they desir'd to see.

O that men to the Lord would give  
praise for his goodnesse then,  
And for his works of wonder, done  
unto the sons of men.

Among the people gathered,  
let them exalt his Name ;

Among assembled elders spread  
his most renowned fame.

He to dry land turns water-springs,  
and foulds to wildernesse:

For sins of those that dwell therein,  
fat land to barrenesse.

The burnd and parched wildernesse  
to water-pools he brings,

The ground that was dry'd up before  
he turns to water springs.

And there, for dwelling he a place  
doth to the hungry give,

That they a city may prepare  
commodiously to live.

There sow they fields, and vineyards  
to yeeld fruits of increase. (plant

His blessing makes them multiply.  
lets not their beasts decrease.

Again they are diminished,  
and very low brought down.

Through

268 PSALM CVIII.

Through sorrow, and affliction,  
and great oppression.

40 He upon Princes pours contempt  
and caused them to stray;  
And wander in a wilderness,  
wherein there is no way.

41 Yet setteth he the poor on high  
from all his miseries:  
And he much like unto a flock,  
doth make him families.

42 They that are righteous shall rejoyce  
when they the same shall see;  
And as ashamed, stop her mouth  
shall all iniquity.

43 Who so is wise, and will these things  
observe, and them record,  
Ev'n they shall understand the love,  
and kindnesse of the Lord.

PSALM CVIII.

My heart is fixt, Lord: I will sing,  
and with my glory praise.

2 Awake up psaltery and harp,  
my self I le early raise.

3 I'll praise thee 'mongh the people,  
'mong nations sing will I: (Lord,  
4 For

PSALM CVIII. 269

For above heav'n thy mercies great,  
thy truth doth reach the sky.

Be thou above the heavens, Lord,  
exalted gloriously :

Thy glory all the earth above  
be lifted up on hie

That those who thy beloved are,  
delivered may be ;

Do thou save with thy right hand,  
an answer give to me.

God in his holiness hath said ,

herein I will take pleasure ,

Hechem I will divide, and forth  
will Succoths valley measure.

Gilead I claim as mine by right ,

Manasseh mine shall be ,

Ephraim is of my head the strength ,

Judah gives laws for me.

Moab's my washing pot , my shoe

I'll over Edom throw ,

Over the land of Palestine

I will in triumph go.

O who is he will bring me to  
the City fortifi'd !

O who is he that to the land  
of Edom will me guide ?

1 O God, thou who hadst cast us off,  
this thing wilt thou not do ?

And wilt not thou, ev'n thou, O God  
forth with our armies go :

12 Do thou from trouble give us help,  
for helplesse is mans aid.

13 Through God we shall do valiantly,  
our foes he shall down tread.

## P S A L M C I X.

O Thou the God of all my praise,  
do thou not hold thy peace :

2 For mouths of wicked men, to speak  
against me do not cease

The mouths of vile deceitful men  
against me opened be :

And with a false and lying tongue  
they have accused me.

3 They did beset me round about  
with words of hateful spight :

And, though to them no cause I gave,  
against me they did fight.

4 They for my love became my foes.  
but I me set to pray.

Evil for good, hatred for love  
to me they did repay.

Set thou the wicked over him,  
and upon his right hand  
set thou his greatest enemy  
ev'n Satan, leave to stand.

And when by thee he shall be judg'd,  
let him condemned be;  
and let his pray'r be turn'd to sin,  
when he shall call on thee.

Few be his dayes, and in his room  
his charge another take.

His children let be fatherlesse,  
his wife a widow make.

His children let be vagabonds  
and beg continually:

And from their places desolat<sup>r</sup>  
seek bread for their supply.

Let covetous extortioners  
catch all he hath away:

Of all for which he labour'd hath,  
let strangers make a prey.

Let there be none to pity him,  
let there be none at all

That on his children fatherlesse  
will let his mercy fall.

272 PSALM. CIX.

13 Let his posterity from earth  
cut off for ever be,  
And in the following age their name  
be blotted out by thee.

14 Let God his fathers wickednesse  
still to remembrance call ;  
And never let his mothers sin  
be blotted out at all.

15 But let them all before the Lord  
appear continually,  
That he may wholly from the earth  
cutt of their memory.

16 Because he mercy minded not,  
but persecuted still  
the poor and needy, that he might  
the broken hearted kill.

17 As he in cursing pleasure took,  
so let it to fall him fall;  
As he delighted not to blesse  
so blesse him not at all.

18 As cursing he like clothes put on  
into his bowels so  
Like water, and into his bones  
like oyl down let it go.

19 Like to that garment let it be  
which doth himself aray,

And



for a girdle wherewith he  
 is girt about alway ;  
 From God let this be their reward  
 that enemies are to me ,  
 and their reward , that speak against  
 my soul maliciously :  
 But do thou for thine own Names sake  
 O God, the Lord for me :  
 thy good and sweet thy mercy is,  
 from trouble set me free.  
 For I am poor and indigent,  
 afflicted sore am I.  
 My heart within me also is  
 wounded exceedingly.  
 I passe like a declining shade,  
 am like the locust tost .  
 My knees through fasting weakned  
 my flesh hath fatnesse lost. (are  
 I also am a vile reproach  
 unto them made to be :  
 and they that did upon me look  
 did shake their heads at me,  
 O do thou help and succour me,  
 who art my God and Lord :  
 and for thy tender mercies sake,  
 safety to me afford.

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PSALM CX.

27 That thereby they may know that this  
is thy Almighty hand,  
And that thou, Lord, hast done the same  
they may well understand.

28 Although they curse with spite, yet, Lord  
bless thou with loving voice:  
Let them asham'd be, when they rise:  
thy servant let rejoyce.

29 Let thou mine adversaries all  
with shame be cloathed over,  
And let their own confusion  
them, as a mantle, cover.

30 But as for me, I with my mouth  
will greatly praise the Lord;  
And I among the multitude  
his praises will record.

31 For he shall stand at his right hand  
who is in poverty.

To save him from all those that would  
condemn his soul to die.

PSALM CX:

**T**He Lord did say unto my Lord,  
Sit thou at my right hand,  
Untill I make thy foes a stool,  
whereon thy feet may stand,

2. The

The Lord shall out of Zion send  
the rod of thy great pow'r :  
midst of all thine enemies  
be thou the Governour.

A willing people, in thy day  
of pow'r. shall come to thee,  
holy beauties, from morns womb:  
thy youth like dew shall be.

The Lord himself hath made an oath  
and will repent him never,  
with order of Melchisedeck  
thou art a Priest for ever.

The glorious and mighty Lord,  
that sits at thy right hand,  
shall, in his day of wrath strike through  
Kings, that do him withstand.  
He shall among the heathen judge,  
he shall with bodies dead  
the places fill, o're many lands,  
he wound shall every head.

The brook that runneth in the way  
with drink shall him supply :  
and for this cause, in triumph he  
shall lift his head on hie.

## PSALM CXI.

**P**Raise ye the Lord: with my whole heart  
I will Gods praise declare,  
Where the assemblies of the just  
and congregations are.

**2** The whole works of the Lord our God  
are great above all measure,  
Sought out they are of every one  
that do therein take pleasure.

**3** His work most honourable is,  
most glorious and pure,  
And his untainted righteousness  
for ever doth endure,

**4** His works most wonderful he hath  
made to be thought upon:  
The Lord is gracious, and he is  
full of compassion.

**5** He giveth meat unto all those  
that truly do him fear:  
And evermore his Covenant  
he in his minde will bear.

**6** He did the power of his works  
unto his people show,  
When he the heathens heritage  
upon them did bestow.

**PSALM CXII.** 277

His handy-works are truth and right:  
all his commands are sure;  
And done in truth and uprightnesse,  
they evermore endure.  
He sent redemption to his folk,  
his Covenant for ay  
God he did command: holy his Name  
and reverend is alway.  
Wisdoms beginning is Gods fear:  
good understanding they  
have all, that his commands fulfil:  
his praise endures for ay.

**PSALM CXII.**

Raise ye the Lord, the man is blest  
that fears the Lord aright,  
who in his commandements  
doth greatly take delight.  
His seed and off-spring powerful  
shall be the earth upon:  
Of upright men blessed shall be  
the generation.  
Riches and wealth shall ever be  
within his house in store:  
And his unspotted righteousness  
endures for evermore.

His

4 Unto the upright light doth rise,  
though he in darknesse be;  
Compassionate and merciful,  
and righteous is he,

5 A good man doth his favour shew,  
and doth to others lend:  
He with discretion his affairs  
will guide unto the end.

6 Surely there is not any thing  
that ever shall him move:  
The righteous mans memorial  
shall everlasting prove.

7 When he shall evil tidings hear,  
he shall not be afraid;  
His heart is fix'd, his confidence  
upon the Lord is staid.

8 His heart is firmly stablished,  
afraid he shall not be,  
Untill upon his enemies  
he his desire shall see.

9 He hath disperst, giv'n to the poor,  
his righteousness shall be  
To ages all, with honour shall  
his horn be raised high.

10 The wicked shall see, and fret,  
his teeth gnash, melt away:

What wicked men do most desire  
shall utterly decay.

## PSALM CXIII.

Praise God: ye servants of the Lord,  
O praise, the Lords Name praise.  
Yea blessed be the Name of God,  
from this time forth alwaies.  
From rising Sun, to where it sets,  
Gods Name is to be prais'd,  
Above all nations God is high,  
'bove heav'n his glory rais'd  
Unto the Lord, our God that dwells  
on high, who can compare,  
Himself that humbleth things to see  
in heav'n, and earth that are.  
He from the dust doth raise the poor  
that very low did ly,  
And from the dung-hill lifts the man  
opprest with poverty.  
That he may highly him advance  
and with the Princes set,  
With those that of his people are  
the chief, ev'n Princes great.  
The barren woman house to keep  
he maketh, and to be

Of sons a mother full of joy.  
praise to the Lord give ye.

## PSALM CXIV.

**W**Hen Israel out of Egypt went,  
and did his dwelling change.

When Jacobs house went out from those  
that were of language strange;

2 He Judah did his Sanctuary,  
his Kingdom Israel make :

3 The sea it saw, and quickly fled,  
Jordan was driven back.

4 Like rams the mountains, & like lambs  
the hills skipt to and fro :

5 O sea why fledst thou? Jordan back  
why wast thou driven so?

6 Ye mountains great, wherefore was it  
that ye did skip like rams?

And wherefore was it, little hills,  
that ye did leap like lambs?

7 O at the presence of the Lord  
earth tremble thou for fear,  
While as the presence of the God  
of Jacob doth appear,

8 Who from the hard and stony rock,  
did standing water bring.

And



PSALM CXV.

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and by his pow'r did turn the flint  
into a water spring.

PSALM CXV.

Not unto us, Lord, not to us,  
but do thou glory take  
into thy Name, ev'n for thy truth,  
and for thy mercies sake.  
O wherefore should the heathen say,  
where is their God now gone ?  
But our God in the heavens is,  
what pleas'd him he hath done.  
Their idols silver are and gold ;  
work of mens hands they be ;  
Mouths have they, but they do not speak,  
and eyes, but do not see,  
Ears have they, but they do not hear,  
noses, but savour not :  
Hands, feet, but handle not, nor walk,  
nor speak they through their throat.  
Like them their makers are, and all  
on them their trust that build,  
O Israel, trust thou in the Lord,  
He is their help and shield.  
O Aarons house, trust in the Lord,  
their help and shield is He.

282      **PSALM CXVI.**

11 Ye that fear God, trust in the Lord,  
their help and shield Hee'l be.

12 The Lord of us hath mindful been,  
and he will blesse us still:

He will the house of Israel blesse,  
blesse Aarons house he will.

13 Both small & great that fear the Lord,  
he will them surely blesse:

14 The Lord will you, you & your seed  
ay more and more increase.

15 O blessed are ye of the Lord,  
who made the earth and heaven:

16 The heaven, ev'n heavens are Gods, but  
earth to mens soul hath given. (he

17 The dead, nor who to silence go,  
Gods praise do not record,

18 But hence forth we for ever will  
Blesse God. Praise ye the Lord.

**PSALM CXVI.**

I Love the Lord, because my voice  
and prayers he did hear,

2 I, while I live, will call on him;  
who bow'd to me his ear.

3 Of death the cords, and sorrows did  
about me compasse round:

PSALM CXVI. 283

rd, The pains of hell took hold on me ,  
I grief and trouble found.

n, Upon the Name of God , the Lord ,  
then did I call , and say ,

Deliver thou my soul , O Lord ,  
I do thee humbly pray.

rd, God merciful and righteous is ,

Yea , gracious is our Lord :

eed God saves the meek : I was brought  
he did me help afford. (low,

O thou my soul do thou return  
unto thy quiet rest.

but for largely , lo , the Lord to thee  
(he his bounty hath exprest.

For my distressed soul from death ,  
delivered was by thee :

Thou didst my mourning eyes from tears ,  
my feet from falling free.

In the land of those that live  
will walk the Lord before.

to I did beleeve therefore I spake :  
I was afflicted sore.

did I said , when I was in my haste ,  
that all men liars be :

he What shall I render to the Lord ,  
for all his gifts to me ?

284 PSALM CXVII.

- 13 I'le of salvation take the cup,  
on Gods Name will I call:  
14 I'le pay my vows now to the Lord,  
before his people all.  
15 Dear in Gods sight is his saints death,  
16 Thy servant, Lord, am I,  
Thy servant sure, thine hand-maids son,  
my bands thou didst unty.  
17 Thank-offerings I to thee will give,  
and on Gods Name will call:  
18 I'le pay my vows now to the Lord;  
before his people all.  
19 Within the courts of Gods own house,  
within the midst of thee,  
O City of Jerusalem,  
Praise to the Lord give ye.

PSALM CXVII.

- O Give ye praise unto the Lord,  
all nations that be:  
Likewise ye people all accord  
his Name to magnifie.  
2 For great to us-ward ever are  
His loving kindneses:  
His truth endures for ever more.  
The Lord, O do ye blesse.

## PSALM CXVIII.

O Praise the Lord, for he is good:  
His mercy lasteth ever.  
Let those of Israel now say,  
His mercy faileth never.  
Now let the house of Aaron say,  
His mercy lasteth ever.  
Let those that fear the Lord now say,  
His mercy faileth never.  
In distresse call'd on the Lord;  
the Lord did answer mee,  
He in a large place did me set,  
from trouble made me free.  
The mighty Lord is on my side,  
I will not be afraid:  
For any thing that man can do  
I shall not be dismayd:  
The Lord doth take my part with them  
that help to succour me:  
Therefore on those that do me hate  
I my desire shall see.  
Better it is to trust in God,  
then trust in mans defence:  
Better to trust in God, then make,  
Princes our confidence.

286 PSALM CXVIII.

10 The nations, joyning all in one,  
aid compasse me about :

But, in the *Lords* most holy Name,  
I shall them all root out.

11 They compass me about, I say,  
thy compass me about :

But in the *Lords* most holy Name  
I shall them all root out.

12 Like Bees they compass me about :  
like unto thorns that flame.

They quenched are ; for them shall I  
destroy in Gods own Name.

13 Thou sore hast thrust, that I might fall,  
but my *Lord* helped me.

14 God my salvation is become,  
my strength and song is he.

15 In dwellings of the righteous  
is heard the melody

Of joy and health : the *Lords* right hand  
doth ever valiantly.

16 The right hand of the mighty *Lord*  
exalted is on hie :

The right hand of the mighty *Lord*  
doth ever valiantly.

17 I shall not die, but live and shall  
the works of God discover.

**PSALM CXVIII. 287**

8 The Lord hath me chastised fore,  
but not to death given over.

9 O set ye open unto me  
the gates of righteousness:

then will I enter into them,  
and I the Lord will blesse.

10 This is the gate of God, by it  
the just shall enter in.

11 Thee will I praise for thou me heardst,  
and hast my safety bin.

12 That stone, is made head corner stone,  
which builders did despise:

13 This is the doing of the Lord,  
and wondrous in our eyes.

14 This is the day God made, in it  
we'll joy triumphantly.

15 Save now I pray thee, Lord, I pray  
send now prosperitie.

16 Blessed is he, in Gods great Name  
that cometh us to save.

17 We, from the house which to the Lord  
pertains, you blessed have.

18 God is the Lord, who unto us  
hath made light to arise:

19 And ye unto the altars horns,  
with cords, the sacrifice.

288 PSALM CXIX.

28 Thou art my God, I'll thee exalt:  
my God, I will thee praise.

29 Give thanks to God, for he is good,  
His mercy lasts alwayes.

PSALM CXIX.

ALEPH. *The 1. part.*

Blessed are they that undefil'd,  
and straight are in the way.

Who in the Lords most holy Law  
do walk, and do not stray.

2 Blessed are they, who to observe  
his statutes are inclin'd;

And who do seek the living God,  
with their whole heart and minde.

3 Such in his wayes do walk, and they  
do no iniquity:

4 Thou hast commanded us to keep  
thy precepts carefully.

5 O that thy statutes to observe  
thou wouldst my wayes direct:

6 Then shall I not be sham'd, when I  
thy precepts all respect.

7 Then with integrity of heart.  
thee will I praise and blesse.

When



**PSALM CXIX.** 289

When I the judgements all have learn'd  
of thy pure righteousness  
That I will keep thy statutes all  
firmly resolv'd have I:  
do not then, most gracious God,  
forsake me utterly.

**BETH.**      *The I. part.*

By what means shall a young man learn  
his way to purifie?  
he according to thy word  
thereto attentive be.  
Unfainedly thee have I sought  
with all my soul and heart:  
let me not from the right path  
of thy commands depart.  
Thy word I in my heart have hid,  
that I offend not thee.  
O Lord thou ever blessed art,  
thy statutes teach thou me.  
The judgments of thy mouth each one  
my lips declared have:  
More joy thy testimonies way  
then riches all me gave.  
I will thy holy precepts make  
my meditation:

**R**

**And**

290 PSALM CXIX.

And carefully I'll have respect  
unto thy wayes each-one.

16 Upon thy statutes my delight  
shall constantly be set.

And by thy grace I never will  
thy holy word forget.

GIMEL. *The 3. part.*

17 With me thy servant, in thy grace,  
deal bountifully, Lord :

That by thy favour I may live,  
and duely keep thy word.

18 Open mine eyes that of thy law  
the wonders I may see.

19 I am a stranger on this earth,  
hide not thy Laws from me.

20 My soul within me breaks, and doth  
much fainting still endure,

Through longing that it hath all times  
unto thy judgements pure.

21 Thou hast rebuk'd the cursed proud,  
who from thy precepts swerve.

22 Reproach, & shame remove from me  
for I thy Laws observe.

23 Against me Princes spake with spite,  
while they in counsel sat.

But

PSALM CXIX. 291

I, thy servant, did upon  
thy statutes meditate.  
My comfort, and my hearts delight  
thy testimonies be.  
And they in all my doubts and fears  
are counsellors to me.

DALETH. *The 4. part.*

My soul to dust cleaves: quicken me  
according to thy word.  
My ways I shew'd, & me thou heardst:  
teach me thy statutes, Lord.  
The way of thy commandments  
make me aright to know:  
All thy works, that wondrous are,  
I shall to others show.  
My soul doth melt, and drop away,  
for havineſſe and grief.  
Come according to thy word,  
give strength, and send relief,  
From me the wicked way of lies  
let far removed be,  
and graciously thy holy Law  
do thou grant unto me.  
I choſen have the perfect way  
of truth and verity:

R 2

Thy

Thy judgements that most righteous are  
before me, laid have I.

31 I to thy testimonies cleave,  
shame do not on me cast.

32 I'll run thy precepts way, when thou  
my heart enlarged hast.

HE.

*The 5. part.*

33 Teach me O Lord, the perfect way  
of thy precepts divine,  
And to observe it to the end  
I shall my heart incline.

34 Give understanding unto me,  
so keep thy Law shall I;

Yea, ev'n with my whole heart, I shall  
observe it carefully.

35 In thy laws path make me to go,  
for I delight therein.

36 My heart unto thy testimonies,  
and not to greed incline.

37 Turn thou away my sight and eyes  
from viewing vanitie,

And in thy good and holy way  
be pleas'd to quicken me.

38 Confirm to me thy gracious word,  
which I did gladly hear,

Ev'n.

Ev'n to thy servant, Lord, who is  
devoted to thy fear:

39 Tnru thou away my fear'd reproach:  
for good thy judgements be.

40 Lo, for thy precepts I have longd:  
in thy truth quicken me.

VAV. The 6. part.

1 Let thy sweet mercies also come.  
and visit me, O Lord.

Ev'n thy beningn salvation,  
according to thy word.

2 So shall I have wherewith I may  
gave an answer just,

Who spitefully reproacheth me:  
for in thy word I trust.

3 The word of truth out of my mouth  
take thou not utterly:

For on thy judgements righteous  
my hope doth still rely.

4 So shall I keep for evermore  
thy Law continually.

5 And sith that I thy precepts seek,  
I'll walk at liberty.

6 I'll speak thy word to Kings and I  
with shame shall not be mov'd:

294      *PSALM CXIX.*

47 And will delight my self alwayes!  
in thy *Laws* which I lov'd,  
48 To thy commandments which I lov'd,  
my hands lift up I will :  
And I will also meditate  
upon thy statutes still.

*RAIN.      The 7. part.*

49 Remember Lord, thy gracious word  
thou to thy servant spake,  
Which, for a ground of my sure hope,  
thou causedst me to take.  
50 This word of thine my comfort is  
in my affliction :  
For in my straits I am reviv'd  
by this thy word alone.  
51 The men whose hearts with pride are  
did greatly me deride :      *stult,*  
Yet from thy straight commandments  
I have not turn'd aside.  
52 Thy judgments righteous, O Lord,  
which thou of old forth gave  
I did remember and my self  
by them comforted have.  
53 Horreur took hold on me, because  
ill men thy *Law* forsake.

4 I in my house of pilgrimage  
thy Laws my songs do make.  
5 Thy Name by night, Lord, I did mind,  
and I have kept thy law.  
6 And this I had, because thy word  
I kept, and stood in aw.

CHETH. *The 8. part*

7 Thou my sure portion art alone  
which I did choose, O Lord  
I have resolv'd and said, that I  
would keep thy holy word.  
8 With my whole heart I did intreat  
thy face, and favour free:  
According to thy gracious word;  
be merciful to me.  
9 I thought upon my former wayes,  
and did my life well try:  
And to thy testimonies pure  
my feet then turned I:  
10 I did not stay, nor linger long  
as those that slothful are.  
But hastily thy Laws to keep  
my self I did prepare.

11 Bands of ill men me rob'd, yet I  
thy precepts did not slight,

296 PSALM CXIX.

62 I'll rise at midnight, thee to praise,  
ev'n for thy judgements right.

63 I am companion to all those  
who fear, and thee obey.

64 O Lord, thy mercy fills the earth:  
teach me thy Laws I pray.

TETH. *The 9. part.*

65 Wel hast thou with thy servant dealt  
as thou didst promise give.

66 Good judgement me, and knowledge  
for I thy word believe. (teach)

67 E're I afflicted was, I straid,  
but now I keep thy word,

68 Both good thou art; & good thou dost  
teach me thy statutes, Lord.

69 The men that are puffed up with pride  
against me forg'd a ly:

Yet thy commandments observe  
with my whole heart will I.

70 Their hearts through worldly ease and  
as far as grease they be: (wealth,

But in thy holy Law I take  
delight continuallie.

71 It hath been very good for me,  
that I afflicted was

That



That I might well instructed be,  
and learn thy holy Laws.  
The word that cometh from thy mouth  
is better unto me,  
Then many thousands, and great summs  
of gold and silver be.

70 D. The 10. part.

73 Thou mad'st and fashioned st me: thy  
to know give wisdom, Lord. (laws  
74 So who thee fear, shall joy to see  
me trusting in thy word.  
75 That very right thy judgements are  
I know and do confesse,  
And that thou hast afflicted me  
in truth and faithfulness.  
76 O let thy kindnesse merciful,  
I pray thee comfort me.  
As to thy servant faithfully  
was promised by thee.  
77 And let thy tender mercies come  
to me, that I may live:  
Because thy holy laws to me  
sweet delectation give.  
78 Lord, let the proud ashamed be:  
for they, without a cause,

298      *PSALM CXIX.*

With me perversly deal: but I  
will inuse upon thy *Law*.

79 Let such as fear thee, & have known  
thy statutes, turn to me.

80 My heart let in thy *Laws* be sound,  
that sham'd I never be.

*C A P H.      The II. part.*

81 My soul for thy salvation faints:  
yet I thy word believe.

82 Mine eyes fail for thy word: I say,  
when wilt thou comfort give?

83 For like a bottle I'm become,  
that in the smoke is set:

I'm black and parcht with grief, yet I  
thy statutes not forget.

84 How many are thy servants dayes;  
when wilt thou execute.

Just judgement on these wicked men  
that do me persecute?

85 The proud have digged pits for me,  
which is against thy *Laws*.

86 Thy words all faithful are: help me  
pursu'd without a cause.

87 They so consum'd me, that on earth  
my life they scarce did leave:

Thy

Thy precepts yet forsook I not,  
but close to them I clave.

88 After thy loving kindnesse, Lord,  
me quicken and preserve :  
The testimonie of thy mouth  
so shall I still observe.

LAMED. *The 12. part.*

89 Thy word for ever is O Lord,  
in heaven setled fast :

90 Unto all generations  
thy faithfulness doth last.

The earth thou hast established ,  
and it abides by thee :

91 This day they stand , as thou ordain'd:  
for all thy servants be.

92 Unlesse in thy most perfect Law  
my soul delightshad found.

I should have perished , when as  
my troubles did abound.

93 Thy precepts I will nev'r forget:  
they quickning to me brought.

94 Lord, I am thine: O save thou me ;  
thy precepts I have sought.

95 For me the wicked have laid wait:  
me seeking to destroy ;

But I thy testimonies true  
 consider will with joy.  
 96 An end of all perfection  
 here have I seen, O God;  
 But as for thy commandement  
 it is exceeding broad.

MEM. , The 13. part.

97 O how love I thy Law ! it is  
 my studie all the day.  
 98 It makes me wiser then my foes :  
 for it doth with me stay.  
 99 Then all my teachers now I have  
 more understanding far ;  
 Because my meditation  
 thy testimonies are.  
 100 In understanding I excell  
 those that are ancients ,  
 For I endeavoured to keep  
 all thy commandements.  
 101 My feet from each ill way I stay'd,  
 that I may keep thy word.  
 102 from thy judgments have not swerv'd  
 for thou hast taught me, Lord.  
 103 How sweet unto my taste, O Lord,  
 are all thy words of truth !

Yea,

PSALM CXIX. 301

ea, I do finde them sweeter far,  
then honey to my mouth.

104 I, through thy precepts that are pure,  
do understanding get:

therefore every way that's false  
with all my heart do hate.

NVN.      *The 14. part.*

105 Thy word is to my feet a lamp,  
and to my path a light.

10 I sworn have, and I will perform,  
to keep thy judgements right.

107 I am with sore affliction  
ev'n overwhelm'd, O Lord:

in mercy raise, and quick me,  
according to thy word.

108 The free-will offerings of my mouth  
accept, I thee beseech:

And unto me thy servant, Lord,  
thy judgements clearly teach.

109 Though still my soul be in my hand  
thy Laws I'll not forget.

110 I err'd not from them, though for me  
the wicked snares did set.

111 I of thy testimonies have  
above all things made choise.

To

To be my heritage for ay,  
for they my heart rejoyce.

112 I carefully inclined have  
my heart still to attend.

That I thy statutes may perform  
alway unto the end.

*SAMECH. The 15. part.*

113 I hate the thoughts of vanitie,  
but love thy Law do I

114. My shield and hiding place thou art. The  
I on thy word rely.

115. All ye that evil doers are,  
from me depart away;

For the commandments of my God.  
I purpose to obey.

116 According to thy faithful word  
uphold and stablish me,

That I may live, and of my hope  
ashamed never be.

117 Hold thou me up: so shall I be  
in peace and safetie still,

And to thy statutes have respect  
continually I will. (ftray.

118 Thou treadst down all that love to  
false their deceit doth prove.

PSALM CXIX. 303

19 Lewd men like drosse, away thou putt  
therefore thy Law I love.  
20 For fear of thee my very flesh  
doth tremble, all dismaid;  
And of thy righteous judgements, Lord,  
my soul is much afraid.

SAIN. The 16. part.

21 To all men I have judgement done,  
performing justice right:  
Then let me not be left unto  
my fierce oppressours might.  
22 For good unto thy servant, Lord,  
thy servants suery be:  
From the oppression of the proud  
do thou deliver me.  
23 Mine eyes do fail with looking long  
for thy salvation.  
The word of thy pure righteousness  
while I do wait upon.  
24 In mercy with thy servant deal,  
thy Laws me teach and show:  
25 I am thy servant, wisdom give.  
that I thy Laws may know.  
26 It's time thou work, Lord: for they  
made void thy law divine: (have

304 *PSALM CXIX.*

127 Therefore thy precepts more I love  
then gold, yea gold most fine.

128 Concerning all things thy commands  
all right I Judge therefore:

And every false and wicked way  
I perfectly abhor.

*PE. The 17. part.*

129 Thy statutes, Lord, are, wonderfull,  
my soul them keeps with care.

130 The entrance of thy words gives light  
makes wise who simple are.

131 My mouth I have wide opened,  
and panted earnestly.

While after thy commandements  
I long'd exceedingly.

132 Look on me, Lord, & merciful  
do thou unto me prove.

As thou art wont to do to those,  
thy Name who truly love

133 O let my footsteps in thy word  
aright still ordered be:

Let no iniquitie obtain  
dominion over me.

134 From mans oppression save thou me,  
so keep thy Laws I will.



PSALM CXIX. 305

- 35 Thy face make on thy servant shine :  
teach me thy statutes still.  
36 Rivers of waters from mine eyes  
did run down , when I saw  
How wicked men run on in sin ,  
and do not keep thy Law.

TS ADDI. *The 18. part.*

- 37 O Lord , thou art most righteous.  
thy judgements are upright.  
38 Thy testimonies thou command' st  
most faithful are and right.  
39 My zeal hath ev'n consumed me .  
because mine enemies,  
Thy holy words forgotten have ,  
and do thy Laws despise.  
40 Thy words most pure, therefore on it  
thy servants love is set.  
41 Small and despis'd I am, yet I  
thy precepts not forget.  
42 Thy righteousness, is righteousness,  
which ever doth endure :  
Thy holy Law, Lord, also is  
the very truth most pure.  
43 Trouble and anguish have me found  
and taken hold on me :

Yet

306 *PSALM CXIX.*

Yet in my trouble my delight  
thy just commandments be.

144 Eternal righteousness is in  
thy testimonies all

Lord, to me understanding give,  
and ever live I shall.

*K O P H.*

*The 19. part.*

145 With my whole heart I cry'd Lord,  
I will thy word obey. (hear:

146 I cry'd to thee, save me, and I  
will keep thy Laws alway.

147 I of the morning did prevent  
the dawning and did cry :

For all my expectation.  
did on thy word rely.

148 Mine eyes did timously prevent  
the watches of the night.

That in thy word, with careful minde,  
then meditate I might.

149 After thy loving kindnesse hear  
my voice that calls on thee :

According to thy judgement, Lord,  
revive and quicken me.

150 Who follow mischief, they draw nigh  
they from thy Laws are far:

PSALM CXIX. 307

1 But thou art near, Lord, most firm  
all thy commandments are. (truth  
2 As for thy testimonies all,  
of old this have I try'd.  
that thou hast surely founded them,  
for ever to abide.

RES H.      *The 20. part.*

3 Consider mine affliction.  
in safety do me set :  
Deliver me, O Lord, for I  
thy Law do not forget.  
4 After thy word revive thou me ;  
save me, and plead my cause,  
5 Salvation is from sinners far,  
for they seek not thy laws.  
6 O Lord, both great and manifold  
thy tender mercies be :  
According to thy judgements just  
revive and quicken me.  
7 My persecutores many are,  
and foes, which do combine ;  
Yet from thy testimonies pure  
my heart doth not decline.  
8 I saw transgressours, and was griev'd :  
for they keep not thy word,

159 See how I love thy Law ! as thou  
art kind , me quicken Lord.

160 From the beginning all thy word  
hath been most true and sure :

Thy righteous judgements every one  
for evermore endure .

*ALEPH. The 21. part.*

161 Princes have persecuted me ,  
although no cause they saw :

But still of thy most holy word  
my heart doth stand in aw.

162 I at thy word rejoyce , as one  
of spoil that findes great store.

163 Thy law I love , but lying all  
I hate and do abhore.

164 Seven times a day it is my care  
to give due praise to thee :

Because of all thy judgements , Lord ,  
which righteous ever be.

165 Great peace have they who love thy  
offence they shall have none. ( law

166 I hop'd for thy salvation , Lord ,  
and thy commands have done.

167 My soul thy testimonies pure.  
observed carefully :

PSALM CXIX. 309

in them my heart is set, and them  
I love exceedingly.  
Thy testimonies and thy Laws  
I kept, with special care;  
for all my works, and wayes each one  
before thee open are.

TAU. The 12. part.

O let my earnest pray'r and cry :  
come near before thee, Lord :  
give understanding unto me  
according to thy word.  
Let my request before thee come  
after thy word me free,  
My lips shall utter praise when thou  
hast taught thy Laws to me.  
My tongue of thy most blessed word  
shall speak, and it confesse :  
because all thy commandements  
are perfect righteousness.  
Let thy strong hand make help to me  
thy precepts are my choise.  
I long'd for thy salvation, Lord,  
and in thy Law rejoyce.  
O let my soul live, and it shall  
give praises unto thee.

S

And

310 PSALM CXX.

And let thy judgements gracious  
be helpful unto me.

176 I like a lost sheep went astray.  
thy servant seek, and finde?  
For thy Commands I suffered not  
to slip out of my mind:

PSALM CXX.

I N my distresse to God I cry'd,  
and he gave ear to me.

2 From lying lips, and guileful tongue  
O Lord, my soul set free.

3 What shall be given thee? or what shall  
be done to thee, false tongue?

4 Ev'n burning coals of juniper,  
sharp arrows of the strong.

5 Wo's me, that I in Mesech am  
a sojourner so long;

That I in tabernacles dwell  
to Kedar that belong.

6 My soul with him that hateth peace  
hath long a dweller been.

7 I am for peace: but when I speak  
for battel they are keen.

PSALM CXXI.

- To the hills will lift mine eyes,  
from whence doth come mine aid:  
2 My safety cometh from the Lord,  
who heav'n and earth hath made.  
3 Thy foot he'l not let slide, nor will  
he slumber that thee keeps;  
4 Behold, he that keeps Israel  
he slumbers not nor sleeps.  
The Lord thee keeps, the Lord thy shade,  
on thy right hand doth stay:  
6 The Moon by night thee shall not smite  
nor yet the Sun by day.  
7 The Lord shall keep thy soul, he shall  
preserve thee from all ill:  
8 Henceforth thy going out and in  
God keep for ever will.

PSALM CXXII,

- 1 Joy'd when to the house of God  
go up they said to me.  
2 Jerusalem. within thy gates  
our feet shall standing be.  
3 Jerusalem as a city is,  
compactly build together:

312 PSALM CXXIII.

4 Unto that place the tribes go up,  
the tribes of God go thither,

To Israels testimony, there  
to Gods Name thanks to pay.

5 For thrones of judgment, ev'n the  
of Davids house there stay. thrones

6 Pray that Jerusalem may have  
peace and felicitie :

Let them that love thee and thy peace,  
have still prosperitie :

7 Therefore I wish that peace may still  
within thy walls remain,

And ever may thy palaces  
prosperity retain.

8 Now, for my friends & brethrens sake  
peace be in thee, I'll say :

9 And for the house of God our Lord,  
I'll seek thy good alway.

PSALM CXXIII.

O Thou that dwellest in the heav'ns,  
I lift mine eyes to thee.

2 Behold, as servant eyes do look  
their masters hand to see,

As hand-maids eyes her mistresse hand,  
so do our eyes attend.

Upon the Lord our God, until to



to us he mercy send.

3 O Lord, be gracious to us,  
unto us gracious be:

Because replenisht with contempt  
exceedingly are we.

4 Our soul is fill'd with scorn of those,  
that at their ease abide,

And with the insolent contempt  
of those that swell in pride.

PSALM CXXIV.

HAD not the Lord been on our side,  
may Israel now say:

Had not the Lord been on our side,  
when men rose us to slay:

3 They had us swallow'd quick when as  
their wrath 'gainst us did flame:

4 Waters had cover'd us, our soul  
had sunk beneath the stream.

5 Then had the waters, swelling high  
over our soul made way.

6 Blest be the Lord, who to their teeth  
us gave not for a prey.

7 Our soul's escaped, as a bird  
out of the fowlers snare:

The snare asunder broken is,  
and we escaped are.

S 3

8 Our

314 PSALM CXXIV.

8 Our sure, and all-sufficient help  
is in Jehovahs Name;  
His Name, who did the heav'n creat,  
and who the earth did frame.

*Another of the same.*

NOW Israel  
may say, and that truely,  
If that the Lord  
had not our cause maintaind,  
2 If that the Lord  
had not our right sustain'd,  
When cruel men  
against us furiously  
Rose up in wrath  
to make of us their prey.  
3 Then certainly  
they had devour'd us all,  
And swallowed quick,  
for ought that we could deem;  
Such was their rage,  
as we might well esteem:  
4 And as fierce floods  
before them all things drown,  
So had they brought  
our soul to death quite down.

5 The raging streams  
with their proud swelling waves,  
Had then our soul  
ov'rwhelmed in the deep:

6 But blest be God  
who doth us safely keep,  
And hath not given  
us for a living prey  
Unto their teeth  
and bloody cruelty

7 Ev'n as a bird  
out of the fowlers snare  
Escapes away,  
so is our soul set free;  
Broke are their nets,  
and thus escaped we

8 Therefore our help  
is in the Lords great Name,  
Who heav'n and earth  
by his great pow'r did frame.

PSALM CXXV.

They, in the Lord that firmly trust,  
shall be like Zion hill,  
Which at no time can be remov'd,  
but standeth ever still.

316 PSALM CXXVI.

2 As round about Jerusalem  
the mountains stand alway,  
The Lord his folk doth compasse so  
from hence forth and for ay.

3 For ill mens rod upon the lot  
of just men shall not ly.  
Lest righteous men stretch forth their  
unto iniquity. (hands

4 Do thou to all those that be good  
thy goodnesse, Lord impart,  
And do thou good to those that are  
upright within their heart.

5 But as for such as turn aside  
after their crooked way.  
God shall lead forth with wicked them:  
on Israel peace shall stay.

PSALM CXXVI.

W Hen Zions bondage God turn'd back  
as men that dream'd were we:

2 Then fill'd with laughter was our mouth,  
our tongue with melodie:

They' mong the heathen said, The Lord  
great things for them hath wrought

3 The Lord hath done great things for us  
whence joy to us is brought.

4 As

PSALM CXXVII. 317

As streams of water in the South,  
our bondage, Lord, recall.  
Who sow in tears, a reaping time  
of joy enjoy they shall.  
That man who bearing precious seed,  
in going forth doth mourn,  
He doubtlesse, bringing back his sheaves,  
rejoycing shall return.

PSALM CXXVII.

Except the Lord do build the house,  
the builders lose their pain:  
Except the Lord the city keep,  
the watchmen watch in vain.  
It's vain for you to rise betimes,  
or late from rest to keep;  
To feed on sorrows bread: so gives  
he his beloved sleep.  
Lo children are Gods heritage:  
the womb's-fruit His reward.  
The sons of youth as arrows are  
for strong mens hands prepar'd.  
O happy is the man that hath  
his quiver fill'd with those:  
They unashamed, in the gate,  
shall speak unto their foes.

PSALM CXXVIII.

**B**Left is each one that fears the Lord,  
and walketh in his ways,

2 For of thy labour thou shalt eat,  
and happy be alwayes

3 Thy wife shall, as a fruitful vine,  
by thy house sides be found,

Thy children like to olive plants  
about thy table round,

4 Behold, the man that fears the Lord,  
thus blessed shall he be.

5 The Lord shall out of Zion give  
His blessing unto thee:

Thou shalt Jerusalems good behold,  
whilst thou on earth doth dwell.

6 Thou shalt thy childrens children see,  
and peace on Israel.

PSALM CXXIX.

**O**ft did they vex me from my youth  
may Israel now declare:

2 Oft did they vex me from my youth,  
yet not victorious were.

3 The plowers plow'd upon my back,  
they long their furrows drew.

4 The

X **PSALM CXXX.** 319

The righteous Lord did cut the cords  
of the ungodly crue.

Let Zions haters all be turn'd  
back with confusion.

As grasse on houses tops be they,  
which fades ere it be grown:

Whereof enough to fill his hand  
the mower can not finde:

Nor can the man his bosome fill,  
whose work is sheaves to binde.

Neither say they who do go by,  
Gods blessing on you rest;

We, in the Name of God, the Lord,  
do wish you to be blest.

**PSALM CXXX.**

Lord from the depths to thee I cry'd

2 My voice, Lord, do thou hear:

Into my supplications voice  
give an attentive ear.

Lord, who shall stand, if thou, O Lord,  
shouldst mark iniquity?

But yet with thee forgivenesse is,  
that fear'd thou mayest be.

I wait for God; my soul doth wair,  
my hope is in his word.

6 More

320 PSALM CXXXI.

6 More thē they, that for morning watch,  
my soul waits for the Lord.

I say, more then they that do watch,  
the morning light to see.

7 Let Israel hope in the Lord,  
for with him mercies be.

And plenteous redemption  
is ever found with him,

8 And from all his iniquities  
He Israel shall redeem.

PSALM CXXXI.

MY heart not haughty is, O Lord,  
mine eyes not lofty be:

Nor do I deal in matters great,  
of things for me too hie.

2 I surely have my self behav'd  
with quiet sp'rit and milde.

As childe of mother wean'd: my soul  
is like a weaned childe.

3 Upon them Lord let all the hope,  
of Israel rely,

Ev'n from the time that present is  
unto eternity.



PSALM CXXXII.

DAVID and his afflictions all,  
 Lord, do thou think upon :  
 2 How unto God he sware, and vow'd  
 to Jacobs mighty One.  
 3 I will not come within my house,  
 nor rest in bed at all :  
 4 Nor shall mine eyes take any sleep,  
 nor eye-lids slumber shall.  
 5 Till for the Lord a place I finde,  
 where he may make abode :  
 A place of habitation  
 for Jacobs mighty God.  
 6 Lo at the place of Ephratah  
 of it we understood :  
 And we did finde it in the fields,  
 and city of the wood.  
 7 We'l go into his Tabernacles,  
 and at his forstool bow.  
 8 Arise, O Lord, unto thy rest,  
 th'ark of thy strength, and thou.  
 9 O let thy Priests be cloathed, Lord,  
 with truth and righteousness :  
 And let all those that are thy saints  
 shout loud for joyfulness.

322      *PSALM CXXXII.*

10 For thine own servant Davids sake,  
do not deny thy grace,

Nor of thine own anointed one  
turn thou away the face:

11 The Lord in truth to David sware,  
he will not turn from it,

I of thy bodies fruit will make  
upon thy throne to sit.

12 My covenant if thy sons will keep  
and laws to them made known,

Their children then shall also sit  
for ever on thy throne.

13 For God of Zion hath made choise  
there he desires to dwell.

14 This is my rest, here still I'll stay  
for I do like it well.

15 Her food I'll greatly blesse, her poor  
with bread will satisfie.

16 Her priests I'll cloath with health, her  
shall shout forth joyfully. (saints)

17 And there will I make Davids horn  
to bud forth pleasantly :

For him that mine anointed is,  
a lamp ordain'd have I.

18 As with a garment, I will cloath  
with shame his enemies all :

But

PS. CXXXIII. CXXXIV. 323

But yet the crown that he doth wear,  
upon him flourish shall.

PSALM CXXXIII.

Behold, how good a thing it is,  
and how becoming well  
Together such as brethren are  
in unitie to dwell.

Like precious ointment on the head  
that down the beard did flow,  
Ev'n Aarons beard, and to the skirts  
did of his garments go.

As Hermons dew, the dew that doth  
on Zion hills descend:  
For therethe blessing God commands  
life that shall never end.

PSALM CXXXIV.

Behold, blesse ye the Lord, all ye  
that his attendants are,  
Ev'n you that in Gods Temple be,  
and praise him nightly there.

Your hands within Gods holy place  
lift up and praise his Name.

From Zion hill the Lord thee blesse  
that heav'n and earth did frame.

PSALM.

## PSALM CXXXV.

**P**Raise ye the Lord ; the Lords Name  
His servants praise ye God: (praise

**2** Who stand in Gods house in the courts  
of our God make abode.

**3** Praise ye the Lord for he is good,  
unto him praises sing :

Sing praises to his Name because  
itis a pleasant thing.

**4** For Jacob to himself the Lord,  
did choose of his good pleasure;  
And he hath choosen Israel  
for his peculiar treasure.

**5** Because I know assuredly ,  
the Lord is very great.

And that our Lord, above all Gods,  
in glory hath his seat.

**6** What thing soever pleas'd the Lord,  
that in the heav'n did he ,  
And in the earth, the seas, and all  
the places deep that be,

**7** He from the ends of earth doth make  
the vapours to ascend ,

With rain he lightnings makes, and winde  
doth from his treasures send.

PSALM CXXXV. 325

Egypt's first-born from man to beast  
9 Who smote, Strange tokens he  
in Pharaoh, and his servants sent,  
Egypt, in midst of thee,  
He smote great nations, slew great  
II Sihon of Heshbon King, (Kings  
and Og of Bashan, and to nought  
did Canaans Kingdoms bring:

And for a wealthy heritage  
their pleasant land he gave,  
the heritage which Israel  
his chosen folk should have.  
Thy Name, O Lord, shall still endure  
and thy memorial  
with honour shall continued be  
to generations all.

For why, the righteous God will judge  
his people righteously,  
concerning those that do him serve  
himself repent will he.  
The idols of the nations  
of silver are and gold,  
and by the hands of men is made  
their fashion and mold.

Mouths have they, but they do not  
eyes but they do not see: (speak,

326 PSALM CXXXVI.

17 Ears have they, but hear not, and in  
their mouths no breathing be

18 Their makers are like them, so are  
all that on them rely.

19 O Israels house, blesse God, blesse God  
O Aarons family.

20 O blesse the Lord of Levies house,  
ye who his servants are ;

And blesse the holy Name of God  
all ye the Lord that fear.

21 And blessed be the Lord our God,  
from Zions holy hill,

Who dwelleth at Jerusalem.

The Lord, O praise ye still.

PSALM CXXXVI.

**G**ive thanks to God, for good is he:  
for mercy hath he ever.

2 Thanks to the God of gods give ye:  
for his grace faileth never.

3 Thanks give the Lord of lords unto:  
for mercy hath he ever.

4 Who only wonder great can do:  
for his grace faileth never.

5 Who by his wisdom made heav'ns high  
for mercy he hath ever.

6 Who

**PSALM CXXXVI.** 327

- Who stretcht the earth above the sea:  
for his grace faileth never.
- To him that made the great light shine,  
for mercy he hath ever.
- The Sun to rule till day decline:  
for his grace faileth never.
- The moon and stars to rule by night  
for mercy he hath ever.
- Who Egypts first-born kill'd out-right,  
for his grace faileth never.
- And Israel brought from Egypt-land,  
for mercy he hath ever.
- With stretcht out arm, and with strong  
for his grace faileth never. (hand
- By whom the Red-sea parted was:  
for mercy hath he ever.
- And through its midst made Israel passe:  
for his grace faileth never.
- But Pharaoh, and his host did drown:  
for mercy hath he ever.
- Who through the desert led his own:  
for his grace faileth never.
- To him, great Kings who overthrew:  
for he hath mercy ever.
- Yea famous Kings in battel slew:  
for his grace faileth never.

328 PSALM CXXXVI.

- 19 Ev'n Sihon King of Amorites:  
for he hath mercy ever.
- 20 And Og the King of Bashanites:  
for his grace faileth never.
- 21 Their land in heritage to have,  
(for mercy he hath ever)
- 22 His servant Israel right he gave:  
for his grace faileth never.
- 23 In our low state who on us thought:  
for he hath mercy ever.
- 24 And from our foes our freedom  
for his grace faileth never. (wrought
- 25 Who doth all flesh with food relieve  
for he hath mercy ever.
- 26 Thanks to the God of heav'n give:  
for his grace faileth never.

*Another of the same*

PRAISE God, for he is kinde,  
His mercy lasts for ay.  
2 Give thanks with heart and minde  
To God of gods alway:  
For certainly  
His mercies dure  
Most firm and sure  
Eternally.



PSALM CXXXVI. 329

The Lord of Lords praise ye,  
Whose mercies still endure,  
Great wonders only he  
Doth work by his great pow'r:  
For certainly, &c.

Which God omnipotent.  
By might and wisdom hie,  
The heav'n and firmament  
Did frame, as we may see:  
for certainly, &c.

To him, who did outstretch  
This earth so great and wide,  
Above the waters reach  
Making it to abide:  
For certainly, &c.

Great lights he made to be,  
For his grace lasteth ay:  
Such as the Sun we see  
To rule the lightsome day,  
For certainly, &c.

Also the Moon so clear,  
Which shineth in our sight:  
The stars that do appear,  
To guide the darksome night:  
For certainly, &c.

To him that Egypt smote

T 3

Who

330 PSALM CXXXVI.

Who did his message scorn,  
And in his anger hot  
Did kill all their first-born:  
For certainly, &c.

11 Thence Israel out he brought:  
for his grace lasteth ever.

12 With a strong hand he wrought,  
And stretcht out arm deliver;  
For certainly, &c:

13 The sea he cut in two:  
For his grace lasteth still:

14 And through its midst to go  
Made his own Israel:  
For certainly, &c.

15 But overwhelm'd and lost  
Was proud King Pharaoh,  
With all his mighty host,  
And chariots there also:  
For certainly, &c.

16 To him who powerfully  
His chosen people led,  
Ev'n through the desert dry,  
And in that place them fed:  
For certainly, &c.

17 To him, great Kings who smote:  
For his grace hath no bound,

- 18 Who flew and spared not  
Kings famous and renown'd,  
For certainly, &c.
- 19 Sihon th'Amorites King :  
For his grace lasteth ever,
- 20 Og also who did reign  
The Land of Bashan over :  
For certainly, &c.
- 21 Their land by lot he gave,  
For his grace faileth never :
- 22 That Israel might it have,  
In heritage for ever :  
For certainly, &c.
- 23 Who hath remembered  
Us in our low estate ;
- 24 And us delivered  
From foes who did us hate :  
For certainly, &c.
- 25 Who to all flesh gives food:  
For his grace faileth never.
- 26 Give thanks to God most good,  
The God of heaven for ever :  
For certainly, &c.

## PSALM CXXXVII.

- B**Y Babels streams we sat, and wept,  
when Zion we thought on.  
2 In mid'st thereof we hang'd our harps  
the willow trees upon.  
3 For there a song required they  
who did us captive bring.  
Our spoilers call'd for mirth, and said,  
a song of Zion sing.  
4 O how the Lords song shall we sing  
withina forrain land?  
5 If thee Jerusalem I forget,  
skill part from my right hand.  
6 My tongue to my mouths roof let cleave,  
If I do thee forget  
Jerusalem, and thee above  
my chief joy do not set.  
7 Remember Edoms children, Lord,  
who in Jerusalem's day,  
Ev'n unto its foundation  
raze, raze it quite, did say.  
8 O daughter thou of Babylon,  
neer to destruction,  
Blest shall he be that thee rewards,  
as thou to us hast done,

PSALM CXXXVIII. 333

Yea, happy surely shall he be,  
thy tender little ones  
Who shall lay hold upon and them  
shall dash against the stones.

PSALM CXXXVIII.

THEE will I praise with all my heart,  
I will sing praise to thee

Before the gods. And worship will  
toward thy sanctuary.

I'll praise thy Name, ev'n for thy truth,  
and kindnesse of thy love:

For thou thy word hast magnifi'd  
all thy great Name above.

Thou didst me answer in the day  
when I to thee did cry:

And thou my fainting soul with strength  
didst strenghten inwardly.

All kings upon the earth that are,  
shall give thee praise, O Lord,

When as they from thy mouth shall hear  
thy true and faithful word.

Yea, in the righteous wayes of God  
with gladnesse they shall sing;

For great's the glory of the Lord,  
who doth for ever reign.

T 5

6 Though

334 *PSALM CXXXIX.*

6 Though God be high, yet he respects  
all those that lowly be;

Whereas the proud and lofty ones  
a far off knoweth he;

7 Though I in midst of trouble walk,  
I life from thee shall have, (hand,  
Gainst my foes wrath thou'lt stretch thine  
thy right hand shall me save.

8 Surely that which concerneth me,  
the Lord will perfect make:  
Lord, still thy mercy lasts, do not  
thine own hands works forsake.

*PSALM CXXXIX.*

O Lord, thou hast me searcht & known,  
2 Thou kuow'st my sitting down,  
And rising up; yea all my thoughts  
afar to thee are known.

3 My footsteps and my lying down  
thou compassedst alwayes;  
Thou also most intirely art  
acquaint with all my wayes.

4 For in my tongue before I speak,  
not any word can be.  
But altogether, lo, O Lord,  
it is well known to thee.

- 5 Behind before, thou hast beset,  
and laid on me thy hand.
- 6 Such knowledge is to strange for me,  
too high to understand.
- 7 From thy sp'rit whither shall I go?  
or from thy presence fly?
- 8 Ascend I heav'n, lo, thou art there;  
there if in hell I ly.
- 9 Take I the mornings wings, and dwell  
in utmost parts of sea:
- 10 Ev'n there Lord, shall thy hand me lead  
thy right hand hold shall me.
- 11 If I do say, that darknesse shall  
me cover from thy sight,  
Then surely shall the very night  
about me be as light.
- 12 Yea, darknesse hideth not from thee  
but night do shine as day:  
To thee the darknesse and the light  
are both a like alway.
- 13 For thou possessed hast my reins,  
and thou hast covered me,  
When I within my mothers womb  
inclosed was by thee.
- 14 Thee will I praise, for fearfully  
and strangely made I am;

336 PSALM CXXXIX.

Thy works are marvellous, & right well  
my soul doth know the same.

15 My substance was not hid from thee,  
when as in secret I

Was made, and in earths lowest part,  
was wrought most curiously.

16 Thine eyes my substance did behold  
yet being unperfect,

And in the volume of thy book  
my members all were writ.

Which after in continuance  
were fashion'd every one,

When as they yet all shapelesse were,  
and of them there was none.

17 How precious also are thy thoughts,  
O gracious God to me!

And in their sum how passing great  
and numberlesse they be?

18 If I should count them, then to the sand  
they mor in number be,

What time soever I awake,  
I ever am with thee,

19 Thou Lord, wilt sure the wicked slay:  
hence from me bloody men.

20 Thy foes against thee lewdly speak,  
and take thy Name in vain.



PSALM CXL. 337

- 21 Do not I hate all those, O Lord,  
that hatred bear to thee:  
With those that up against thee rise  
can I but grieved be?
- 22 With perfect hatred them I hate,  
my foes I them do hold.
- 23 Search me O God and know my heart  
try me, my thoughts unfold:
- 24 And see if any wicked way  
there be at all in me:  
And in the everlasting way  
to me a leader be.

PSALM CXL.

- Lord from the ill and froward man  
give me deliverance.  
And do thou safe preserve me, from  
the man of violence.
- 2 Who in their heart mischievous things  
are meditating ever;  
And they for war assembled are  
continually together.
- 3 Much like unto a serpents tongue.  
their tongues they sharp do make;  
And underneath their lips there lyes  
the poyson of a snake.

4 Lord 11:

4 Lord keep me from the wicked's hands  
from violent men me save ;

Who utterly to overthrow  
my goings purpos'd have.

5 The proud for me a snare have hid,  
and cords, yea they, a net  
Have by the way side for me spread,  
they grins for me have set.

6 I said unto the Lord, thou art  
my God: unto the cry  
Of all my supplications,  
Lord, do thine ear apply.

7 O God the Lord, who art the strength  
of my salvation,  
A covering in the day of war  
my head thou hast put on.

8 Unto the wicked man, O Lord,  
his wishes do not grant.

Nor further thou his ill device.  
lest they themselves should vaunt.

9 As for the head and chief of those  
about that compass me -

Ev'n by the mischief of their lips  
let thou them covered be.

10 Let burning coals upon them fall,  
then throw in fiery flame.

And

And in deep pits, that they no more  
may rise out of the same,

11 Let not an evil-speaker be  
on earth established:

Mischief shall hunt the violent man  
till he be ruined.

12 I know God will the afflicteds cause  
maintain, and poor mens right:

13 Surely the just shall praise thy Name,  
th' upright dwell in thy sight,

PSALM CXLI.

O Lord, I unto thee do cry,  
do thou make haste to me,  
And give an ear unto my voice  
when I cry unto thee.

2 As incense let my prayer be  
directed in thine eyes;  
And the uplifting of my hands  
as th' ev'ning sacrifice

3 Set, Lord, a watch before my mouth  
keep of my lips the door.

4 My heart incline thou not unto  
the ills I should abhor.

To practise wicked works with men  
that work iniquity:

And

And with their delicates my taste  
let me not satisfie.

5 Let him that righteous is me smite,  
it shall a kindnesse be ;

Let him reprove, I shall it count  
a precious oyl to me:

Such smitting shall not break my head:  
for yet the time shall fall ,

When I in their calamities  
to God pray for them shall.

6 When as their judges down shall be  
in stony places cast,

Then shall they hear my words, for they  
shall sweet be to their taste.

7 About the graves devouring mouth  
our bones are scattered round,

As wood, which men do cut and cleave,  
lies scattered on the ground.

8 But unto thee, O God the Lord,  
mine eyes uplifted be :

My soul do not leave destitute,  
my trust is set on thee.

9 Lord, keep me safely from the snares  
which they for me prepare,  
And from the subtile grines of them  
that wicked workers are.

**PSALM CXLII.**

341

10 Let workers of iniquity  
into their own nets fall,  
Whilst I do by thine help escape  
the danger of them all.

**PSALM CXLII.**

1 With my voice cry'd to the Lord,  
with it made my request,  
2 Pour'd out to him my plaint to him  
my trouble I exprest,  
3 When in me was o'rewhelm'd my spirit  
then well thou knew'st my way,  
Where I did walk a snare for me  
they privily did lay.  
4 I look'd on my right hand, and view'd  
but none to know me were;  
All refuge failed me, no man  
did for my soul take care.  
5 I cry'd to thee: I said, thou art  
my refuge, Lord, alone,  
And in the land of those that live  
thou art my portion.  
6 Because I am brought very low,  
attend unto my cry:  
Me from my persecuters save,  
who stronger are then I.

7 From

342 PSALM CXLVIII.

7 From prison bring my soul, that I  
thy Name may glorify :  
The just shall compasse me, when thou  
with me deal'st bounteously.

PSALM CXLIII.

**L**Ord, hear my pray'r attend my suits  
and in thy faithfulness

Give thou an answer unto me,  
and in thy righteousness.

2 Thy servant also bring thou not  
in judgement to be try'd ;

Because no living man can be  
in thy sight justifi'd.

3 For th'enemy hath pursu'd my soul,  
my life to ground down tread:

In darkness he hath made me dwell,  
as who have long been dead.

4 My sp'rit is therefore overwhelm'd  
in me perplexedly ;

Within me is my very heart  
amazed wondrously.

5 I call to minde the dayes of old,  
to meditate I use

On all thy works; upon the deeds  
I, of thy hands do muse.

PSALM CLXIII. 343

- 6 My hands to thee I stretch; my soul  
thirsts as dry land, for thee.
- 7 Haste, Lord, to hear, my spirit fails.  
hide not thy face from me:
- Lest like to them I do become,  
that go down to the dust.
- 8 At morn let me thy kindnesse hear  
for in thee do I trust,  
Teach me the way that I should walk,  
I lift my soul to thee.
- 9 Lord, free me from my foes, I fly  
to thee, to cover me,
- 10 Because thou art my God, to do  
thy will me do instruct  
Thy spirit is good, me to the land  
of uprightnesse conduct
- 11 Revive and quicken me, O Lord,  
ev'n for thine own Names sake:  
And do thou for thy righteousness,  
my soul from trouble take.
- 12 And of thy mercy stay my foes,  
let all destroyed be  
That do afflict my soul, for I  
a servant am to thee.

*Another*

*Another of the same.*

**O**H hear my prayer Lord :  
And unto my desire  
To bow thine ear accord,  
I humbly thee require :  
And in thy faithfulness,  
Unto me answer make,  
And in thy righteousness  
Upon me pity take.

**2** In judgement enrer not  
With me thy servant poor:  
For why, this well I wot ,  
No sinner can endure  
The sight of thee, O God,  
If thou his deeds shalt try,  
He dare make none abode  
Himself to justifie.

**3** Behold, the cruel foe  
Me persecutes with spite,  
My soul to overthrow:  
Yea, he my life down quite  
Unto the ground hath smote;  
And made me dwell full low  
In darkness. as for not ,  
Or men dead long ago.

**4** There-



Therefore my sp'rit much vext  
O'rewhelm'd is me within;  
My heart right sore perplext,  
And desolate hath bin.  
Yet I do call to minde  
VVhat ancient dayes record,  
Thy works of every kinde  
I think upon, O Lord.

6 Lo, I do stretch my hands  
To thee, my help alone,  
For thou well understands  
All my complaint and mone:  
My thirsting soul desires,  
And longeth after thee,  
As thirsty ground requires:  
VVith rain refresht to be.

7 Lord, let my pray'r prevail,  
To answer it make speed,  
For lo, my sp'rit doth fail;  
Hide not thy face in need.  
Lest I be like to those,  
That do in darknesse sit,  
Or him that downward goes  
Into the dreadful pit.

8 Because I trust in thee.  
O Lord, cause me to hear

V

Thy

346 PSALM CXLIV.

Thy loving kindnesse free.  
 When morning doth appear :  
 Cause me to know the way.  
 Wherein my path should be.  
 For why my soul on hie :  
 I do lift up to thee.

9 From my fierce enemy  
 In safety do me guide,  
 Because I fly to thee,  
 Lord that thou may'st me hide.

10 My God alone art thou.  
 Teach me thy righteousness:  
 Thy sp'rits good, lead me to  
 The land of uprightnesse.

11 O Lord, for thy Names sake,  
 Be pleas'd to quicken me :  
 And for thy truth, forth take  
 My soul from misery.

12 And of thy grace destroy  
 My foes, and put to shame  
 All who my soul annoy:  
 For I thy servant am.

PSALM CXLIV.

O Blessed ever be the Lord,  
 who is my strength and might.  
 Who

Who doth Instruct my hands to war.  
my fingers teach to fight.

2 My goodnesse, fortresse, my high towr  
deliverer and shield,

In whom I trust; who under me  
my people makes to yeeld.

3 Lord, what is man, that thou of him  
dost so much knowledgetake?

Or son of man, that thou of him  
so great account dost make?

4 Man islike vanity, his dayes,  
as shadowes passe away (touch thou

5 Lord, bow thy heav'ns come down,  
the hills, and smoke shall they.

6 Gasts forth thy hightnings, scatter them  
thine arrows shoot, them rout.

7 Thine hand send from above, me save,  
from great depths draw me out :

And from the hand of children strange

8 Whose mouth speaks vanity :

And their right hand is a right hand  
that works deceitfully.

9 A new song I to thee will sing,

Lord on a Psalterie;

10 on a ten-string'd instrument,  
will praises sing to thee.

348 PSALM CXLIV.

10 Ev'n he it is, that unto Kings  
salvation doth send:

Who his own servant David doth  
from hurtful sword defend.

11 O free me from strange childrens hāds,  
whose mouth speaks vanity;

And their right hand, a right hand is,  
that works deceitfully.

12 That as the plants our sons may be  
in youth grown up that are:

Our daughters like to corner stones,  
carv'd like a palace fair.

13 That to afford all kinde of store  
our garners may be fill'd;

That our sheep thousands in our streets  
ten thousands they may yeeld.

14 That strong our oxen be for work,  
that no in-breaking be.

Nor going out, and that our streets  
may from complaints be free.

15 Those people blessed are, who be  
in such a case as this:

Yea, blessed all those people are,  
whose God Jehovah is.

## PSALM CXLV.

- I'Le thee extoll, my God. O King,  
I'le blesse thy Name alwayes:  
2 Thee will I blesse each day, and will  
thy Name for ever praise.  
3 Great is the Lord, much to be prais'd  
his greatnesse search exceeds.  
4 Race unto race shall praise thy works  
and show thy mighty deeds.  
5 I of thy glorious Majesty  
the honour will record,  
I'le speak of all thy mighty works  
which wondrous are, O Lord.  
6 Men of thine acts, the might shall show  
thine acts that dreadful are:  
And I, thy glory to advance,  
thy greatnesse will declare.  
7 The memory of thy goodnesse great  
they largely shall expresse:  
V With songs of praise they shall extol  
thy perfect righteousness.  
8 The Lord is very gracious,  
in him compassions flow,  
In mercy He is very great,  
and is to anger slow.

350 *PSALM CXLV.*

9 The Lord J O H O V A H unto all  
his goodnesse doth declare :

And over all his other works  
his tender mercies are.

10 Thee all thy works shall praise O Lord,  
and thee thy saints shall blesse.

11 They shall thy Kingdoms glory thow,  
thy pow'r by speech expresse.

12 To make the sons of men to know  
his acts done mightily ,

And of his Kingdom th' excellent  
and glorious Majesty.

13 Thy Kingdom shall for ever stand ,  
thy reign through ages all ,

14 God raiseth all that are bow'd down,  
upholdeth all that fall.

15 The eyes of all things wait on thee ,  
the giver of all good ,

And thou in time convenient  
bestows on them their food.

16 Thy hand thou openest liberally ,  
and of thy bounty gives

Enough to satisfie the need  
of every thing that lives.

17 The Lord is just in all his wayes:  
holy in his works all.

PSALM CXLV. 351

- 18 God's near to all that call on him,  
intruth that on him call.
- 19 He will accomplish the desire  
of those that do him fear;  
He also will deliver them,  
and He their cry will hear.
- 20 The Lord preserves all who him love,  
that nought can them annoy:  
But he all those that wicked are  
will utterly destroy.
- 21 My mouth the praises of the Lord  
to publish, cease shall never:  
Let all flesh blesse his holy Name  
for ever and for ever:

*Another of the same.*

- O Lord, that art my God and King,  
Thee will I magnifie and praise:  
I will thee blesse and glady sing  
Unto thy holy Name alwayes.
- 2 Each day I rise, I will thee blesse,  
And praise thy Name time without end
- 3 Much to be prais'd, and great God is,  
His greatnesse none can comprehend.
- 4 Race shall thy works praise unto race,  
The mighty Acts show, done by thee:

- 5 I will speak of thy glorious grace,  
And honour of thy Majesty :  
Thy wondrous works I will record,
- 6 By men the might shall be extoll'd  
Of all thy dreadful acts, O Lord:  
And I thy greatnesse will unfold,
- 7 They utter shall abundantly  
The memory of thy goodnesse great,  
And shal' sing praises cheerfully,  
Whilst they thy righteousness relate.
- 8 The Lord our God is gracious,  
Compassionate is He also,  
In mercy he is plenteous,  
But unto wrath and anger slow.
- 9 Good unto all men is the Lord;  
O're all his works, his mercy is.
- 10 Thy works all praise to thee afford:  
Thy saints, O Lord thy Name shall bless.
- 11 The glory of thy Kingdom show  
Shall they, and of thy power tell,
- 12 That so mens sons his deeds may know  
His Kingdoms grace that doth excell.
- 13 Thy Kingdom hath none end at all,  
It doth through ages all remain.
- 14 The Lord upholdeth all that fall,  
The cast-down raiseth up again.



PSALM CXLV. 253

- 15 The eyes of all things, Lord, attend,  
And on thee wait, that here do live:  
And thou in season due dost send  
Sufficient food them to relieve.
- 16 Yea, thou thine hand dost open wide  
And every thing dost satisfie  
That lives and doth on earth abide,  
Of thy great liberalitie.
- 17 The Lord is just in his wayes all,  
And holy in his works each-one,
- 18 He's near to all that on Him call,  
Who call in truth on Him alone.
- 19 God will the just desire fulfill  
Of such as do him fear and dread:  
Their cry regard, and hear He will  
And save them in the time of need.
- 20 The Lord preserves all, more and lesse.  
That bear to him a loving heart,  
But workers all of wickednesse  
Destroy will He, and clean subvert.
- 21 Therefore my mouth & lips I'll frame  
To speak the praises of the Lord:  
To magnifie his holy Name  
For ever let all flesh accord.

## PSALM CXLVI.

**P**Raise God, the Lord praise, O my soul  
2 I'll praise God while I live :

While I have being, to my God  
in songs I'll praises give.

3 Trust not in Princes, nor mans son,  
in whom there is no stay :

4 His breath departs, to's earth he turns  
that day his thoughts decay.

5 O happy is that man, and blest,  
whom Jacobs God doth aid,

Whose hope upon the Lord, doth rest,  
and on his God is staid.

6 Who made the earth & heav'ns high,  
who made the swelling deep,

And all that is within the same :  
who truth doth ever keep.

7 Who righteous judgement executes  
for those oppress'd that be ;

Who to the hungry giveth food,  
God sets the prisoners free.

8 The Lord doth give the blind their sight  
the bowed down doth raise ;

The Lord doth dearly love all those  
that walk in upright wayes.

PSALM CXLVII. 355

9 The strangers shield, the widows stay,  
the orphans' help is he:

But yet by him the wickeds way  
turn'd upside down shall be.

10 The Lord shall reign for evermore,  
thy God, O Zion, he

Reigns to all generations.

Praise to the Lord give ye.

PSALM CXLVII.

Praise ye the Lord: for it is good.  
praise to our God to sing:

For it is pleasant, and to praise  
it is a comly thing.

2 God doth build up Jerusalem:  
and he it is alone,

That the disperst of Israel  
doth gather into one.

3 Those that are broken in their hearts  
and grieved in their mindes,

He healeth, and their painful wounds  
He tenderly up-bindes.

4 He counts the number of the stars,  
He names them every one.

5 Great is our Lord, and of great pow'r  
his wisdom search can none.

6 The

356 PSALM CXLVII.

- 6 The Lord lifts up the meek, and casts  
the wicked to the ground,  
7 Sing to the Lord, and give him thanks  
on harp his praises sound:  
8 Who covereth the heaven with clouds,  
who for the earth below  
Prepareth rain, who maketh grasse  
upon the mountains grow.  
9 He gives the beast his food, he feeds  
the ravens young, that cry.  
10 His pleasure not in horses strength,  
nor in mans legs doth ly:  
11 But in all those that do him fear,  
the Lord doth pleasure take,  
In those that to his mercy do  
by hope themselves betake.  
12 The Lord, O praise Jerusalem;  
Zion thy God confesse;  
13 For thy gates barres he maketh strong  
thy sons in thee doth blesse.  
14 He in thy borders maketh peace:  
with fine wheat filleth thee,  
15 He sends forth his command on earth  
His word runnes speedily.  
16 Hoar frost like ashes, scattereth He  
like wool He snow doth give.

**PSALM CXLVIII. 357**

- 17 Like morsels casteth forth His yce;  
who in its cold can live?  
18 He sendeth forth his mighty word,  
and melteth them again:  
His windes he makes to blow, and then  
the waters flow amain.  
19 The doctrine of his holy Word,  
to Jacob He doth show;  
His statutes and his judgments he  
gives Israel to know.  
20 To any nation never he  
such favour did afford:  
For they his judgements have not known  
O do ye praise the Losd.

**PSALM CXLVIII.**

- PRAISE God from heavē's praise the Lord  
in heights praise to him be.  
2 All ye his Angels praise ye Him,  
His hosts all praise him ye.  
3 O praise ye him both Sun and Moon,  
praise him all Stars of light.  
4 Ye heav'ns of heav'nshim praise & flouds  
above the heavens height.  
5 Let all the creatures praise the Name  
of our Almighty Lord:

For

**358 PSALM CXLVIII.**

**For He** commanded, and they were  
created by His word.

**6 He** also for all times to come.  
hath them establisht sure.

**He** hath appointed them a law.  
which ever shall endure.

**7 Praise ye JEHOVAH** from the earth  
dragons and every deep :

**8 Fire, hail, snow, vapour. stormy winde,**  
his word that fully keep.

**9 All hills, and mountains, fruitful trees,**  
and all ye cedars by.

**10 Beasts, & all cattel, creeping things**  
and all ye birds that fly.

**11 Kings of the earth, all Nations,**  
Princes, earths judges all.

**12 Both young men, yea & maidens too,**  
old men and children smal.

**13 Let them Gods Name praise:** for his  
alone is excellent : (Name

**His glory reacheth far above**  
the earth and firmament.

**14 His peoples horn, the praise of all**  
His saints exalteth He,  
Ev'n Israels seed, a people near  
to Him. The Lord, praise ye.

*Ano-*

*Another of the same.*

**T**He Lord of heav'n confesse,

On his His glorie raise,

**2** Him let all Angels blesse,

Him all his armies praise.

**3** Him glorify.

Sun, Moon, and stars:

**4** Ye higher spheres,

And cloudy ky.

**5** From God your beings are,

Him therefore famous make:

You all created were,

When He the word out spake.

**6** And from that place,

Where fixt you be.

By His decree,

You cannot passe.

**7** Praise God from earth below;

Ye dragons and ye deeps:

**8** Fire, hail, clouds, winde, and snow;

Whom in command He keeps.

**9** Praise ye His Name

Hills great and small,

Trees low and tall:

**10** Beasts wilde and tame.

360 PSALM CXLIX.

- All things that creep or fly:  
11 Ye Kings, ye vulgar throng,  
All Princes mean, or hie:  
12 Both men and virgins young,  
Ev'n young and old,  
13 Exalt his name,  
For much his fame  
Should be ex. old.

O let Gods Name be praif'd  
Above both earth and sky:  
14 For he his saints hath rais'd,  
And set their horn on hy;  
Ev'n those that be  
Of Isra. ls race  
Near to his grace  
The Lord praise ye.

PSALM CXLIX.

PRaise ye the Lord unto him sing  
a new song, and his praise  
In the assembly of his saints  
in sweet Psalms do ye raise  
2 Let Israel in his Maker joy,  
and to him praises sing.  
Let all that Zions children are,  
be joyful in their King,



3 O let them unto his great Name  
give praises in the dance :

Let them with timbrell and with harp  
in songs his praise advance.

4 For God doth pleasure take in those  
that his own people be :

And he with his salvation  
the meek will beautifie.

3 And in his glory excellent,  
let all his saints rejoyce :

Let them to him upon their beds  
aloud lift up their voice.

6 Let in their mouth aloft be rais'd  
the high praise of the Lord,

And let them have in their right hand  
a sharp two-edged sword :

7 To execute the vengeance due  
upon the heathen all,

And make deserved punishment  
upon the people fall.

8 And ev'n with chains as prisoners bind  
their Kings that them command,

Yea, and with iron fetters strong  
the nobles of their land.

9 On them the judgement to perform  
found written in his word.

This honour is to al his saints,  
O do ye praise the Lord.

## PSALM CL.

**P**Raise ye the Lord: Gods praise within  
His Sanctuary raise :

And to him in the firmament  
of His power give ye praise.

2 Because of al His mighty Acts  
with praise him magnifie :

O praise Him, as He doth excel  
in glorious Majesty.

3 Praise Him with trumpets, sound his  
with Psaltery advance: (praise,

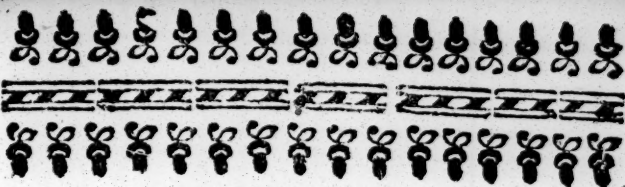
4 With timbrel, harp, string'd instruments  
and organs in the dance.

5 Praise him on cymbals loud, Him praise  
on cymbals sounding hie.

6 Let each thing breathing praise the Lord  
Praise to the Lord give ye.

F I N I S.

THE



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